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JOURNAL

OF THE

GENERAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

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SECRETARY OF THE HOUSE OF CLERICAL AND LAY DEPUTIES.

REV. GEORGE M. RANDALL, D.D.

Residence, Boston.

☞ THE SECRETARY requests that copies of the Journals of each Diocesan Convention, together with such Episcopal Charges, Addresses, and Pastoral Letters as are issued in each Diocese, may be forwarded to him as soon as published. Duplicates of the same should be presented to the House of Clerical and Lay Deputies, as required by Sections 3 and 4 of Canon XV. of Title I. A certified copy of the testimonials of members appointed as Deputies to the next General Convention is also required to be forwarded to him as soon as may be practicable.

SECRETARY OF THE HOUSE OF BISHOPS.

REV. L. P. W. BALCH, D.D.

Residence, Newport, R. I.

☞ The next TRIENNIAL MEETING of the GENERAL CONVENTION will be holden in the City of Philadelphia, on the first Wednesday in October, in the year of our Lord one thousand eight hundred and sixty-five.

ORDER.

Of the Secretary of the House of Clerical and Lay Deputies.

SECTION 1. A Secretary shall be chosen at every Convention, by ballot, by a majority of voters, after *viva voce* nominations. If but one person is nominated, the balloting shall be dispensed with. The Secretary shall continue in office until the meeting of the next Convention, and until his successor is chosen. He shall attend at the time and place appointed for the meeting of the General Convention; shall receive the testimonials of those who shall there attend as members of the House of Clerical and Lay Deputies; shall record the names of those who present testimonials; and when such list is made, shall take the votes of those named in it for a President. The insertion, by the Secretary, in the list so made by him, of the name of any person who has presented a testimonial of his appointment as a Deputy, shall be *prima facie* evidence of the right of such person to a seat; but as soon as the House is duly organized, a Committee on Elections shall be appointed, to whom the testimonials of all those claiming to be members shall be referred.

The Secretary shall keep full minutes of the proceedings of the House; transcribe them with all Reports into a book provided for that purpose; preserve the Journal and Records of the House; deliver them to his successor, and perform such other duties as may be directed or assigned to him by the House. He may, with the approbation of the House, appoint an Assistant Secretary. If, during the recess of the General Convention, a vacancy should occur in the office of Secretary, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, or if the Assistant Secretary shall die or resign, a Secretary shall be appointed by the Standing Committee of the Diocese in which the next General Convention is to meet.

SECT. 2. In order to aid the Secretary in preparing the list specified in the preceding section, it shall be the duty of the Secretary of the Convention of every Diocese to forward to him, as soon as may be practicable, a copy of the Journal of the Diocesan Convention, together with a certified copy of the testimonials of members aforesaid.

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OF THE PROCEEDINGS OF

THE BISHOPS, CLERGY, AND LAITY

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

UNITED STATES OF AMERICA,

ASSEMBLED IN A GENERAL CONVENTION,

Held in St. John's Chapel, in the City of New York,

FROM OCTOBER 1ST TO OCTOBER 17TH, INCLUSIVE,

IN THE YEAR OF OUR LORD

1862.

WITH AN APPENDIX,

CONTAINING

THE CONSTITUTION, A LIST OF THE CLERGY, ETC.

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The Right Rev. Bishops DeLancey, Williams, and Whitehouse; Rev. Drs. Mahan, Thrall; Rev. J. F. Young; Messrs. S. B. Ruggles and S. Eliot.

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Committee to Supervise the Translation of the Book of Common Prayer into the Spanish and Portuguese Languages.

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List of the House of Bishops.

The Right Rev. Thomas Church Brownell,* D.D., LL.D., of Connecticut, Presiding Bishop.
The Right Rev. John Henry Hopkins, D.D., LL.D., of Vermont.
The Right Rev. Benjamin Bosworth Smith, D.D., of Kentucky.
The Right Rev. Charles Pettit McIlvaine, D.D., D.C.L., of Ohio.
The Right Rev. James Hervey Otey,* D.D., LL.D., of Tennessee.
The Right Rev. Jackson Kemper, D.D., of Wisconsin.
The Right Rev. Samuel Allen McCoskry, D.D., D.C.L., of Michigan.
The Right Rev. Leonidas Polk,* D.D., of Louisiana.
The Right Rev. William Heathcote DeLancey, D.D., LL.D., D.C.L., of Western New York.
The Right Rev. William Rollinson Whittingham, D.D., of Maryland.
The Right Rev. Stephen Elliott, Jr.,* D.D., of Georgia.
The Right Rev. Alfred Lee, D.D., of Delaware.
The Right Rev. John Johns,* D.D., of Virginia.
The Right Rev. Manton Eastburn, D.D., of Massachusetts.
The Right Rev. Carlton Chase, D.D., of New Hampshire.
The Right Rev. Cicero Stephens Hawks, D.D., of Missouri.
The Right Rev. Alonzo Potter, D.D., LL.D., of Pennsylvania.
The Right Rev. George Burgess, D.D., of Maine.
The Right Rev. George Upfold, D.D., LL.D., of Indiana.
The Right Rev. William Mercer Green,* D.D., of Mississippi.
The Right Rev. Francis Huger Rutledge,* D.D. of Florida.
The Right Rev. John Williams, D.D., of Connecticut.
The Right Rev. Henry John Whitehouse, D.D., of Illinois.
The Right Rev. Thomas Frederick Davis,* D.D., of South Carolina.
The Right Rev. Thomas Atkinson,* D.D., of North Carolina.
The Right Rev. William Ingraham Kip,* D.D., of California.
The Right Rev. Thomas Fielding Scott,* D.D., Missionary Bishop of Oregon and Washington Territory.
The Right Rev. Henry Washington Lee, D.D., of Iowa
The Right Rev. Horatio Potter, D.D., LL.D., of New York.
The Right Rev. Thomas March Clark, D.D., of Rhode Island.
The Right Rev. Alexander Gregg,* of Texas.
The Right Rev. William Henry Odenheimer, D.D., of New Jersey.
The Right Rev. Gregory Thurston Bedell, D.D., of Ohio.
The Right Rev. Henry Benjamin Whipple, D.D., of Minnesota.
The Right Rev. Henry Champlin Lay, D.D., Missionary Bishop of the South-West.
The Right Rev. Joseph C. Talbot, D.D., Missionary Bishop of the North-West.
The Right Rev. William Bacon Stevens, D.D., of Pennsylvania.

* Absent.

House of Clerical and Lay Deputies.

NOTE. — The Church in each Diocese is entitled (Constitution, Art. II.) to a representation by one or more Deputies, not exceeding four in each Order. The following list contains the names of such members as attended during the whole session; also, of those who, upon leave of absence or resignation of their seats, had their places, from time to time, supplied by other appointments; and also of those who were thus received in their stead. By order of the House of Clerical and Lay Deputies, the post-office address of each member is given, so far as known to the Secretary.

CLERICAL DEPUTIES.

California. — Rev. F. M. McAllister, San Francisco.
Rev. S. C. Thrall, D.D., Burlington, N. J.
Rev. H. Goodwin, Maysville.

Connecticut. — Rev. William Cooper Mead, D.D., Norwalk.
Rev. Robert A. Hallam, D.D., New London.
Rev. Jacob L. Clark, D.D., Waterbury.
Rev. E. A. Washburn, D.D., Philadelphia.

Delaware. — Rev. Charles Breck, Wilmington.
Rev. Jacob Rambo, Millsboro'.
Rev. Samuel C. Brinckle, Wilmington.
Rev. John B. Clemson, D.D., Claymount.

Illinois. — Rev. Alexander Capron, Quincy.
Rev. R. H. Clarkson, D.D., Chicago.
Rev. Theodore N. Morrison, Jacksonville.
Rev. Warren H. Roberts, Sycamore.

Indiana. — Rev. L. W. Russ, Lafayette.
Rev. J. B. Wakefield, Richmond.
Rev. Elias Birdsall, Evansville.

Iowa. — Rev. Edward W. Peet, D.D., Desmoines.
Rev. Silas Totten, D.D., Iowa City.
Rev. George W. Watson, Lyons.
Rev. Charles B. Stout, Chicago, Ill.

Kentucky. — Rev. James Craik, D.D., Louisville.
Rev. Francis M. Whittle, Louisville.

Maine. — Rev. Alexander Burgess, Portland.
Rev. George W. Durell, Bath.
Rev. Frederick Gardiner, Gardiner.
Rev. William Stevens Perry, Portland.

Maryland. — Rev. W. E. Wyatt, D.D., Baltimore.
Rev. William Pinkney, D.D., Washington, D. C.
Rev. Henry M. Mason, D.D., Easton.
Rev. Orlando Hutton, Brookville.

Massachusetts. — Rev. George M. Randall, D.D., Boston.
Rev. Theodore Edson, D.D., Lowell.
Rev. Nicholas Hoppin, D.D., Cambridge.
Rev. Samuel P. Parker, D.D., Stockbridge.
Rev. B. B. Babbitt, Andover.

Michigan. — Rev. Daniel T. Grinnell, D.D., Jackson.
Rev. John A. Wilson, Ypsilanti.
Rev. Joseph F. Phillips, Niles City.
Rev. William E. Armitage, Detroit.

Minnesota. — Rev. Solon W. Manney, Faribault.
Rev. D. B. Knickerbacker, Minneapolis.
Rev. Timothy Wilcoxson, Hastings.
Rev. A. B. Paterson, D.D., St. Paul.

Missouri. — Rev. Montgomery Schuyler, D.D., St. Louis.

New Hampshire. — Rev. James H. Eames, D.D., Concord.
Rev. Henry A. Coit, St. Paul's School, Concord.
Rev. Isaac G. Hubbard, D.D., Manchester.
Rev. Marcellus A. Herrick, Sanbornton Bridge.
Rev. Francis Chase, Claremont.

New Jersey. — Rev. Milo Mahan, D.D., New York.
Rev. Edmund Neville, D.D., Newark.
Rev. W. Croswell Doane, Burlington.
Rev. John Kelly, Paterson.

New York. — Rev. Francis L. Hawks, D.D., New York.
Rev. Edward Y. Higbee, D.D., New York.
Rev. Francis Vinton, D.D., New York.
Rev. J. H. Price, D.D., New York.

Ohio. — Rev. Erastus Burr, D.D., Portsmouth.
Rev. George Watson, D.D., Norwalk.
Rev. Lawson Carter, Cleveland.

Pennsylvania. — Rev. M. A. DeW. Howe, D.D., Philadelphia.
Rev. G. Emlen Hare, D.D., Philadelphia.
Rev. George Leeds, D.D., Philadelphia.
Rev. D. R. Goodwin, D.D., Philadelphia.

Rhode Island. — Rev. Henry Waterman, D.D., Providence.
Rev. Daniel Henshaw, Providence.
Rev. Silas A. Crane, D.D., East Greenwich.
Rev. Francis J. Warner, Olneyville.

Vermont. — Rev. George B. Manser, D.D., Bennington.
Rev. David H. Buel, Burlington.
Rev. Andrew Oliver, Bellows Falls.
Rev. Malcolm Douglass, Windsor.

Western New York. — Rev. William Shelton, D.D., Buffalo.
Rev. Amos B. Beach, D.D., Canandaigua.
Rev. William D. Wilson, D.D., Geneva.
Rev. Andrew Hull, Elmira.

Wisconsin. — Rev. William B. Ashley, D.D., Milwaukee.
Rev. Lewis A. Kemper, Delafield.
Rev. Azel D. Cole, D.D., Delafield.
Rev. David Keene, Milwaukee.

LAY DEPUTIES.

Connecticut. — Mr. Joseph E. Sheffield, New Haven.
Mr. Seth P. Beers, Litchfield.
Mr. John Ferguson, Staniford.
Mr. Samuel H. Huntington, Hartford.

Delaware. — Mr. William T. Read, Newcastle.
Mr. Solomon M. Curtis, Newark.
Mr. Henry F. Rodney, Lewes.
Mr. Franklin Fell, Newport.

Illinois. — Mr. Antrim Campbell, Springfield.
Mr. S. Corning Judd, Lewistown.

Indiana. — Mr. H. B. Payne, Richmond.

Iowa. — Mr. S. C. Bever, Cedar Rapids.

Kentucky. — Mr. A. H. Churchill, Elizabethtown.
Mr. William Cornwall, Louisville.

Maine. — Mr. Robert H. Gardiner, Gardiner.
Mr. James Bridge, Augusta.
Mr. Warren Brown, Portland.
Mr. James T. Patten, Bath.

Maryland. — Mr. Ezekiel F. Chambers, Chestertown.
Mr. J. M. Carlisle, Washington, D. C.

Massachusetts. — Mr. Robert C. Winthrop, Boston.
Mr. Isaac F. Redfield, Boston.
Mr. Peter Hubbel, Charlestown.
Mr. George C. Shattuck, Boston.

Michigan. — Mr. Henry P. Baldwin, Detroit.
Mr. Charles C. Trowbridge, Detroit.
Mr. Henry A. Hayden, Jackson.

Minnesota. — Mr. E. T. Wilder, Red Wing.
Mr. Isaac Atwater, Minneapolis.
Mr. J. E. Warren, St. Paul.

New Hampshire. — Mr. David Davis, Concord.
Mr. Simeon Ide, New York.
Mr. Wm. P. Wheeler, Keene.
Mr. O. A. Clough, Concord.

New Jersey. — Mr. Thomas P. Carpenter, Camden.
Mr. J. C. Garthwaite, Newark.
Mr. Charles S. Olden, Princeton.
Mr. Henry Macfarlan, Dover.

New York. — Mr. Murray Hoffman, New York.
Mr. Luther Bradish, New York.
Mr. Samuel B. Ruggles, New York.
Mr. Jonas C. Heartt, New York.

Ohio. — Mr. John W. Andrews, Columbus.
Mr. Charles B. Goddard, Zanesville.
Mr. Kent Jarvis, Massillon.
Mr. Larz Anderson, Cincinnati.

Pensylvania. — Mr. John N. Conyngham, Wilkesbarre.
Mr. Herman Cope, Philadelphia.
Mr. Wm. Welsh, Philadelphia.
Mr. F. R. Brunot, Pittsburgh.

Rhode Island. — Mr. Edward Walcott, Providence.
Mr. Wm. Binney, Providence.
Mr. Edward King, Newport.
Mr. Edwin Babcock, Westerly.

Vermont. — Mr. Asa O. Aldis, St. Albans.
Mr. Roderick Richardson, Montpelier.
Mr. Ebenezer N. Briggs, Brandon.
Mr. George R. Chapman, Woodstock.
Mr. V. Atwood, St. Albans.

Western New York. — Mr. Horatio Seymour, Utica.
Mr. Washington Hunt, Lockport.
Mr. Joseph Juliand, Greene.
Mr. Frederick W. Hubbard, Watertown.

JOURNAL

OF THE

HOUSE OF CLERICAL AND LAY DEPUTIES.

FIRST DAY'S SESSION.

NEW YORK, Oct. 1, A. D. 1862.

THIS being the time and place appointed for the meeting of the General Convention of the Protestant Episcopal Church in the United States of America, Divine Service was celebrated in St. John's Chapel.

Morning Prayer was read by the Rev. L. P. W. Balch, D.D., assisted by the Rev. M. A. DeWolfe Howe, D.D., a Deputy from the Diocese of Pennsylvania, who read the Lessons, and the Rev. W. Croswell Doane, a Deputy from the Diocese of New Jersey, who read the Litany.

The Ante-Communion Service was read by the Right Rev. Benjamin Bosworth Smith, D.D., Bishop of the Diocese of Kentucky, assisted by the Right Rev. Manton Eastburn, D.D., Bishop of the Diocese of Massachusetts, who read the Epistle, and the Right Rev. Charles Pettit McIlvaine, D.D., Bishop of the Diocese of Ohio, who read the Gospel.

The Sermon was preached by the Right Rev. Samuel Allen McCoskry, D.D., Bishop of the Diocese of Michigan, from the text, Psalm xlvi. 5: "God is in the midst of her: she shall not be moved."

The Holy Communion was administered by the Right Rev. John Henry Hopkins, D.D., Bishop of the Diocese of Vermont, assisted by the other Bishops present, who partook in the distribution of the elements.

After the conclusion of Public Worship, the Testimonials of those who attended as members-elect of the House of Clerical and Lay Deputies were received by the Rev. M. A. DeWolfe Howe, D.D., Secretary of the House of Clerical and Lay Deputies of the last General Convention, and recorded.

Whereupon the list of names was called, and the following members appeared and took their seats: —

CLERICAL DEPUTIES.

Maine. — The Rev. Alexander Burgess; Rev. Geo. W. Durell; Rev. Frederick Gardiner; Rev. Wm. Stevens Perry.

New Hampshire. — The Rev. James H. Eames, D.D.; Rev. Henry A. Coit; Rev. Isaac G. Hubbard, D.D.; Rev. Marcellus A. Herrick.

Vermont. — The Rev. George B. Manser, D.D.; Rev. David H. Buel; Rev. Andrew Oliver; Rev. Malcolm Douglass.

Massachusetts. — The Rev. George M. Randall, D.D.; Rev. Theodore Edson, D.D.; Rev. Nicholas Hoppin, D.D.

Rhode Island. — The Rev. Daniel Henshaw; Rev. Silas A. Crane, D.D.; Rev. Francis J. Warner.

Connecticut. — The Rev. Wm. Cooper Mead, D.D.; Rev. Robert A. Hallam, D.D.; Rev. Jacob L. Clark, D.D.; Rev. E. A. Washburn, D.D.

New York. — The Rev. Francis L. Hawks, D.D., LL.D.; Rev. Edward Y. Higbee, D.D.; Rev. Francis Vinton, D.D.

Western New York. — The Rev. William Shelton, D.D.; Rev. Amos B. Beach, D.D.; Rev. William D. Wilson, D.D.; Rev. Andrew Hull.

New Jersey. — The Rev. Milo Mahan, D.D.; Rev. Edmund Neville, D.D.; Rev. W. Croswell Doane; Rev. John Kelly.

Pennsylvania. — The Rev. M. A. DeWolfe Howe, D.D.; Rev. G. Emlen Hare, D.D.; Rev. George Leeds, D.D.; Rev. Daniel R. Goodwin, D.D.

Delaware. — The Rev. Charles Breck; Rev. Samuel C. Brinckle; Rev. John B. Clemson, D.D.

Maryland. — The Rev. William E. Wyatt, D.D.; Rev. Henry M. Mason, D.D.; Rev. Orlando Hutton.

Kentucky. — The Rev. James Craik, D.D.

Ohio. — The Rev. Erastus Burr, D.D.; Rev. George Watson, D.D.; Rev. Lawson Carter.

Indiana. — The Rev. L. W. Russ; Rev. J. B. Wakefield; Rev. Elias Birdsall.

Illinois. — The Rev. Alexander Capron; Rev. Robert H. Clarkson, D.D.; Rev. Theodore N. Morrison.

Michigan. — The Rev. Daniel T. Grinnell, D.D.; Rev. John A. Wilson; Rev. Joseph F. Phillips.

Wisconsin. — The Rev. William B. Ashley, D.D.; Rev. Lewis A. Kemper; Rev. David Keene; Rev. Azel D. Cole, D.D.

Iowa. — The Rev. Silas Totten, D.D.

Minnesota. — The Rev. Solon W. Manney; Rev. D. B. Knickerbacker; Rev. Timothy Wilcoxon; Rev. A. B. Paterson, D.D.
California. — Rev. Francis M. McAllister; Rev. S. C. Thrall, D.D.; Rev. H. Goodwin.

LAY DEPUTIES.

Maine. — Mr. Robert H. Gardiner; Mr. James T. Patten.
New Hampshire. — Mr. David Davis; Mr. Simeon Ide; Mr. William P. Wheeler.
Vermont. — Mr. Asa O. Aldis; Mr. Roderick Richardson; Mr. Ebenezer N. Briggs; Mr. George R. Chapman.
Massachusetts. — Mr. Robert C. Winthrop; Mr. Isaac F. Redfield; Mr. Peter Hubbell; Mr. George C. Shattuck.
Rhode Island. — Mr. William Binney; Mr. Edward King; Mr. Edwin Babcock.
Connecticut. — Mr. Joseph E. Sheffield; Mr. Seth P. Beers; Mr. John Ferguson; Mr. Samuel H. Huntington.
New York. — Mr. Murray Hoffman; Mr. Luther Bradish; Mr. Samuel B. Ruggles; Mr. Jonas C. Heartt.
Western New York. — Mr. Horatio Seymour; Mr. Washington Hunt; Mr. Joseph Juliand; Mr. Frederick W. Hubbard.
New Jersey. — Mr. Thomas P. Carpenter; Mr. J. C. Garthwaite; Mr. Charles S. Olden; Mr. Henry Macfarlan.
Pennsylvania. — Mr. John N. Conyngham; Mr. Herman Cope; Mr. William Welsh; Mr. Felix R. Brunot.
Delaware. — Mr. William T. Reed; Mr. Solomon M. Curtis; Mr. Henry F. Rodney; Mr. Franklin Fell.
Maryland. — Mr. Ezekiel F. Chambers; Mr. J. M. Carlisle.
Kentucky. — Mr. William F. Bullock; Mr. A. H. Churchill; Mr. Wm. Cornwall.
Ohio. — Mr. Chas. B. Goddard; Mr. Kent Jarvis; Mr. Larz Anderson.
Indiana. — Mr. H. B. Payne.
Illinois. — Mr. Antrim Campbell.
Michigan. — Mr. Henry P. Baldwin.
Minnesota. — Mr. E. T. Wilder; Mr. Isaac Atwater; Mr. J. E. Warren.

It was then declared that Deputies were present from a majority of the Dioceses, as required by Article 1 of the Constitution.

On motion of Mr. William Welsh, *Resolved*, That the House proceed to the election of a President.

The Rev. M. A. DeWolfe Howe, D.D., a Deputy from the Diocese of Pennsylvania, the Rev. James Craik, D.D., a Deputy from the Diocese of Kentucky, the Rev. Wm. Cooper Mead, D.D., a Deputy from the Diocese of Connecticut, and the Rev. Francis L. Hawks, D.D., a Deputy from the Diocese of New York, were nominated.

Whereupon the Rev. Dr. Hawks and the Rev. Dr. Mead withdrew their names.

The Rev. Alexander Burgess, a Deputy from the Diocese of Maine, and Mr. Henry P. Baldwin, a Deputy from the Diocese of Michigan, were appointed Tellers.

The Deputation from the Diocese of Illinois called for a vote by Dioceses and Orders.

The Tellers reported that the House had failed to make choice of a President.

The Rev. Dr. Howe then withdrew his name, and no other nomination having been made, the vote was taken *viva voce*, and the Rev. Dr. Craik was unanimously elected, and conducted to the chair by the Rev. Dr. Mead and the Rev. Dr. Hawks.

On motion, *Resolved*, that the House proceed to the choice of a Secretary. The Rev. Dr. Howe having declined a nomination, the Rev. George M. Randall, D.D., a Deputy from the Diocese of Massachusetts, was nominated. No other nomination having been made, the vote was taken *viva voce*, and Dr. Randall was unanimously elected.

On motion of the Rev. Dr. Higbee, it was unanimously *Resolved*, that in retiring from the office of Secretary, the Rev. Dr. Howe receive the cordial thanks of this body, for the courtesy, ability and fidelity with which he has for several sessions discharged the arduous duties of Secretary of this House.

The Rev. Dr. Vinton presented the following report: —

The Committee of Arrangements, being the Deputies from the Diocese of New York, report, that they have assigned the seats, by lot, to all the Dioceses that have been in union with the General Convention, in pews on the line across the nave of this Chapel. The Chamber of the House of Bishops is the upper room, in the rear of the Chancel, and is believed to be convenient and satisfactory.

On motion of Mr. Chambers, the report was re-committed with instructions to adjust the seats for the better convenience of the Deputies of the Dioceses represented.

A message was received from the House of Bishops, as follows: —

Message No. 1.

The House of Bishops informs the House of Clerical and Lay Deputies that it has organized, and unanimously elected the Rev. Dr. Balch Secretary of the House of Bishops.

On motion of the Rev. Dr. Mead, —

Resolved, That a committee be appointed to wait on the House of Bishops and inform them of the organization of this House, and its readiness to proceed to business. [See p. 26.]

The Chair appointed the Rev. Dr. Edson and the Hon. Luther Bradish. On motion of the same, —

Resolved, That the Rules of Order of the House of Clerical and Lay Deputies of the last General Convention be adopted as the Rules of this House until others are provided. [See pp. 31, 66, and Appendix O.]

The Secretary announced that he had appointed the Rev. Robert H. Clarkson, D.D., a Deputy from the Diocese of Illinois, to be Assistant Secretary.

On motion of the Rev. Dr. Mead, *Resolved*, that a committee be appointed to examine and report upon the credentials of Deputies elect to this House. [See p. 28.]

On motion of Rev. Dr. Mead, *Resolved*, that the President appoint the following Standing Committees, to wit:

On the State of the Church, to consist of one member from each Diocese, — and on the General Theological Seminary; on the Domestic and Foreign Missionary Society; on the Admission of new Dioceses; on the Consecration of Bishops; on Canons; on Expenses; on Unfinished Business; on Elections, and on the Prayer Book, — each to consist of nine members. [See p. 27.]

The following message was received from the House of Bishops: —

MESSAGE No. 2.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adjourned until nine o'clock to-morrow morning, to attend Divine Service.

On motion of Rev. Dr. Mead, *Ordered*, that the Clergymen of the Protestant Episcopal Church, and Clergymen of the United Church of England and Ireland, and of the British Colonies, also of the Episcopal Church of Scotland, who may be sojourning in this city, members of the Board of Missions of the Protestant Episcopal Church, Trustees, Professors and Students of the General Theological Seminary, other Students of Theology who are candidates for Holy Orders in this Church, former Members of the House of Clerical and Lay Deputies, Members of the Vestry of Trinity Church, in the city of New York, in one of whose Chapels this Convention holds its present session, be admitted to the sittings of this House.

The Secretary announced the appointment of the Rev. Wm. Stevens Perry, a Deputy from the Diocese of Maine, as Second Assistant Secretary.

On motion of the Rev. Dr. Mead, it was *Voted*, that the House do now adjourn, to meet to-morrow morning at half-past nine o'clock.

SECOND DAY'S SESSION.

THURSDAY, Oct. 2, 1862.

The House met pursuant to adjournment.

Morning Prayer was read by the Right Rev. Bishop Hopkins, of Vermont, assisted by the Right Rev. Bishop Odenheimer, of New Jersey.

When the roll was called, the following Deputies, not present yesterday at the call of the House, answered to their names: —

CLERICAL DEPUTIES.

Delaware. — Rev. Jacob Rambo, and the Rev. Samuel Brinckle.
Kentucky. — Rev. Francis M. Whittle.
Illinois. — Rev. Warren H. Roberts.
Iowa. — Rev. Edward W. Peet, D.D.

LAY DEPUTIES.

New Hampshire. — Mr. O. H. Clough.

The Secretary then called the roll of the Dioceses not represented, for the presentation of the credentials of Deputies.

The minutes of yesterday's proceedings were read and approved.

The Rev. Dr. Vinton, from the Committee of Arrangements, presented a supplemental report concerning postal arrangements and seats.

The Rev. Dr. Edson, from the Committee appointed to inform the House of Bishops that this House was organized and ready to proceed to business, reported that the Committee had performed the duty assigned to them.

The following memorial, from the Convention of the Diocese of New York, was presented: —

TO THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF NORTH AMERICA.

This certifies that on the twenty-sixth day of September, in the year of our Lord one thousand eight hundred and sixty-two, the Convention of the Protestant Episcopal Church, in the Diocese of New York, passed the following resolution, viz.: —

Resolved, That the General Convention be requested to reconsider and review its recent legislation on the "Ascertaining and Defining of the Boundaries of Parishes."

The foregoing is a true copy of such resolution, as recorded in the

Journal of the seventy-ninth Convention of the Protestant Episcopal Church in the Diocese of New York.

In witness whereof, I have hereunto put my hand, on this twenty-sixth day of September, in the year of our Lord one thousand eight hundred and sixty-two, in the Diocese of New York.

WILLIAM E. EIGENBRODT,
Secretary of the Convention of the Protestant Episcopal Church in the Diocese of New York.

On motion of Mr. Hoffman the memorial was laid on the table for the present. [See pp. 28, 68.]

The Chair announced the appointment of the Standing Committees as follows: —

Committee on the State of the Church. — Rev. Robert A. Hallam, D.D., *Connecticut*, Rev. Alexander Burgess, *Maine*, Rev. Jas. H. Eames, D.D., *New Hampshire*, Rev. George B. Mansur, D.D., *Vermont*, Rev. Theodore Edson, D.D., *Massachusetts*, Rev. Silas A. Crane, D.D., *Rhode Island*, Rev. Francis Vinton, D.D., *New York*, Rev. William D. Wilson, D.D., *Western New York*, Rev. John Kelly, *New Jersey*, Rev. G. Emlen Hare, D.D., *Pennsylvania*, Rev. Charles Breck, *Delaware*, Rev. William Pinkney, *Maryland*, Rev. Francis M. Whittle, *Kentucky*, Rev. Erastus Burr, D.D., *Ohio*, Rev. J. B. Wakefield, *Indiana*, Rev. Theodore N. Morrison, *Illinois*, Rev. Montgomery Schuyler, D.D., *Missouri*, Rev. Daniel T. Grinnell, D.D., *Michigan*, Rev. William B. Ashley, D.D., *Wisconsin*, Rev. Silas Totten, D.D., *Iowa*, Rev. D. B. Knickerbacker, *Minnesota*, Rev. S. Chipman Thrall, D.D., *California*.

Committee on the General Theological Seminary. — Rev. William E. Wyatt, D.D., *Maryland*, Rev. William Shelton, D.D., *Western New York*, Rev. Nicholas Hoppin, D.D., *Massachusetts*, Rev. David H. Buel, *Vermont*, Rev. Lawson Carter, *Ohio*, Mr. Herman Cope, *Pennsylvania*, Mr. Washington Hunt, *Western New York*, Mr. Samuel B. Ruggles, *New York*, Mr. Joseph E. Sheffield, *Connecticut*.

Committee on the Consecration of Bishops. — Rev. Amos B. Beach, D.D., *Western New York*, Rev. George W. Durell, *Maine*, Rev. Henry Waterman, D.D., *Rhode Island*, Rev. E. A. Washburn, D.D., *Connecticut*, Rev. Daniel R. Goodwin, D.D., *Pennsylvania*, Mr. Charles C. Trowbridge, *Michigan*, Mr. J. C. Garthwaite, *New Jersey*, Mr. Wm. T. Read, *Delaware*, Mr. Kent Jarvis, *Ohio*.

Committee on Canons. — Rev. Wm. Cooper Mead, D.D., *Connecticut*, Rev. Francis L. Hawks, D.D., LL.D., *New York*, Rev. M. A. DeWolfe Howe, D.D., *Pennsylvania*, Rev. Edward Y. Higbee, D.D., *New York*, Rev. Robert H. Clarkson, D.D., *Illinois*, Mr. Ezekiel F. Chambers, *Maryland*, Mr. Murray Hoffman, *New York*, Mr. Robert C. Winthrop, *Massachusetts*, Mr. J. N. Conyngham, *Pennsylvania*.

Committee on the Domestic and Foreign Missionary Society. — Rev. M. A. DeWolfe Howe, D.D., *Pennsylvania*, Rev. Francis Vinton, D.D., *New York*, Rev. Jacob L. Clark, D.D., *Connecticut*, Rev. Edward F. Berkley, *Missouri*, Rev. George Leeds, D.D., *Pennsylvania*, Mr. Robert H. Gardiner, *Maine*, Mr. Samuel H. Huntington, *Connecticut*, Mr. Henry P. Baldwin, *Michigan*, Mr. William Cornwall, *Kentucky*.

Committee on the Prayer Book. — Rev. Henry M. Mason, D.D., *Maryland*, Rev. Henry Waterman, D.D., *Rhode Island*, Rev. Robert A. Hallam, D.D., *Connecticut*, Rev. Samuel P. Parker, D.D., *Massachusetts*, Rev. Edmund Neville, D.D., *New Jersey*, Mr. Isaac Redfield, *Massachusetts*, Mr. Luther Bradish, *New York*, Mr. Larz Anderson, *Ohio*, Mr. George C. Shattuck, *Massachusetts*.

Committee on New Dioceses. — Rev. Erastus Burr, D.D., *Ohio*, Rev. David H. Buel, *Vermont*, Rev. Azel D. Cole, D.D., *Wisconsin*, Rev. Solon W. Manney, *Minnesota*, Rev. John B. Clemson, D.D., *Delaware*, Mr. A. H. Churchill, *Kentucky*, Mr. F. R. Brunot, *Pennsylvania*, Mr. J. Juliand, *Western New York*, Mr. S. C. Bever, *Iowa*.

Committee on Elections. — Rev. George M. Randall, D.D., *Massachusetts*, Rev. Milo Mahan, D.D., *New Jersey*, Rev. G. Emlen Hare, D.D., *Pennsylvania*, Rev. John A. Wilson, *Michigan*, Rev. W. Croswell Doane, *New Jersey*, Mr. J. B. Doe, *Wisconsin*, Mr. E. T. Wilder, *Minnesota*, Mr. William Welsh, *Pennsylvania*, Mr. Solomon M. Curtis, *Delaware*.

Committee on Expenses. — Rev. Frederick Gardiner, *Maine*, Rev. Isaac G. Hubbard, D.D., *New Hampshire*, Rev. Joseph F. Phillips, *Michigan*, Rev. Lewis A. Kemper, *Wisconsin*, Rev. Daniel Henshaw, *Rhode Island*, Mr. Herman Cope, *Pennsylvania*, Mr. Thomas P. Carpenter, *New Jersey*, Mr. S. C. Judd, *Illinois*, Mr. Seth P. Beers, *Connecticut*.

Committee on Unfinished Business. — Rev. Henry A. Coit, *New Hampshire*, Rev. Malcolm Douglass, *Vermont*, Rev. Edward W. Peet, D.D., *Iowa*, Rev. Samuel Brinckle, *Delaware*, Rev. J. T. Worthington, D.D., *Missouri*, Mr. Simeon Ide, *New Hampshire*, Mr. Asa O. Aldis, *Vermont*, Mr. William Binney, *Rhode Island*, Mr. John S. Irwin, *Indiana*.

On motion of Rev. Dr. Mead, the resolution which was adopted on the first day of the session, referring the credentials of members of this House to a Special Committee, was reconsidered.

The Rev. Dr. Mead then asked leave to withdraw the resolution, and leave was granted.

On motion of Mr. Hoffman, the memorial from the Diocese of New York was taken from the table and referred to the Committee on Canons.

On motion of Mr. Hoffman,

Resolved, That the Canon on the use of the Book of Common Prayer, proposed at the last General Convention, and found on page 374 of the Journal thereof, and the substitute proposed by the Rev. Dr. Mason, of North Carolina, and found on page 375 of said Journal, be referred to the Committee on Canons.

On motion of the Rev. Dr. Higbee,

Resolved, That it be referred to the Committee on Canons to consider and report on the subject of amending Canon 10 of Title II. of the

Canons, by striking out the last sentence of Section 2 of said Canon. [See p. 57.]

On motion of the Rev. Mr. Henshaw,

Resolved, That the subject of changing Diocesan boundaries be submitted to the Committee on Canons, to consider whether any legislation is necessary on the part of this body. [See p. 41 and Appendix F.]

The Rev. Dr. Thrall offered the following resolution: —

Resolved, That the following Rule of Order be referred to a Special Committee of three, to consider and report upon as soon as possible, to wit: —

It shall be the duty of the Secretary of this Convention to prepare two general files; on one of which shall be entered, in the order in which it is received for the action of the House, all business originating in this House, viz., all reports of committees, and all motions and resolutions requiring future action, not referred to committees; and on the other of which (to be called the file of the business of the upper House) he shall enter, in the order in which it is received for the action of this House, all business originating in the House of Bishops and transmitted to this House for its concurrence.

The business on these files shall be the Order of the Day, at 12 o'clock, daily, and so continue until the close of the day's session (except there be a special order of the day), in the following manner: —

On the third day's session the general file of the business of this House shall be called, by the Secretary, under the order of the President, and disposed of by the House in the order in which it stands.

And on the fourth day of the session shall in like manner be called and disposed of the business of the general file of business from the House of Bishops; and so on alternate days for the entire session. In case the business of one file shall, on its day, be disposed of before the end of the day's session, the business of the other file shall then be in order.

Business may be advanced on the file by a majority vote of the Convention.

On motion of Mr. Chambers, the resolution was laid upon the table.

On motion of the Rev. Dr. Vinton,

Resolved, That the Secretary inform the House of Bishops that seats in the Chancel and on the floor of the House have been assigned to them, for their convenience, when it shall be their pleasure to attend the sittings of this House.

On motion of the Rev. Dr. Hare,

Resolved, That Section 2, Canon 4, Title I., and Section 5, Canon 7, Title I., be referred to the Committee on Canons.

The Rev. Dr. Vinton offered the following resolution: —

Resolved, That the Committee on the Prayer Book be instructed to

inquire if there be a mistake in the notation of the proper Psalms for Good Friday Evening, in substituting Psalm 64 for Psalm 69, and for Ascension Day, at Evening Prayer, Psalm 103 for Psalm 108. [See p. 75.]

On motion of the Rev. Mr. Whittle, the resolution was laid upon the table.

The Treasurer's account was presented, and, on motion of the Rev. Dr. Randall, was referred to the Committee on Expenses. [See pp. 41, 47, and Appendix C.]

Mr. Winthrop offered the following resolution, which was unanimously adopted: —

Resolved, By the House of Clerical and Lay Deputies, that we cannot fail to miss from his long-accustomed seat in our councils the late Hon. EDWARD A. NEWTON, of Massachusetts, and that we are unwilling that his name should disappear from the rolls of the Convention without an expression of the deep regret with which we have heard the announcement of his death, and of the sincere respect which we entertain for his memory.

On motion of Rev. Dr. Mead,

Resolved, That the Secretary be instructed to have printed three thousand copies of the Sermon preached at the opening of the Convention.

On motion of Rev. Mr. Burgess, the House adjourned to to-morrow morning at half-past nine o'clock.

THIRD DAY'S SESSION.

OCTOBER 3, 1862.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Geo. W. Durell, a Deputy from the Diocese of Maine, and the Rev. Wm. Shelton, D.D., a Deputy from the Diocese of Western New York.

The minutes of yesterday's proceedings were read and approved.

The following Deputies, not before present, appeared and took their seats: —

CLERICAL DEPUTIES.

Missouri. — Rev. Montgomery Schuyler, D.D.
Vermont. — Rev. Malcolm Douglass.
Iowa. — Rev. Charles B. Stout.

LAY DEPUTIES.

Ohio. — Mr. J. W. Andrews.
Illinois. — Mr. S. C. Judd.
Kentucky. — Mr. J. H. M. Morris.
Maine. — Mr. James Bridge.

Mr. Shattuck offered the following resolution, which was adopted : —

Resolved, That, in conformity with the action of the House of Bishops, this body meet for morning prayer each day at nine o'clock, and for business at a quarter before ten, and that three o'clock be the hour of adjournment.

On motion of the Rev. Mr. Doane,

Resolved, That the Secretary be directed to prepare blank forms of certificates, for Clerical and Lay Deputies, containing blanks for the testimonials of regular and supplementary Deputies elect; and, also, for the certified list of Deputies to be in attendance, as provided for in the various Dioceses. Said blanks to be forwarded in duplicate to the Secretary of each Diocesan Convention at least two months before the meeting of each General Convention.

Rev. Dr. Mansur offered the following resolution, which was adopted : —

Resolved, That the Secretary be directed to publish three hundred copies of a list of the members of this Convention, and the several standing committees, for the use of the members.

Mr. Brunot offered the following preamble and resolution : —

Whereas, It has pleased the Supreme Ruler of the Universe to permit sedition and privy conspiracy in our midst to culminate in an extensive rebellion against the civil powers ordained by him, and for the just punishment of our sins there is war in our land, friend against friend, brother against brother, son against father; and whereas, a portion of our brethren of the Church have attempted to sever by ecclesiastical enactments the visible bonds of Christian sympathy heretofore existing between us and them, thereby grievously rending the body of Christ in his Church; and whereas we acknowledge that there is no help but from God, and rejoice that we are permitted to fly to him for succor in our sore distress; therefore be it

Resolved, That the House of Bishops is hereby requested to set forth for the use of this Convention during its present session a special form of prayer, confessing and bewailing our manifold transgressions, pleading for God's forgiveness, begging that it may please him to be the defender and keeper of our national government, giving it the victory over all its enemies; that he will abate their and our pride, assuage their malice and confound their devices, and, giving them better minds, forgive them for the evils they have wrought; that he will restore our national Union, bring back peace and prosperity to the state, and

godly unity to the Church, and that he will keep us thereto by his perpetual mercy, to the honor and glory of his name.

Mr. Goddard moved to lay the preamble and resolution on the table. [See p. 37.]

A vote by Dioceses and Orders was called for by the Delegation from Maryland, which, being taken, resulted as follows: —

Of the Clergy there were Dioceses represented, 21. AYES, 15; NAYS, 5; DIVIDED, 1.

Of the Laity there were Dioceses represented, 16. AYES, 11; NAYS, 4; DIVIDED, 1.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Maine. — Rev. Alexander Burgess, Rev. George W. Durell — *Aye.* Rev. William Stevens Perry — *Nay.*

New Hampshire. — Rev. James H. Eames, D.D.; Rev. Henry A. Coit; Rev. Isaac G. Hubbard, D.D.; Rev. Marcellus A. Herrick — *Aye.*

Vermont. — Rev. David H. Buel; Rev. Andrew Oliver; Rev. Malcolm Douglass — *Aye.* Rev. George B. Mansur, D.D. — *Nay.*

Massachusetts. — Rev. George M. Randall, D.D.; Rev. Theodore Edson, D.D.; Rev. Nicholas Hoppin, D.D. — *Aye.*

Connecticut. — Rev. Wm. Cooper Mead, D.D.; Rev. Robert A. Hallam, D.D.; Rev. Jacob L. Clark, D.D. — *Aye.* Rev. E. A. Washburn, D.D. — *Nay.*

New York. — Rev. Francis L. Hawks, D.D., LL.D.; Rev. Edward Y. Higbee, D.D. — *Aye.* Rev. Francis Vinton, D.D. — *Nay.*

Western New York. — Rev. William Shelton, D.D.; Rev. Amos B. Beach, D.D.; Rev. William D. Wilson, D.D.; Rev. Andrew Hull — *Aye.*

New Jersey. — Rev. Milo Mahan, D.D.; Rev. Edmund Neville, D.D.; Rev. W. Croswell Doane; Rev. John Kelley — *Aye.*

Maryland. — Rev. William E. Wyatt, D.D.; Rev. William Pinkney, D.D.; Rev. Orlando Hutton — *Aye.*

Kentucky. — Rev. James Craik, D.D.; Rev. Francis M. Whittle — *Aye.*

Michigan. — Rev. John A. Wilson; Rev. Joseph F. Phillips — *Aye.* Rev. Daniel T. Grinnell, D.D. — *Nay.*

Wisconsin. — Rev. William B. Ashley, D.D.; Rev. Lewis A. Kemper; Rev. Azel D. Cole, D.D. — *Aye.*

Iowa. — Rev. Silas Totten, D.D.; Rev. George W. Watson — *Aye.* Rev. Edward W. Peet, D.D. — *Nay.*

Minnesota. — Rev. D. B. Knickerbacker; Rev. Timothy Wilcoxson — *Aye.*

California. — Rev. F. M. McAllister; Rev. S. C. Thrall, D.D.; Rev. H. Goodwin — *Aye.*

LAITY.

Maine. — Mr. Robert H. Gardiner; Mr. James Bridge — *Aye.*

New Hampshire. — Mr. William P. Wheeler — *Aye.*

Vermont. — Mr. Ebenezer N. Briggs; Mr. George R. Chapman — *Aye.*

Connecticut. — Mr. Joseph E. Sheffield; Mr. Seth P. Beers; Mr. John Ferguson; Mr. Samuel H. Huntington — *Aye.*

New York. — Mr. Luther Bradish; Mr. Samuel B. Ruggles; Mr. Jonas C. Heartt — *Aye.* Mr. Murray Hoffman — *Nay.*

Western New York. — Mr. Washington Hunt; Mr. Joseph Juliand; Mr. Frederick W. Hubbard — *Aye.* Mr. Horatio Seymour — *Nay.*

Maryland. — Mr. Ezekiel F. Chambers — *Aye.*

Kentucky. — Mr. A. H. Churchill; Mr. William Cornwall — *Aye.*

Ohio. — Mr. John W. Andrews; Mr. Charles B. Goddard; Mr. Kent Jarvis; Mr. Larz Anderson — *Aye.*

Illinois. — Mr. S. Corning Judd — *Aye.*

Minnesota. — Mr. J. E. Warren — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

Rhode Island. — Rev. Daniel Henshaw; Rev. Silas A. Crane, D.D.; Rev. Erancis J. Warner — *Nay.*

Pennsylvania. — Rev. M. A. DeWolfe Howe, D.D.; Rev. G. Emlen Hare, D.D.; Rev. D. R. Goodwin, D.D. — *Nay.* Rev. George Leeds, D.D. — *Aye.*

Delaware. — Rev. Charles Breck; Rev. Jacob Rambo; Rev. Samuel Brinckle; Rev. John B. Clemson, D.D. — *Nay.*

Ohio. — Rev. Erastus Burr, D.D.; Rev. George Watson, D.D. — *Nay.* Rev. Lawson Carter — *Aye.*

Illinois. — Rev. Robert H. Clarkson, D.D.; Rev. Theodore N. Morrison — *Nay.* Rev. Alexander Capron — *Aye.*

LAITY.

Massachusetts. — Mr. Robert C. Winthrop; Mr. Isaac F. Redfield; Mr. George C. Shattuck — *Nay.* Mr. Peter Hubbell — *Aye.*

Pennsylvania. — Mr. John N. Conyngham; Mr. William Welsh; Mr. Felix R. Brunot — *Nay.* Mr. Herman Cope — *Aye.*

Delaware. — Mr. Solomon M. Curtis; Mr. Henry F. Rodney; Mr. Franklin Fell — *Nay.* Mr. William T. Read — *Aye.*

Indiana. — Mr. H. B. Payne — *Nay.*

DIOCESES DIVIDED.

CLERGY.

Indiana. — Rev. Elias Birdsall — *Aye.* Rev. L. W. Russ — *Nay.*

LAITY.

New Jersey. — Mr. J. C. Garthwaite — *Aye.* Mr. Thomas P. Carpenter — *Nay.*

Mr. Ruggles moved to reconsider the motion to lay upon the table, which had just passed.

Pending the discussion of this motion, the following message was received from the House of Bishops: —

MESSAGE No. 3.

The House of Bishops, in consideration of the present afflictive condition of the country, propose to devote Wednesday, the eighth day of October next, as a Day of Fasting, Humiliation and Prayer, and to hold in Trinity Church a solemn service, appropriate to the occasion.

The Bishops affectionately request the House of Clerical and Lay Deputies to join with them in said observance.

On motion of Mr. Winthrop, —

Resolved, That this House unanimously concur in the request of the House of Bishops. [See p. 126, and Appendix P.]

The vote on Mr. Ruggles's motion was taken by Dioceses and Orders on a call by the Delegation of the Diocese of Kentucky, and resulted as follows: —

Of the Clergy there were Dioceses represented, 22. AYES, 12; NAYS, 8; DIVIDED, 2.

Of the Laity there were Dioceses represented, 19. AYES, 7; NAYS, 10; DIVIDED, 2.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Maine. — Rev. Alexander Burgess; Rev. Frederick Gardiner; Rev. William Stevens Perry — *Aye.* Rev. George W. Durell — *Nay.*

Rhode Island. — Rev. Daniel Henshaw; Rev. Silas A. Crane, D.D.; Rev. Francis J. Warner — *Aye.*

Connecticut. — Rev. Wm. Cooper Mead, D.D.; Rev. Jacob L. Clark, D.D.; Rev. E. A. Washburn, D.D. — *Aye.* Rev. Robert A. Hallam, D.D. — *Nay.*

New York. — Rev. Edward Y. Higbee, D.D.; Rev. Francis Vinton, D.D. — *Aye.* Rev. Francis L. Hawks, D.D., LL.D. — *Nay.*

Pennsylvania. — Rev. M. A. DeWolfe Howe, D.D.; Rev. G. Emlen Hare, D.D.; Rev. George Leeds, D.D.; Rev. D. R. Goodwin, D.D. — *Aye.*

Delaware. — Rev. Charles Breck; Rev. Jacob Rambo; Rev. Samuel Brinckle; Rev. John B. Clemson, D.D. — *Aye.*

Ohio. — Rev. Erastus Burr, D.D.; Rev. George Watson, D.D. — *Aye.* Rev. Lawson Carter — *Nay.*

Indiana. — Rev. L. W. Russ; Rev. J. B. Wakefield; Rev. Elias Birdsall — *Aye.*

Illinois. — Rev. Alexander Capron; Rev. Robert H. Clarkson, D.D.; Rev. Theodore N. Morrison; Rev. Warren H. Roberts — *Aye.*

Missouri. — Rev. Montgomery Schuyler, D.D. — *Aye.*

Michigan. — Rev. Daniel T. Grinnell, D.D.; Rev. Joseph F. Phillips — *Aye.* Rev. John A. Wilson — *Nay.*

Wisconsin. — Rev. William B. Ashley, D.D.; Rev. Lewis A. Kemper — *Aye.* Rev. Azel D. Cole, D.D. — *Nay.*

LAITY.

Vermont. — Mr. Roderick Richardson; Mr. Ebenezer N. Briggs — *Aye.* Mr. George R. Chapman — *Nay.*

Rhode Island. — Mr. Edward King; Mr. Edwin Babcock — *Aye.*
New York. — Mr. Murray Hoffman; Mr. Samuel B. Ruggles; Mr. Jonas C. Heartt — *Aye.*
Pennsylvania. — Mr. John N. Conyngham; Mr. Herman Cope; Mr. William Welsh; Mr. Felix R. Brunot — *Aye.*
Delaware. — Mr. Solomon M. Curtis; Mr. Henry F. Rodney; Mr. Franklin Fell — *Aye.* Mr. William T. Read — *Nay.*
Indiana. — Mr. George Gardner — *Aye.*
Iowa. — Mr. S. C. Bever — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

New Hampshire. — Rev. James H. Eames, D.D.; Rev. Henry A. Coit — *Nay.* Rev. Isaac G. Hubbard, D.D. — *Aye.*
Vermont. — Rev. David H. Buel; Rev. Andrew Oliver; Rev. Malcolm Douglass — *Nay.* Rev. George B. Mansur, D.D. — *Aye.*
Massachusetts. — Rev. Theodore Edson, D.D.; Rev. Nicholas Hoppin, D.D. — *Nay.* Rev. George M. Randall, D.D. — *Aye.*
New Jersey. — Rev. Milo Mahan, D.D.; Rev. Edmund Neville, D.D.; Rev. W. Croswell Doane; Rev. John Kelly — *Nay.*
Maryland. — Rev. William E. Wyatt, D.D.; Rev. William Pinkney, D.D.; Rev. Henry M. Mason, D.D.; Rev. Orlando Hutton — *Nay.*
Kentucky. — Rev. James Craik, D.D.; Rev. Francis M. Whittle — *Nay.*
Minnesota. — Rev. D. B. Knickerbacker; Rev. Timothy Wilcoxson — *Nay.* Rev. A. B. Paterson, D.D. — *Aye.*
California. — Rev. F. M. McAllister; Rev. S. C. Thrall, D.D.; Rev. H. Goodwin — *Nay.*

LAITY.

Maine. — Mr. James Bridge; Mr. James T. Patten — *Nay.* Mr. Robert H. Gardiner — *Aye.*
New Hampshire. — Mr. David Davis; Mr. William P. Wheeler; Mr. O. A. Clough — *Nay.* Mr. Simeon Ide — *Aye.*
Western New York. — Mr. Washington Hunt; Mr. Joseph Juliand; Mr. Frederick W. Hubbard — *Nay.* Mr. Horatio Seymour — *Aye.*
New Jersey. — Mr. J. C. Garthwaite; Mr. Henry Macfarlan — *Nay.* Mr. Thomas P. Carpenter — *Aye.*
Maryland. — Mr. Ezekiel F. Chambers — *Nay.*
Kentucky. — Mr. A. H. Churchill; Mr. William Cornwall; Mr. J. H. M. Morris — *Nay.*
Ohio. — Mr. Charles B. Goddard; Mr. Larz Anderson — *Nay.* Mr. John W. Andrews — *Aye.*
Illinois. — Mr. S. Corning Judd — *Nay.*
Michigan. — Mr. Henry A. Hayden — *Nay.*
Minnesota. — Mr. E. T. Wilder; Mr. Isaac Atwater; Mr. J. E. Warren — *Nay.*

DIOCESES DIVIDED.

CLERGY.

Western New York. — Rev. William Shelton, D.D.; Rev. William D. Wilson, D.D. — *Aye.* Rev. Amos B. Beach, D.D.; Rev. Andrew Hull — *Nay.*

Iowa. — Rev. Edward W. Peet, D.D.; Rev. Charles B. Stout — *Aye.* Rev. Silas Totten, D.D.; George W. Watson — *Nay.*

LAITY.

Massachusetts. — Mr. Robert C. Winthrop; Mr. Isaac F. Redfield — *Aye.* Mr. Peter Hubbell; Mr. George C. Shattuck — *Nay.*

Connecticut. — Mr. John Ferguson; Mr. Samuel H. Huntington — *Aye.* Mr. Joseph E. Sheffield; Mr. Seth P. Beers — *Nay.*

Rev. Dr. Vinton, for the Committee appointed by the last General Convention to confer with the Trustees of the General Theological Seminary, presented the following report and resolution, and on motion the resolution was adopted: —

The Committee appointed at the last General Convention to confer with the Trustees of the General Theological Seminary have taken the subject into consideration, but in consequence of the absence of a member of the Committee from South Carolina, on whose motion an important question was referred to them, and in consequence of several Dioceses interested in the subject being not represented in this Convention, therefore, the Committee report progress, with the following resolution: —

Resolved, That the Committee be continued.

Mr. Hunt moved to take from the table the preamble and resolution offered by Mr. Brunot, and refer them to the Committee on the State of the Church. [See p. 37.]

Pending this motion, the hour for adjournment arrived, and the House adjourned.

FOURTH DAY'S SESSION.

OCTOBER 4, 1862.

House met pursuant to adjournment.

Morning Prayer was read by the Right Rev. Bishop Talbot, and the Rev. Dr. Craik, a Deputy from the Diocese of Kentucky, and the Rev. Dr. Burr, a Deputy from the Diocese of Ohio.

The minutes of the proceedings of Friday were read and approved.

Mr. William Binney, of the Diocese of Rhode Island, Mr. C. C. Trowbridge and Mr. Henry A. Hayden, of the Diocese of Michigan, and Mr. Warren Brown, of the Diocese of Maine, not before present, appeared and took their seats as members of this House.

Mr. Chambers offered the following resolution : —

Ordered, That the letter of Bishop White to Bishop Brownell, on the subject of the proper place in the service for the occasional prayers, be printed with the Journal, as a means of securing uniformity in the service.

On motion of Mr. Huntington, the resolution was laid on the table.

Mr. Hunt withdrew his resolution to take from the table Mr. Brunot's preamble and resolution.

Rev. Dr. Randall, for the Committee on Elections, presented the following report : —

The Committee on Elections respectfully report, that certificates of election of the Clerical and Lay Deputies of this House have been examined, and found to be in due form.

There are no testimonials of the election of the Deputies from Maryland, excepting a copy of the printed proceedings of the Convention of that Diocese.

No testimonials have been received from the Dioceses of Kansas, Virginia, North Carolina, South Carolina, Georgia, Louisiana, Alabama, Mississippi, Texas, Florida and Tennessee.

GEORGE M. RANDALL,
Chairman Committee on Elections.

On motion, the report was accepted.

Mr. Carpenter offered the following resolution, which, on motion of the Rev. Dr. Mead, was referred to a Special Committee of nine : —

Resolved, That in view of the danger of this country from civil war, the House of Bishops be respectfully requested to prepare a form of prayer to be used during the session of this Convention.

The President appointed the Rev. Drs. Mead, of Conn.; Higbee, of New York ; Wilson, of W. N. Y. ; Totten, of Iowa ; Thrall, of Cal. ; Messrs. Winthrop, of Mass. ; Hunt, of N. Y. ; Conyngham, of Pa., and Goddard, of Ohio.

On motion of the Rev. Dr. Mead, —

Ordered, That the resolution offered yesterday by Mr. Brunot be taken from the table, and referred to the same Committee. [See p. 32.]

Mr. Hoffman offered the following preamble and resolutions, and, on motion of the Rev. Dr. Mead, they were referred to the Special Committee of nine.

Whereas, A number of the members of the Protestant Episcopal Church in the United States of America are in open resistance to the government set over them, and others of such members are aiding in such unlawful rebellion ;

And whereas, the members of this Church in the several States did, through the agencies of parishes, assemblies, or conventions, appoint deputies to a General Convention, in which, in the year 1789, they adopted and declared a Constitution for the government of the Church;

And whereas, every one admitted to holy orders in such Church has, upon such admission, solemnly engaged "to conform to the doctrines and worship of the Protestant Episcopal Church in the United States," which doctrine and worship was set forth in the Book of Common Prayer, ratified in the year 1789, and declared to be the Liturgy of the Church, and required to be received as such by all the members of the same;

And whereas, it is in such book directed that there shall be read "A Prayer for the President of the United States, and all in civil authority," to which the people present are bidden to say Amen, and to which the members of this Church owe obedience;

And whereas, the Convention of South Carolina did, in May, 1861, declare itself no longer under any obligation of obedience to the Constitution of the Church, and permitted alterations in the Prayer Book to be made by the Bishop of the Diocese, and recognized the power of bodies other than the General Convention to change such Book; — And, in the month of June, 1861, the Convention of the Diocese of Louisiana did resolve that it had ceased to be a Diocese of the Protestant Episcopal Church in the United States; — And, on the 3d of July, 1861, deputies from the Conventions of the Dioceses of South Carolina, Georgia, Florida, Alabama, Louisiana, Arkansas, Mississippi and Texas, passed the following resolution:

"*Resolved*, That the secession of the States of Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, Arkansas, and Tennessee, from the United States, and the formation by them of a new government, called the Confederate States of America, renders it necessary and expedient that the Dioceses of the Protestant Episcopal Church within these States should form, within themselves, an independent organization;"

And did proceed to adopt and recommend for ratification a Constitution and form of government independent of this Church;

And, in the month of July, 1862, the Convention of the Diocese of Virginia did adopt such Constitution, and did assent to alterations of the Book of Common Prayer, and did substitute for the prayer for the President of the United States of America a prayer for one designated as "President of the Confederate States of America," in open rebellion against such United States; therefore,

Resolved, That the Protestant Episcopal Church in the United States of America is alone the Particular or National Church for all who have acknowledged themselves its members, to which authority is given, as declared by the XXXIVth Article, to ordain, change, and abolish rites and ceremonies.

That, in the opinion of this House, all ministers and other persons who have voluntarily united in the acts and proceedings before set forth, have fallen into the sins of rebellion, sedition and schism, and have greatly offended by their separation from this Church.

That the House of Bishops be requested, in their Pastoral Letter, to

call upon the members of the Church who have wandered into these offences to return to a better mind, and all others earnestly to pray that God in his mercy would bring them back, so that our Christian region may rest again in quiet and order, and being once more in godly concord, our Church, our land, our government and people may be continually saved and defended by his abounding goodness and almighty power.

And further Resolved, That the House of Bishops be requested to revise the first part of the Homily against "Disobedience and Wilful Rebellion," so that a portion thereof may be read in churches to the effect that "we all make continual prayers unto Almighty God, even from the bottom of our hearts, that he will give his grace, power, and strength unto the President of the United States, and all in authority over us, to vanquish and subdue as well rebels at home as foreign enemies, that all domestic rebellion being suppressed and pacified, and all outward invasions repulsed and abandoned, we may long continue in obedience to our lawful government, and in that peaceable and quiet of life which hitherto we have led; and may altogether in obedience unto God, the King of kings, and unto his holy laws, lead our lives so in this world that in the world to come we may enjoy his everlasting kingdom."

Resolved, That these resolutions be sent to the House of Bishops. [See p. 85.]

Mr. Andrews offered the following resolution, and, on his own motion, it was referred to the same Committee:—

Resolved, That loyalty to the government under which we live is a part of the law of the Protestant Episcopal Church of the United States, and that this Convention pledges its constituents to stand by the government to the last in the work of putting down the existing rebellion.

The Rev. Dr. Leeds offered the following preamble and resolution, which, on his own motion, were referred to the Special Committee of nine:—

Whereas, The absence from this convention of any and all representation from a large number of Dioceses that have hitherto participated, under the Constitution of this Church, in its general council, has afflicted our hearts with grief and pain, and whereas, the cause of this absence is civil war and rebellion, in that portion of the country in which these Dioceses are planted, against the constituted authority of our beloved land, therefore,—

Resolved, That deeply as we deplore this unhappy strife, in which, also, we recognize the just judgment of God for our many sins, and earnestly as we lament and condemn the causes which have brought it upon us, so we also deprecate that grave error of judgment which has made it the occasion of severing the ties of visible communion and fellowship that have hitherto united us in one ecclesiastical Synod, and we will not abandon the hope that our absent brethren, guided by the grace of God, will retrace this step for the honor of his name and the benefit of his holy Church.

The following resolution was offered by the Rev. Mr. Burgess, and, on motion of the Rev. Dr. Randall, was referred to the Special Committee of nine: —

Resolved, That, in view of the afflictive state of our beloved nation, the House of Bishops be affectionately requested to prepare for the use of both Houses a form of prayer, invoking the interposition of God to restore us to peace and prosperity upon such a foundation as he shall approve.

On motion of Mr. Carpenter, it was

Ordered, That the Special Committee of nine report on Thursday next, and that their report be made the order of the day for that day at 12 o'clock. [See p. 51.]

The Rev. Dr. Randall presented the Ninth Triennial Report of the Board of Missions, and on his motion it was referred to the Committee on the Foreign and Domestic Missionary Society. [See p. 59.]

Mr. Warren presented the following resolutions, and on his motion they were referred to the Special Committee of nine: —

Resolved, That the Protestant Episcopal Church throughout the world is one and a united Church, and that while there is no defection of faith, the unity of the Church is not violated or impaired by geographical lines, or national disintegrations, or civil or political disturbances.

Resolved, That this is a religious, and not a political body; that having met to legislate for the Church, and not for the State, that its deliberations be confined to this point, and that the introduction and discussion of all political subjects be deprecated and discouraged, as inimical to Christian unity.

The Rev. Dr. Randall presented a copy of a publication entitled "The Book of Common Prayer, according to the use of the Protestant Episcopal Church in the United States of America, arranged in consecutive order for the use of persons not familiar with the services;"

And on his motion it was referred to the Committee on the Prayer Book. [See p. 105.]

On motion, the House adjourned

FIFTH DAY'S SESSION.

October 6, 1862.

House met pursuant to adjournment.

Morning Prayer was read by the Right Rev. Bishops Lee, of Iowa, Odenheimer and Talbot, and the Rev. Dr. Edson, a Deputy from the diocese of Massachusetts.

Minutes of the proceedings of the fourth day of the session were read and approved.

Mr. Hoffman, for the Committee on Canons, made a report [see Appendix F], with the following resolutions, which, on motion of the Rev. Dr. Clarkson, were adopted:

Resolved, That the proposed transfer of the Congregation and Corporation of Trinity Church, in the township of Pawtucket, from the Diocese of Massachusetts to the Diocese of Rhode Island, and the adoption of the entire new boundary line of the aforesaid States as the boundary line between the two Dioceses, has the approval and ratification of this House.

Resolved, That this report and resolution be sent to the House of Bishops for concurrence.

Rev. Mr. Gardner, for the Committee on Expenses, made the following Report:—

REPORT OF THE COMMITTEE ON EXPENSES.

The Committee on Expenses, to whom was referred the Report of the Treasurer, respectfully report, That they have examined the same, and find it correctly cast and duly vouched. They quote from it the following condensed statement:—

Balance due Treasurer, March 10, 1860		$635 51
The aggregate by him for the General Convention of 1859, have been . From the *two* assessments authorized, say on 2,030 Clergymen in the Dioceses collectively to whom the same apply, as reported to the Treasurer, and as stated in his present account, at $2.65 for each		5379 50
But from which must be deducted the following assessments therein included, and *not paid* at the date (Sept. 9, 1862) when the said account was made out, viz.:—		
Diocese of South Carolina, balance unpaid . .	54 75	
Mississippi do. . . .	24 80	
Indiana do. . . .	26 85	
Wisconsin do. . . .	41 90	
Iowa, for both assessments together .	84 80	
		233 10

Leaving the net receipts by the Treasurer for Convention of 1859	$5146 40
From which deduct the total expenditures for that Convention	4773 79
as specified in his account, and there remains applicable to the payment of so much of the excess of expenditure over the receipts for the Convention of 1856, as first above stated	372 61
Resulting in the same balance exhibited in the Treas. acct.	$262 90

Of the sum now due the Treasurer ($262.90), there will be received $153.55 when the assessments on the last-named Dioceses are paid; leaving a deficiency of $109.35, arising chiefly, it will be perceived, from the non-payment of assessments for 1859, which are not likely to be now collected. The Committee desire to call the especial attention of the Convention to the Canon on this subject, viz.: Title III. Canon 1, § 5.

The Treasurer's Report shows the expenses of the last Convention to have been $4773.79, of which $1234.29 was for the printing of the Digest of the Canons, leaving $3539.50 as the ordinary expenses of the Convention. Should the expenses of the present Convention be brought within that sum, it is hoped that the canonical ratio of assessment may be sufficient to cover them. Inasmuch, however, as it cannot be expected that all the assessments will be paid at this time, the passage of a resolution, similar to that of the last Convention, is recommended: —

That the Secretary and Treasurer be authorized to draw upon the several Dioceses, for their proportionate part of any excess of expenditure of the present Convention, over and above the sums that shall be received in virtue of the canonical assessment.

FREDERIC GARDINER,
D. HENSHAW,
LEWIS A. KEMPER,
I. G. HUBBARD,
HERMAN COPE.

On motion of Rev. Dr. Mead, the resolution was adopted.

Rev. Dr. Goodwin offered the following Canons, and, on his motion, they were referred to the Committee on Canons, who were instructed to report, at as early a day as possible, what legislation, if any, was required in the premises: —

TITLE II., CANON 13.

Of a Bishop and Diocesan Convention renouncing this Church and abandoning its authority.

SECTION 1. — In case the Bishop and Convention of any Diocese in this Church shall professedly and formally abandon this Church or renounce its authority, by withdrawing from their Ecclesiastical connec-

tion, the said Bishop shall be held, *ipso facto*, suspended from his office and jurisdiction in this Church, to remain so suspended until he shall, in a written communication to the Presiding Bishop, acknowledge his amenability to the authority of this Church, and request to be restored to his functions in the same. And no acts of such convention or of such Bishop, and no acts done under color of their authority, or the authority of either of them, by any committee, or court, or other body, or other person, shall have any validity under the constitution or canons of this Church; nor shall any person, whether clergyman or layman, be held to be, by any such acts, divested or deprived of any right or function in this Church. But the convention of such a Diocese may be by a vote of the General Convention restored to its rights and functions under the constitution and canons of this Church, after disavowing its schismatical position, and making application to be so restored.

Sec. 2. — Any Bishop who adheres to, or presumes to act in connection with any such Diocesan Convention, which, as before described, has abandoned this Church or renounced its authority, or which persists in such abandonment or renunciation, shall be deemed to have himself abandoned this Church and renounced its authority, and such Bishop or Diocesan Convention shall be deemed to persist in such abandonment until they or either of them shall have expressly signified to the contrary in a written communication to the Presiding Bishop.

Sec. 3. — The mode of proceeding under this canon for the formal recognition and declaration of the matter of fact in the case of a Bishop, shall be as follows: —

Upon a certificate being made to the Presiding Bishop in this Church, setting forth as a notorious fact that any Bishop has thus abandoned this Church or renounced its authority, it shall be the duty of the Presiding Bishop, within one calendar month thereafter, unless the General Convention be then in session, or will meet within a year, to summon the House of Bishops to meet at such convenient place as he may designate, and at a time within not less than two nor more than four calendar months, setting forth the object of that meeting, and sending a copy of said certificate to each member of the House, including him whose case is in question. Any twelve Bishops shall be sufficient to constitute a quorum, and the decision of the House of Bishops shall be conclusive and final on the question of fact. But if the General Convention be in session, or will meet within a year of the time of the said certificate being made, the certificate shall then be laid before them at the time of the General Convention, and they shall thereupon determine and declare the fact. And if in either case the fact alleged in said certificate against any Bishop so found and declared by the House of Bishops, be true, and if the said Bishop is found to persist in his abandonment of this Church, the said Bishop shall be held to be, *ipso facto*, suspended, and the suspension shall be deemed to date from the time when the said Bishop is found to have abandoned this Church, or renounced his ecclesiastical connection with it, unless the abandonment is found to have taken place before the enactment of this Canon, in which case the suspension shall date from the date of this Canon; and it shall accordingly be so pronounced and recorded by the Presiding Bishop in the presence of two or more Bishops. If the certificate aforesaid be made against the Presiding

Bishop himself, it shall be submitted to the Bishop next in seniority, provided he is also not included under the same or a similar charge, otherwise to the next in seniority, and so on; and the said Bishop next in seniority shall then act as the Presiding Bishop for all the purposes contemplated in this canon.

It is hereby declared that the provisions of Canon 6, under this title, shall not be applied to the proceedings in this canon, so far as those provisions are inconsistent, or would interfere with the express provisions of this canon.

SEC. 4. — Whenever a Bishop has been *ipso facto* suspended, under this canon, if at any time he shall make application to the Presiding Bishop, as before provided, it shall be the duty of the Presiding Bishop to transmit a copy of such application to every member of the House of Bishops, and unless within three calendar months thereafter a majority of the Bishops shall, in writing, object to the application as unsatisfactory, the Presiding Bishop shall declare the suspension terminated.

SEC. 5. — Whereas the jurisdiction of this Church extends in right to all persons belonging to it within the United States, wherever in any Diocese the Bishop and the Diocesan Convention shall have abandoned this Church, by renouncing or formally discontinuing their ecclesiastical connection with it, the clergy and parishes of said Diocese who may adhere to this Church shall be under the Episcopal jurisdiction of the Presiding Bishop, or of such as he may appoint, until such clergy and parishes shall have re-established within the Diocese a Diocesan organization under the constitution and canons of this Church, which they may do in the same manner as if no Diocesan organization had previously existed; provided it be done with the consent and approbation of the Bishop in charge.

After such re-organization shall have been effected, the Diocesan organization of the Diocese shall forfeit forever all right and claim to be restored to its connection with this Church, and if the former Bishop of said Diocese shall have been *ipso facto* suspended, his suspension may be still declared terminated by the Presiding Bishop, as before provided; but he shall not thereby be restored to his jurisdiction in said Diocese without the express consent and desire of its Diocesan Convention, and said Diocese shall be at full liberty to choose another Bishop, according to the provisions of the canons of this Church, either before or after such suspension has been terminated.

TITLE II., CANON 14.

Of a Missionary Bishop abandoning this Church, or renouncing its jurisdiction and authority.

SECTION 1. — If any Missionary Bishop of this Church shall abandon its ecclesiastical connection, or renounce its authority, or shall persist in such abandonment or such renunciation, or, without conforming to the requirements of Canon 13 Sec. 16, of Title I., shall presume to resign or abandon the jurisdiction and field of labor canonically assigned him, or shall persist in such resignation or abandonment, he shall be deposed from the Episcopal office. And the said Missionary Bishop, having once renounced the authority of this Church, or abandoned his

canonical duties under it, shall be held to persist in such renunciation or abandonment until he shall have expressly signified the contrary in a written communication to the Presiding Bishop.

SEC. 2. — The mode of proceeding for the ascertaining of the matter of fact in this case shall be the same as that provided with reference to the suspension of a Bishop under the canon of a Bishop and Diocesan Convention abandoning this Church or renouncing its authority, and the fact being thus ascertained and declared by the House of Bishops, the Presiding Bishop shall solemnly pronounce and record the deposition of said Missionary Bishop from all Episcopal rights and functions.

TITLE II., CANON 15.

SECTION 1. — If any Bishop of this Church shall accept, assume, exercise, or retain any military command, commission, or office, other than that of chaplain or instructor, he shall be held to be *ipso facto* deposed from the ministry, and so soon as the House of Bishops, at any session of that body, shall have ascertained, and by their vote declared the fact of the acceptance, assumption, exercise, or retaining of such military command or commission on the part of any Bishop in this Church, it shall be the duty of the Presiding Bishop to record, pronounce, and publish the deposition of said Bishop from all ecclesiastical and spiritual functions in this Church.

SEC. 2. — Any Bishop having exercised or held such a military command or commission as above described, shall be deemed to retain the same, unless he shall have expressly signified the contrary in a written communication to the Presiding Bishop, and the provision of canon, of this title, shall not be applied to the proceedings in this case, so far as those provisions would interfere with the direct application of this canon itself.

TITLE I., CANON 21.

Of a Bishop or other clergyman holding a military commission.

No Bishop, Presbyter, or Deacon of this Church shall accept, exercise, or hold any military command or any commission in the army or navy, other than that of chaplain or instructor. [See p. 99.]

The following message was received from the House of Bishops: —

MESSAGE No. 4.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, The House of Clerical and Lay Deputies concurring, that the Presiding Bishop be authorized to make arrangements, during the next three years, for the performance of any Episcopal duty that may be required in Hayti, or any settlement not under Episcopal supervision.

The Rev. Dr. Vinton, from the Committee of Arrangements, presented the following Supplemental Report and accompanying resolution. On his motion, the resolution was adopted: —

The Committee of Arrangements present a Supplemental Report, that complaints have been made to them that privileged persons, admitted within the bar of the House, do not occupy the privileged pews allotted to them, but stand in the alleys, cumbering the passages, and frequently disturbing the Deputies by whispering. Whereupon, they propose to the House the following resolution: —

Resolved, That the pews allotted for privileged persons be occupied by them, and the alleys be left clear for the convenience of the members of this House, and for the proper order of its deliberations.

The Rev. Dr. Randall presented the Triennial Report of the Trustees of the General Theological Seminary, and, on his motion, it was referred to the Committee on the General Theological Seminary. [See p. 69, and Appendix L.]

Rev. Mr. Phillips, of Michigan, offered the following resolution: —

Resolved, That there be added to the Special Committee of nine, to whom were referred the resolutions of Mr. Brunot, one Deputy from each Diocese present not now represented on said Committee.

Pending the consideration of this resolution, the House adjourned.

SIXTH DAY.

OCTOBER 7, 1862.

House met pursuant to adjournment.

Morning Prayer was read by the Rt. Rev. Bishops Kemper and Odenheimer, and the Rev. Dr. Ashley, a Deputy from the Diocese of Wisconsin.

The minutes of the proceedings of the fifth day were read and approved.

The Rev. Henry Waterman, D.D., a Clerical Deputy from the Diocese of Rhode Island, and the Rev. S. P. Parker, D.D., a Clerical Deputy from the Diocese of Massachusetts, and the Rev. William Armitage, a Clerical Deputy from the Diocese of Michigan, appeared and took their seats.

The President ruled that the motion of the Rev. Mr. Phillips, offered by him yesterday, for the increase of the Special Committee of nine, was not in order.

Rev. Mr. Whittle offered the following resolution, and, on his motion, it was referred to the Committee on Canons: —

Resolved, That it be referred to the Committee on Canons to examine Title I., Canon 13, Section 14; Title I., Canon 20, and the Rubric, which requires certain "Prayers and Thanksgivings, upon several occasions, to be used before the two final Prayers of Morning and Evening Service," and report to this House whether there be any discrepancy between them; and, if any, what legislation may be necessary to remove the same. [See p. 101.]

The Rev. Dr. Clarkson offered the following resolution, which was adopted: —

Resolved, That the Canon proposed at the last General Convention, on "the Title of Bishoprics in case of the Division of Dioceses," and found on page 376 of the Journal of 1859, be referred to the Committee on Canons. [See p. 68.]

On motion of the Rev. Mr. Gardiner, the House proceeded to the election of a Treasurer.

The Rev. Mr. Gardiner nominated Herman Cope, Esq., a Lay Deputy from the Diocese of Pennsylvania, and he was unanimously elected Treasurer of this Convention.

The following messages were received from the House of Bishops: —

MESSAGE No. 5.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the resolution of the House of Clerical and Lay Deputies, relating to the boundaries of the Dioceses of Massachusetts and Rhode Island, which was transmitted to this House in Message No. 3.

MESSAGE No. 6.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, — the House of Clerical and Lay Deputies concurring, — That Clause 1 of Sec. 2 of Canon 6 of Title I. is hereby amended to read as follows: "No Deacon shall be settled over a parish or congregation, or permitted to accept of a chaplaincy in the United States army and navy, until he shall have satisfactorily passed," &c.

Mr. Welsh, from the Committee on Lay Effort and Co-operation, made a report. [See Appendix H.]

On motion of the Rev. Dr. Mead, it was resolved that the action of the General Committee on Lay Effort and Co-operation appointed by the House of Clerical and Lay Deputies of the General Convention of 1859, be entered on the Appendix to the Journal of this Convention, and that the Committee be continued.

The Rev. Dr. Randall called up the resolution in message No. 4, from the House of Bishops, and, on his motion, it was referred to the Committee on the Consecration of Bishops. [See p. 61.]

Rev. Dr. Randall called up the resolution in message No. 6, from the House of Bishops, and, on his motion, it was referred to the Committee on Canons.

The Rev. Dr. Vinton offered the following preamble and resolutions: —

Whereas, Canon 13 of Title I. of the Digest enacts that every Bishop-elect, before his consecration, shall produce to the House of Bishops of the Protestant Episcopal Church of America, from the Convention by whom he is elected, evidence of such election, and from the House of Clerical and Lay Deputies, in General Convention, evidence of their approbation of his testimonials and of their assent to his consecration; and whereas, it is further enacted in the Canon aforesaid that if, during the recess of the General Convention, the Church in any Diocese should be desirous of the consecration of a Bishop-elect, the Standing Committee of the Church in such Diocese shall communicate the desire to the Standing Committees of the Churches in the different Dioceses, together with the copies of the necessary testimonials, for the consent of the major number of the Standing Committees; and whereas, it is further enacted by the Canon aforesaid that by the aforesaid requisites no consecration of a Bishop shall take place during the recess of the General Convention; and whereas, the Diocese of Alabama, having become vacant by the decease of the Rt. Rev. Nicholas H. Cobbs, D.D., on or about the 15th day of the month of January, 1861, the Convention of said Diocese did nominate, by election, the Rev. Richard H. Wilmer, D.D., of Virginia, to be Bishop of the Diocese of Alabama; and whereas, certain Bishops of the Protestant Episcopal Church of the United States, to wit, Bishop Mead, of Virginia; Bishop Eliot, of Georgia, and Bishop Davis, of South Carolina, proceeded during the month of October, 1861, to ordain and consecrate the said Richard H. Wilmer, D.D., to be Bishop of the Diocese of Alabama, without the requisite testimonials of canonical consent either from the House of Clerical and Lay Deputies in General Convention, or from the major number of the Standing Committees of the Churches of the Protestant Episcopal Church in the United States, in direct violation of the aforesaid Canon 13, thereby giving mission to a Bishop and attempting to give jurisdiction in one of the Dioceses of the Protestant Episcopal Church in the United States to a Bishop by irregular and schismatical procedure, in contempt of the Constitution and Canons of the Protestant Episcopal Church in the United States, therefore, —

Resolved, That, the House of Bishops concurring, this General Convention of the Protestant Episcopal Church in the United States of America pronounce the action of the Bishops of Virginia, Georgia and South Carolina, in their consecration of Richard H. Wilmer, D.D., to the Episcopal see of the Bishop of Alabama, to be irregular, uncanonical and schismatical, and that his jurisdiction in the Diocese of Alabama is void and of non effect.

Resolved, That this preamble and resolution be referred to a Joint Committee of this House, with instructions to consider and report what further action, if any, this Convention shall take to assert the dignity and enforce the rights of the Protestant Episcopal Church of the United States in the premises.

Mr. Ruggles moved that the consideration of the subject-matter of the foregoing resolutions be postponed to the next Convention.

Rev. Dr. Randall moved to lay the preamble and resolutions on the table for the present, and the motion to lay on the table was adopted. [See p. 54.]

The report of the Rev. Wm. O. Lamson, Rector of the "American Protestant Episcopal Church of the Holy Trinity," Paris, was presented and read. On motion of Rev. Dr. Randall,

Resolved, That, the House of Bishops concurring, the report be referred to a Joint Committee of three, on the part of this House. p. 64.

The President appointed on this Committee the Rev. Dr. Vinton, Messrs. Hoffman and Huntington. [See Appendix I.]

Rev. Mr. Phillips offered the following resolution, which which was adopted: —

Whereas, The Trustees of the New York Society Library have courteously invited the members of this House to the privileges of their rooms and valuable library during our present session, therefore, —

Resolved, That the thanks of this House be presented to the Trustees of that ancient and respectable association for their obliging and courteous invitation.

An invitation having been extended from the Board of Directors of the Institution for the instruction of the Deaf and Dumb, to the members of this House, to attend the exercises of this institution on Tuesday, the 14th inst., at one o'clock,

On motion of Rev. Mr. Burgess,

Resolved, That the thanks of this House be given to the Directors of the above-named institution, and that the members of this House will gladly attend at the time specified if the business of the House will permit.

On motion of the Rev. Dr. Mead, the following resolution was adopted: —

Resolved, That when this House adjourn it adjourn to meet to-morrow morning at eleven o'clock, in Trinity Church, to attend Divine Service, and on Thursday morning at nine o'clock for business.

On motion of the Rev. Dr. Paterson,

Resolved, That this House will now proceed to ballot for a Committee, on the part of this House, to act with a Committee of the House of Bishops in nominating a Board of Missions.

The President appointed the Rev. Dr. Paterson and Mr. Churchill as Tellers, and the House proceeded to ballot.

The Rev. Mr. Phillips offered the following resolution : —

Resolved, That, the House of Bishops concurring, the next General Convention be held in the city of Detroit.

On motion of the Rev. Dr. Mead, this resolution was made the order of the day for Thursday next, at 11 o'clock.

On motion, the House adjourned.

SEVENTH DAY.

OCTOBER 8, 1862.

The House met pursuant to adjournment to attend Divine Service in Trinity Church, which was conducted by by the five senior Bishops present.

EIGHTH DAY.

OCTOBER 9, 1862.

House met pursuant to adjournment.

Morning Prayer was read by the Rt. Rev. Bishop McIlvaine, the Rev. Dr. Leeds, a Deputy from the Diocese of Pennsylvania, and the Rev. Dr. Mason, a Deputy from the Diocese of Maryland.

The minutes of the sixth day's session were read and approved.

The Rev. Dr. Randall, from the Committee on Elections, reported that the Committee had approved of the credentials of the Rev. Jos. H. Price, D.D., a Supplemental Deputy from the Diocese of New York, and Mr. Ed. Wolcott, a Supplemental Deputy from the Diocese of Rhode Island, and recommended that these Deputies be admitted to seats in this House. On motion the report was accepted, and these Deputies appeared and took their seats.

The Tellers appointed to collect, sort and count the votes for a Joint Committee, on the part of this House, to nominate a Board of Missions, reported that the House had made choice of the following persons as that Committee : —

the Rev. Dr. Howe, the Rev. Dr. Shelton, and the Rev. Mr. Doane, and Messrs. Ruggles, Gardiner, and Huntington. [See p. 97.]

The Rev. Dr. Howe, from the Joint Committee on Reprinting the Old Journals, made a Report. The preamble and resolutions were adopted. [See Appendix K.]

On motion of the Rev. Dr. Hawks, the House granted permission to place upon the Secretary's table a subscription paper for the republication of the old journals.

The hour for the order of the day having arrived, the resolution relative to the place for holding the next General Convention was taken from the table. The following places having been named, to wit, Detroit, Chicago, St. Louis, Philadelphia, Buffalo, Cleveland, Pittsburg and Boston, it was *Ordered*, on the motion of the Rev. Mr. Burgess, that the Secretary call the roll of the House, that each Order of the several Dioceses may indicate their choice. Whereupon, it was found that no place had received a majority of either Order. Mr. Chambers moved that Philadelphia be the place for holding the next meeting of the General Convention.

Rev. Mr. Stout moved to amend the motion by striking out Philadelphia and inserting Chicago. The amendment prevailed, and the resolution, as amended, was adopted. [See pp. 60, 75, 79.]

The following resolution was adopted, on motion of the Rev. Mr. Breck: —

Resolved, That the order of public worship, provided by the House of Bishops for its use in Trinity Church, on the day of fasting, humiliation and prayer, be printed in the Appendix of the Journal of this Convention, if not printed in the journal of the House of Bishops. [See Appendix P.]

The Rev. Dr. Mead, from the Special Committee of nine, submitted the following report and resolutions: —

The Special Committee of nine, to whom were referred the several propositions offered successively by Messrs. Brunot, Carpenter, Andrews, Hoffman and Warren, and by the Rev. Mr. Burgess and the Rev. Dr. Leeds, — all of them relating to the condition of our Church as affected by the condition of our country, — respectfully submit the following report: —

The Committee have been deeply impressed with the importance and with the difficulty of the duty assigned to them. They have examined with care all the various resolutions which have been referred to them, and have not lost sight of the subsequent suggestions, which have been made in debate, by members of this body from many different parts of our country.

In framing the resolutions which they have at length, after much deliberation, agreed upon, they have had three leading objects in view. They have designed to leave no room for honest doubt, or even for invidious misconstruction, as to the hearty loyalty of this body to the government of the United States. They have desired to confirm and strengthen the unity of the Church, as represented in this Convention. And they have attempted so to refer to the course of our brethren who are not represented here, as to shut no door of reconciliation which is still open, and to afford the best hope that they may still be induced to reconsider and retrace their steps, and to renew their relations, in Christian love and loyalty, to a common Church and a common country.

The Committee have felt that it was not fit for this Convention to act or to speak as if they despaired, or in any degree doubted, of the ultimate restoration of the legitimate national authority over our whole land. They have felt, too, that the question before them was not so much as to what might be done, or what might be said, by this body, as a matter of stern justice, in vindication of the authority or the dignity of the Church; but as to what it was wise to do or say at this moment, consistently with our own convictions, and with a view to preserve, unbroken and undisturbed, every remaining link or tie of religious association and Christian sympathy, which might be of use hereafter in accomplishing the great end of restoring our National Union.

The Committee are unwilling to conclude their report without one other suggestion. While there could have been no hesitation, under any circumstances, in expressing, now and always, our earnest and abiding loyalty and devotion to our country, its constitution and its laws, and to all its duly constituted authorities, they have felt that there yet rested upon this Convention the most solemn obligation to abstain from entering upon any narrower questions, which peculiarly belong to the domain of secular politics. Our blessed Lord, in declaring that his kingdom is not of this world, and in directing us to render unto Cæsar the things that are Cæsar's, has clearly taught us, that, whether as Ministers or as Legislators and Councillors of his Church, we are to refrain from those matters which he has not committed to our care. There is, doubtless, a difficulty in the minds of many, in clearly discerning the precise boundary line between the subjects which come within our jurisdiction and the proper sphere of duty as Christian Ministers and Ecclesiastical Councillors, and such as belong exclusively to secular politics. But the Committee can hardly doubt that there will be a general concurrence in the opinion that, in this most critical period in the history of our Church and of our country, when words are things, and when rash utterances at one end of the Union may co-operate with rash acts at the other in extinguishing the best hopes which remain to us, it is wise for such a body as this to err on the safe side, if we must err at all; and to keep ourselves clearly within the limits which the Councils of our Church have hitherto so uniformly observed.

In accordance with these general views, the undersigned recommend the adoption of the following resolutions:—

Resolved, by the House of Clerical and Lay Deputies of this stated Triennial Convention, That, assembling, as we have been called to do, at a period of great national peril and deplorable civil convulsion, it is meet and proper that we should call to mind, distinctly and publicly, that the Protestant Episcopal Church in the United States hath ever

held and taught, in the language of one of its Articles of Religion, that "it is the duty of all men who are professors of the Gospel to pay respectful obedience to the civil authority, regularly and legitimately constituted;" and hath accordingly incorporated into its Liturgy "a prayer for the President of the United States and all in civil authority," and "a prayer for the Congress of the United States, to be used during their session;" and hath bound all orders of its ministry to the faithful and constant observance, in letter and in spirit, of these and all other parts of its prescribed ritual.

Resolved, That we cannot be wholly blind to the course which has been pursued, in their ecclesiastical as well as in their civil relations, since this Convention last met in perfect harmony and love, by great numbers of the ministers and members of this Church, within certain States of our Union which have arrayed themselves in open and armed resistance to the regularly constituted government of our country; and that while, in a spirit of Christian forbearance, we refrain from employing towards them any terms of condemnation or reproach, and would rather bow in humiliation before our common Father in Heaven for the sins which have brought his judgment on our land, we yet feel bound to declare our solemn sense of the deep and grievous wrong which they will have inflicted on the great Christian Communion which this Convention represents, as well as on the country within which it has been so happily and harmoniously established, should they persevere in striving to rend asunder those civil and religious bonds which have so long held us together in peace, unity, and concord.

Resolved, That while, as individuals and as citizens, we acknowledge our whole duty in sustaining and defending our country in the great struggle in which it is engaged, we are only at liberty, as Deputies to this Council of a Church which hath ever renounced all political association and action, to pledge to the national government — as we now do — the earnest and devout prayers of us all, that its efforts may be so guided by wisdom and replenished with strength, that they may be crowned with speedy and complete success, to the glory of God and the restoration of our beloved Union.

Resolved, That if, in the judgment of the Bishops, any other forms of occasional prayer than those already set forth shall seem desirable and appropriate, — whether for our Convention, our Church, or our country, for our rulers or our defenders, or for the sick and wounded and dying of our army and navy and volunteers, — we shall gladly receive them and fervently use them.

Resolved, That a certified copy of the foregoing report and resolutions be transmitted to the House of Bishops, in evidence of the views and feelings of this body in reference to the afflicting condition of our Church and of our country.

Wm. Cooper Mead.
Ed. Y. Higbee.
W. D. Wilson.
Silas Totten.
S. C. Thrall.
Robt. C. Winthrop.
Washington Hunt.
John N. Conyngham.
Charles B. Goddard.

New York, October 9, 1862.

[See p. 92.]

Mr. Hoffman moved to amend the resolutions by striking out all after the word resolved, and inserting the resolutions offered by him on the fourth day of the session. [See p. 37.]

On motion of Mr. Chambers it was *Ordered*, that the whole subject be postponed, and made the order of the day for twelve o'clock to-morrow.

On motion of Mr. Chambers it was *Voted*, that the report of the Committee, together with the resolutions of Mr. Hoffman, be printed for the use of the House.

Mr. Ruggles offered the following resolution, which, on his motion, was ordered to be printed: —

Resolved, That in view of the fact that a large number of the Dioceses of the Church have failed to be represented either by clerical or lay Deputies in the present Convention, it be referred to the Committee on the Constitution and Canons of the Church to ascertain, by the most authentic evidence within their reach, and report to the next General Convention, how far such failure by those Dioceses has been voluntary and wilful, and how far produced by causes beyond their control, to the end that the General Convention may be enabled safely and wisely to institute and pursue such measures, either by the amendment of the constitution or otherwise, as the exigency of the case may then require.

On motion of the Rev. Dr. Mead, it was *Ordered*, that all the resolutions referred to the Special Committee of nine, together with the resolutions offered by the Rev. Dr. Vinton on the sixth day of the session, be printed, for the use of the House.

The Rev. Dr. Mead, from the Committee on Canons, made the following report: — which was adopted.

The Committee on Canons, to whom was referred the message of the House of Bishops, stating their action proposing an amendment of Clause 1 of Section 2 of Canon 6 of Title I., so that it shall read as follows, viz.: "§ 2. No deacon shall be settled over a parish or congregation (or permitted to accept of a chaplaincy in the U. S. army or navy) until he shall have satisfactorily passed the three examinations for Priest's Orders," [see p. 47] —

Report, That this House should concur in the said amendment, and offer the following resolution to that effect for adoption by this House: —

Resolved, That this House concur with the House of Bishops in their proposed amendment of Clause 1, Sec. 2 of Canon 6 of Title I.

Respectfully submitted,
By order of the Committee,
Wm. Cooper Mead, Chairman.

The Rev. Dr. Mead, from the Committee on Canons, made the following report, which, on motion of Mr. Hoffman, was ordered to be printed: —

The Committee on Canons, to whom was referred the series of Canons offered by Rev. Dr. Goodwin, report as follows: — That they have had the subjects submitted to them under consideration, and report to the House the following resolutions in relation thereto: —

Resolved, — the House of Bishops concurring, — That Section 7, Canon 12 of Title I. of the Digest be amended by the addition of the following, as Clause [5] thereto: —

[5.] When the Bishop, or ecclesiastical authority of any Diocese, is satisfied that a minister removing within the jurisdiction thereof has not been able to obtain the Letters Dismissory mentioned in Clause [1] of this Section, for causes not involving his own fault or neglect; and also that the failure to obtain the same has not been owing to his being justly liable to evil report for error in religion or viciousness of life for three years previous, — such minister may be received without such letters.

Notice of such reception shall be forthwith given, in such mode as the Bishop or ecclesiastical authority may direct, to the Bishop of the Diocese from which such minister has removed.

Resolved, — the House of Bishops concurring, — That Canon 7, Title II. of the Digest, be amended so as to read as follows: —

"When a clergyman has been absent from the Diocese to which he belongs during *five* years, without reasons," &c.

Resolved, — the House of Bishops concurring, — That the following Section be added to Canon 2 of Title II. of the Digest, as Section 3: —

§ 3. No Bishop, Priest, or Deacon of this Church, shall accept, exercise, or hold any commission in the army or navy, other than that of chaplain or instructor.

Respectfully submitted,
By order of the Committee,
Wm. Cooper Mead, Chairman.

[See p. 99.]

A communication was read from the N. Y. Historical Society, tendering to the members of this House an invitation to visit, at such times as may suit their convenience, the rooms of that institution.

On motion, it was *Voted*, that the invitation be accepted, and that the Secretary be directed to return to the President of the N. Y. Historical Society the thanks of this House, for the courtesy thus extended to them.

Rev. Dr. Hare moved that the Canons proposed by the Rev. Dr. Goodwin on the fifth day of the session be printed; and the motion was lost.

Rev. Dr. Vinton asked leave of absence, for the remainder of the session, for Mr. Jonas C. Heartt, a Lay Deputy from the Diocese of New York, and leave of absence was granted.

On motion of Mr. Ruggles, the following resolution was adopted: —

Resolved, That the Secretary be directed, at every General Convention hereafter, in connection with the Clerical and Lay Delegates from the Diocese in which the Convention is to be held, to secure the services of such reporters as shall fully and accurately report the proceedings and debates of this House, provided it can be done without expense to this House.

The Rev. Dr. Vinton moved to reconsider the resolution adopted on the sixth day of the session, fixing Tuesday next, the 14th inst., for the acceptance, by this House, of the invitation to visit the institution for the instruction of the deaf and dumb, and the motion was lost.

Whereupon, the House adjourned.

NINTH DAY'S SESSION.

October 10, 1862.

The House met pursuant to adjournment.

Morning Prayer was read by the Rt. Rev. Bishops Burgess and Bedell, and the Rev. Dr. Clemson, a Deputy from the Diocese of Delaware, and the Rev. Mr. Whittle, a Deputy from the Diocese of Kentucky. The House was called to order by the Rev. Dr. Howe, at the President's request, who was detained from the House by illness.

The minutes of the eighth day's proceedings were read and approved.

The Rev. Mr. Breck offered the following resolution, which was adopted: —

Resolved, — the House of Bishops concurring, — That a joint Committee of three be appointed to confer with a Committee of the House of Bishops, on the subject of the closing services of the Convention.

The President appointed the Rev. Mr. Breck, the Rev. Dr. Parker, and Mr. Baldwin. [See p. 81.]

On the motion of the Rev. Mr. Perry, *Ordered*, That it be referred to the Committee on Canons to inquire and report what legislation, if any, is necessary on the part of this House to remove the error existing in Section 13, Canon 7, Title I. of the Digest, where, in the testimonials to be signed by a Presbyter, for a candidate for Priest's Orders, the word "Deacons" is substituted for "Priests." [See p. 95.]

The Rev. Dr. Mead, from the Committee on Canons, to

whom was referred proposed amendments of Section 2, Canon 6, Title II., and also paragraph 3, Section 2, Canon 10, Title II., made a report, recommending the adoption of the following resolutions:—

Resolved, That Section 2, Canon 6, Title II., be amended by adding to it the following proviso:—

And provided, also that such minister, after having renounced the ministry, and having been deposed, should he desire restoration thereto, may address a memorial to the Bishop of this Church, in the Diocese wherein he resides, in which memorial he shall express such his desire, accompained by a statement that he has abandoned the ministry or communion of any other church or society to which he may have attached himself, from an honest conviction of the errors in doctrine or discipline of such church or society; and that, for the space of three years immediately preceding his memorial, he has been living in lay communion with the Protestant Episcopal Church, to whose ministry he now asks restoration. Whereupon, the Bishop to whom such memorial shall be addressed, together with any two of his brother Bishops whose aid he may desire for that purpose, and by and with the advice and consent of the Standing Committee of his Diocese, shall finally investigate all the facts connected with the case of the memorialist, and the Bishop shall have power, with the approbation of one or both of the Bishops assisting him in the case, and by and with the advice and consent of the aforementioned Standing Committee, to restore the memorialist to the ministry of the Church, if he is satisfied that such restoration will be for the glory of God and the edifying of the Church.

Resolved, That the following words in paragraph 3, Section 2, Canon 10, Title II., viz.,—

"No degraded minister shall be restored," are hereby repealed.

On motion of the Rev. Dr. Higbee, the House proceeded to the consideration of the amendments to the Canons proposed in this report.

The Rev. Dr. Higbee moved to adopt the amendments.

The Rev. Dr. Hare moved to postpone the consideration of the subject until the next Convention, which motion did not prevail.

The Rev. Mr. Burgess offered the following resolution, which was not adopted:—

Ordered, That the Canon under consideration be returned to the Committee on Canons, with directions that they report such change that the Canons shall retain the declaration that, in case of degradation for gross immorality, restoration to the ministry of this Church shall be impossible.

The Deputation from the Diocese of Pennsylvania called for the vote by Dioceses and Orders. The proposed amendments to the Canons were adopted, by the following vote:— [See p. 73.]

On the part of the Clergy there were Dioceses represented, 21. AYES, 13; NAYS, 2; DIVIDED, 6.

On the part of the Laity there were 19 Dioceses represented. AYES, 14; NAYS, 3; DIVIDED, 2.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Connecticut. — Rev. Wm. Cooper Mead, D.D.; Rev. Robert A. Hallam, D.D.; Rev. Jacob L. Clark, D.D.; Rev. E. A. Washburn, D.D. — *Aye.*

Illinois. — Rev. Alexander Capron; Rev. Robert H. Clarkson, D.D.; Rev. Warren H. Roberts — *Aye.* Rev. Theodore N. Morrison — *Nay.*

Iowa. — Rev. Edward W. Peet, D.D.; Rev. Silas Totten, D.D.; Rev. George W. Watson, D.D.; Rev. Charles B. Stout — *Aye.*

Massachusetts. — Rev. George M. Randall, D.D.; Rev. Theodore Edson, D.D.; Rev. Nicholas Hoppin, D.D.; Rev. Samuel P. Parker, D.D. — *Aye.*

Minnesota. — Rev. Solon W. Manney; Rev. D. B. Knickerbacker; Rev. Timothy Wilcoxson; Rev. A. B. Paterson, D.D. — *Aye.*

New Hampshire. — Rev. James H. Eames, D.D.; Rev. Henry A. Coit; Rev. Isaac G. Hubbard, D.D.; Rev. Marcellus A. Herrick — *Aye.*

New Jersey. — Rev. Milo Mahan, D.D.; Rev. Edmund Neville, D.D.; Rev. W. Croswell Doane — *Aye.*

New York. — Rev. Joseph H. Price, D.D.; Rev. Francis L. Hawks, D.D.; Rev. Edward Y. Higbee, D.D.; Rev. Francis Vinton, D.D. — *Aye.*

Ohio. — Rev. Erastus Burr, D.D.; Rev. George Watson, D.D.; Rev. Lawson Carter — *Aye.*

Rhode Island. — Rev. Henry Waterman, D.D.; Rev. Daniel Henshaw; Rev. Silas A. Crane, D.D.; Rev. Francis J. Warner — *Aye.*

Vermont. — Rev. George B. Mansur, D.D.; Rev. Andrew Oliver — *Aye.* Rev. David H. Buel — *Nay.*

Western New York. — Rev. William Shelton, D.D.; Rev. Amos B. Beach, D.D.; Rev. William D. Wilson, D.D.; Rev. Andrew Hull — *Aye.*

Wisconsin. — Rev. William B. Ashley, D.D.; Rev. Lewis A. Kemper; Rev. Azel D. Cole, D.D. — *Aye.*

LAITY.

Connecticut. — Mr. Joseph E. Sheffield; Mr. John Ferguson; Mr. Samuel H. Huntington — *Aye.*

Illinois. — Mr. S. Corning Judd — *Aye.*

Iowa. — Mr. S. C. Bever — *Aye.*

Kentucky. — Mr. A. H. Churchill; Mr. William Cornwall; Mr. J. H. M. Morris — *Aye.*

Maine. — Mr. Robert H. Gardiner; Mr. James Bridge; Mr. Warren Brown — *Aye.*

Massachusetts. — Mr. Robert C. Winthrop; Mr. George C. Shattuck — *Aye.*

Michigan. — Mr. Henry P. Baldwin; Mr. Henry A. Hayden — *Aye.*

Minnesota. — Mr. E. T. Wilder; Mr. John L. Thorne — *Aye.*
New Jersey. — Mr. Thomas P. Carpenter; Mr. Henry Macfarlan — *Aye.* Mr. J. C. Garthwaite — *Nay.*
New York. — Mr. Murray Hoffman; Mr. Luther Bradish; Mr. Samuel B. Ruggles — *Aye.*
Ohio. — Mr. John W. Andrews; Mr. Charles B. Goddard; Mr. Larz Anderson — *Aye.*
Rhode Island. — Mr. Edward Walcott; Mr. William Binney; Mr. Edward King — *Aye.*
Vermont. — Mr. George R. Chapman — *Aye.*
Western New York. — Mr. Washington Hunt; Mr. Joseph Juliand — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

California. — Rev. F. M. McAllister; Rev. H. Goodwin — *Nay.* Rev. S. C. Thrall, D.D. — *Aye.*
Michigan. — Rev. John A. Wilson; Rev. Joseph F. Phillips; Rev. William E. Armitage — *Nay.* Rev. Daniel T. Grinnell, D.D. — *Aye.*

LAITY.

Indiana. — Mr. H. B. Payne — *Nay.*
Maryland. — Mr. E. F. Chambers — *Nay.*
New Hampshire. — Mr. Simeon Ide — *Nay.*

DIOCESES DIVIDED.

CLERGY.

Delaware. — Rev. Charles Breck; Rev. John B. Clemson, D.D. — *Aye.* Rev. Jacob Rambo; Rev. Samuel C. Brinckle — *Nay.*
Indiana. — Rev. L. W. Russ — *Aye.* Rev. J. B. Wakefield — *Nay.*
Kentucky. — Rev. James Craik, D.D. — *Aye.* Rev. Francis M. Whittle — *Nay.*
Maine. — Rev. George W. Durell; Rev. William Stevens Perry — *Aye.* Rev. Alexander Burgess; Rev. Frederick Gardiner — *Nay.*
Marlyand. Rev. William Pinkney, D.D.; Rev. Orlando Hutton — *Aye.* Rev. W. E. Wyatt, D.D.; Rev. Henry M. Mason, D.D. — *Nay.*
Pennsylvania. — Rev. M. A. DeWolfe Howe, D.D.; Rev. George Leeds, D.D. — *Aye.* Rev. G. Emlen Hare, D.D.; Rev. D. R. Goodwin, D.D. — *Nay.*

LAITY.

Delaware. — Mr. William T. Read; Mr. Henry F. Rodney — *Aye.* Mr. Solomon M. Curtis; Mr. Franklin Fell — *Nay.*
Pennsylvania. — Mr. John N. Conyngham; Mr. Herman Cope — *Aye.* Mr. William Welsh; Mr. Felix R. Brunot — *Nay.*

The Rev. Dr. Howe, from the Joint Committee to nominate a Board of Missions, made the following report:—

The Joint Committee appointed to nominate a Board of Missions for election by this Convention, respectfully report, that they have had

under careful consideration the business confided to them, and that, under the existing circumstances of the country, they find it impracticable to nominate for certain Dioceses the number of members to which they are respectively entitled under the provisions of Article 3 of the Constitution of the Board of Missions. To meet and overcome the difficulty thus presented, they ask attention to the 13th Article of the Constitution, in which it is declared that the Board of Missions, provided for in the third Article of this Constitution, shall *in all cases* be continued in office until a new Board is elected.

The continuance of the Board being thus secured by the terms of the Constitution,

Your Committee recommend that the election of a Board of Missions be postponed to the next General Convention, and respectfully ask to be discharged.

GEORGE BURGESS.
JOHN WILLIAMS.
G. T. BEDELL.
M. A. DEWOLFE HOWE.
WILLIAM SHELTON.
WM. CROSWELL DOANE.
R. H. GARDINER.
S. H. HUNTINGTON.
SAMUEL B. RUGGLES.

NEW YORK, October 10, 1862.

On motion of the Rev. Dr. Howe, the recommendation of the Committee was adopted, and the House voted to postpone the election of a Board of Missions to the next General Convention, and the Committee were discharged.

The order of the day, being the report of the Special Committee of nine, and the resolutions appended, together with the resolutions offered by Mr. Hoffman, as an amendment to the resolutions of the Committee, was taken from the table.

The following message was received from the House of Bishops: —

MESSAGE No. 7.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House do non-concur with the House of Clerical and Lay Delegates appointing Chicago as the next place of meeting of the General Convention, and propose the appointment of a Joint Committee of Conference on the subject.

Committee on the part of this House, Bishops McCoskry, Whitehouse and Burgess. [See p. 62.]

Mr. Welsh offered the following amendment to the resolutions recommended by the Special Committee of nine: — In the first line of the second resolution on page 3 of the

report of the Committee strike out the word "*wholly*," and in the twelfth line of the same resolution strike out the words "*will have inflicted*," and insert the words "*are inflicting*," and in the fifteenth line strike out the words "*should they persevere*." [See p. 83.]

Pending the consideration of the order of the day, the House adjourned.

TENTH DAY'S SESSION.

October 11, 1862.

House met pursuant to adjournment.

Morning Prayer was read by the Right Rev. Bishop of Iowa, and the Rev. Dr. Beach, a Deputy from the Diocese of Western New York, and the Rev. Dr. Price, a Deputy from the Diocese of New York.

The House was called to order by the Rev. Dr. Mead, who took the chair, by request of the President, who was detained by illness.

The minutes of the ninth day's proceedings were read and approved.

Rev. Dr. Beach, from the Committee on the Consecration of Bishops, made the following report, and the accompanying resolution was adopted: —

The Committee on the Consecration of Bishops, to whom was referred Message No. 4, from the House of Bishops, containing the following resolution, —

"*Resolved*, — the House of Clerical and Lay Deputies concurring, — That the Presiding Bishop be authorized to make arrangements during the next three years for the performance of any Episcopal duty that may be required in Hayti, or any settlement not under Episcopal supervision," —

Respectfully report, That, in so far as the resolution has reference to Hayti, it is an independent government, without the limits of the United States or its Territories, and is thereby placed within the provisions of Title III., Canon 5, Section 3, by which provisions any parish formed by members belonging to this Church and resident in Hayti can place themselves under such Episcopal care and supervision as may be necessary or desirable.

In regard to other "settlements not under Episcopal supervision," your Committee deem it too vague and unlimited to warrant the recommendation of its adoption. They therefore report and recommend the adoption of the following resolution: —

Resolved, That this House do not concur in the resolution of the

House of Bishops as contained in their Message No. 4, transmitted to this House.

AMOS B. BEACH, *Chairman.*
GEO. W. DURELL.
HENRY WATERMAN.
E. A. WASHBURN.
D. R. GOODWIN.
KENT JARVIS.
WILLIAM T. READ.
I. C. GARTHWAITE.

[See p. 64.]

Rev. Dr. Wyatt, from the Committee on the General Theological Seminary, submitted a report, which, on motion of Mr. Chambers, was re-committed.

On the motion of the Rev. Dr. Clarkson,

Resolved, That a Committee of Conference be appointed on the part of this House, to confer with the Committee appointed by the House of Bishops, on the subject of the place of meeting of the next General Convention.

The President appointed on this Committee, the Rev. Dr. Clarkson, Rev. Mr. McAllister, and Mr. Welsh.

The Rev. Dr. Randall presented the following communication from the Board of Missions, which, on his motion, was referred to the Committee on the Foreign and Domestic Missionary Society: —

NEW YORK, Oct. 10, 1862.

By direction of the "Board of Missions," I transmit to the "House of Clerical and Lay Deputies of the General Convention," for their consideration, sundry amendments to the 4th and 11th Articles of the "Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America," and also the addition of a new Article, recommended by a Special Committee of the "Board," appointed at the Annual Meeting in 1861, and approved by the Board, at an adjourned meeting, held on the 9th inst., as follows: —

"4. To the Board of Missions shall be intrusted the supervision of the general missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem necessary for their own government, and the government of their committees; provided, always, that, in relation to organized Dioceses having Bishops, the Board shall regulate the number of missionary stations, and, upon conference with the Bishop, shall select the stations."

"11. No clergyman shall be appointed a missionary by the Board, or by either of the committees, until after conference with the ecclesiastical authority of the Diocese or Missionary District to which he belongs; nor shall any missionary be sent to officiate in any Diocese or Missionary District until after conference with the ecclesiastical authority of

the same; and no person shall be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing."

ARTICLE XII. Associations designed to act in connection with the Board, in the great missionary work committed to the Church, may become auxiliary; and all contributions, specially appropriated for such purpose by such Associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors.

P. VAN PELT, *Secretary of the Board.*

[See p. 69.]

The Report of the Trustees of the Fund for the relief of widows and orphans of deceased clergymen, and of aged, infirm, and disabled clergymen of the Protestant Episcopal Church in the United States of America, was presented and read by the Secretary. [See Appendix G.]

On motion of the Rev. Dr. Howe,

Resolved, That a Committee of three be appointed on the part of this House, to unite with the Committee of the House of Bishops as a Joint Committee on the report of the Board of Trustees of the Fund for the widows and orphans of deceased clergymen, and for aged and infirm clergymen of the Protestant Episcopal Church, and also to nominate a Board of Trustees, in accordance with the provisions of the Charter of the said Fund.

The Chair appointed Rev. Drs. Howe and Totten, and Mr. Luther Bradish. [See p. 78.]

On motion of the Rev. Dr. Leeds, the following resolution was adopted: —

Resolved, — the House of Bishops concurring, — That a Joint Committee be appointed to consider the subject of a revision of the Book of Common Prayer in the German tongue, with a view to its nearer conformity to the idiom of that language; and to take such measures as may be necessary to secure a more accurate and idiomatic version. [See p. 74.]

The President appointed on this Committee, Rev. Drs. Wm. D. Wilson, Daniel R. Goodwin, Alexander Falk.

The following message was received from the House of Bishops: —

MESSAGE No. 8.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, — the House of Clerical and Lay Deputies concurring, — That clause 2 of Section 7 of Canon 7, Title I., be amended by inserting after the words "Deacons' Orders," the words, "provided that in the former case an examination by the Bishop and two Presbyters, before the admission of the candidate to Priests' Orders, shall be requisite."

On motion of the Rev. Dr. Randall, the message was referred to the Committee on Canons. [See p. 95.]

The following message was received from the House of Bishops: —

MESSAGE No. 9.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That the Secretary be instructed to ask the return of Message No. 4 from this House to the House of Clerical and Lay Deputies.

On motion of Mr. Chambers, it was voted, that the House of Bishops be respectfully informed, that this House has acted upon the subject of Message No. 4, and that the Secretary be directed to inform the House of Bishops of the action of this House. [See p. 61.]

The following messages were received from the House of Bishops: —

MESSAGE No. 10.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the resolution of the House of Clerical and Lay Deputies, appointing a Joint Committee to consider the report of the Rev. W. O. Lamson, Pastor of the Protestant Episcopal Chapel in Paris.

Committee on the part of this House, Bishops Eastburn, H. Potter, and Chase. [See pp. 49, 79.]

MESSAGE No. 11.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the resolution transmitted to this House in Message No. 8, from the House of Clerical and Lay Deputies.

Committee on the part of this House, Bishops Whitehouse, Williams, and Stevens. [p. 133.]

The order of the day was then taken from the table.

Pending its consideration, the House adjourned.

ELEVENTH DAY'S SESSION.

OCTOBER 13, 1862.

House met pursuant to adjournment.

Morning Prayer was read by Bishops Upfold and Whipple.

The House was called to order by the Rev. Dr. Mead, at the request of the President, who was detained by sickness.

The minutes of the proceedings of the tenth day were read and approved.

The Rev. Dr. Randall, for the Committee on Elections, made the following Report: —

Testimonials have been received in favor of the Rev. Francis Chase, a Supplementary Deputy from the Diocese of New Hampshire, in place of the Rev. Mr. Herrick, and also of Mr. Victor Atwood, a Supplementary Lay Deputy from the Diocese of Vermont, in place of Mr. Aldis.

Their names were called, and they appeared and took their seats.

The Rev. Dr. Wilson, from the Committee on the State of the Church, made the following report, with resolutions, and on his motion the resolutions were adopted, and the fourth rule of the Rules of Order was accordingly amended.

The Committee on the State of the Church beg leave to report in part, as follows: —

In looking over the statistics and Diocesan Reports which have been laid before them, they have been impressed very favorably with the evidence which they afford of an increased attention to the important subject of Christian Education. We are not yet prepared to state in detail the facts and figures on this subject. But it appears that in almost if not in all the Dioceses, something of a most gratifying character has been done, in the form of either increased parochial schools, or of further endowment of academies and colleges, or by provision of Diocesan training schools and seminaries, for the education of candidates for Holy Orders. And in many Dioceses something has been done in all these various ways to make the Church (as she should be) the educator of her own children.

Your Committee feel assured that nothing need be said on this occasion of the importance of this subject; that is felt and acknowledged by all. But it has seemed to them that something might be done by this Convention to encourage and help on this good work — to deepen our sense of its importance, and to stir up the minds of those who have it in their power to do so, to renew and increase their efforts in this direction, until there shall be no room for more to be done, and all the children of the Church are provided, under her supervision and care, with that education, which, while it seeks to make them wise for this world, its duties, and affairs, aims also and still more earnestly to make them wise unto the salvation of their own souls.

To this end, two things are needed: 1st, a more uniform and persistent determination to encourage and sustain the schools and colleges already established and in operation, by sending to them, in preference to others outside of Church control and influence, all our children and wards, so far as it may be practicable to do so; and, 2d, to increase the means of Church education, by establishing parochial schools, as far as practicable, in all our parishes, by a more liberal endowment of higher

institutions already established, and by establishing others in the localities which remain as yet unprovided for.

It has also seemed to your Committee, that we should greatly facilitate and help forward this most desirable object, by giving to it a greater prominence and a larger share of our attention during the sessions of our General Convention. And for this purpose it has appeared to us to be highly expedient to constitute and establish a Standing Committee on the subject of Christian Education, whose duty it shall be to present the subject before us at each meeting of the Convention, with such statements of facts and such suggestions for our consideration, adoption, and action, as shall seem to them most likely to help forward the good work which we all have so much at heart.

Your Committee therefore beg leave to report for adoption by this House the following resolutions: —

Resolved, That in the opinion of this House the education of the youthful members of the Church in accordance with the principles of the Church, is one of the most important objects to which its members and clergy can give their attention or contribute their worldly means.

Resolved, That there be added to the Standing Committees of this House already existing, and to be appointed in the same way, a Standing Committee on Christian Education, to consist of nine members, and that the Rules of Order of this House (Rule 4th) be so amended as to include this among the Standing Committees of the House.

ROBERT A. HALLAM, *Chairman.*

W. D. WILSON, *Secretary.*

New York, Oct. 13, 1862.

The President appointed on the Standing Committee on Education,

Rev. Dr. Wilson, of *Western New York*, Rev. Dr. Totten, of *Iowa*, Rev. Dr. Goodwin, of *Pennsylvania*, Rev. Dr. Cole, of *Wisconsin*, Rev. Mr. Doane, of *New Jersey*, Mr. Shattuck, of *Massachusetts*, Mr. Cornwall, of *Kentucky*, Mr. Ferguson, of *Connecticut*, Mr. Andrews, of *Ohio*

The Rev. Dr. Clarkson offered the following resolution: —

Resolved, That the discussion of the subject which is now the order of the day, to wit, the resolutions of the Special Committee of nine, and the amendments thereon, do determine at 2 o'clock, on Tuesday, the 14th inst., and the vote of this House be taken at that time.

Mr. Carpenter moved to amend by substituting Monday for Tuesday.

On motion of Rev. Mr. Whittle, the subject was laid on the table.

The following messages were received from the House of Bishops: —

MESSAGE No. 12.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the resolution adopted by the House of Clerical and Lay Deputies and transmitted in Message No. 12.

Committee on the part of the House of Bishops, — Bishops Burgess, Whittingham, and Odenheimer.

MESSAGE No. 13.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the resolutions adopted by the House of Clerical and Lay Deputies transmitted to this House in Message No. 13.

Committee on the part of the House of Bishops, — Bishops Upfold, Bedell, and Whipple.

The order of the day was taken from the table.

The following message was received from the House of Bishops: —

MESSAGE No. 14.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That the word "enterprise" be substituted for the word "mission," in the first resolution reported by the Joint Committee on the Report of the Rev. W. O. Lamson, of the Protestant Episcopal Church in Paris.

The second resolution reported by the same Joint Committee was not adopted by the House of Bishops. But the first, as amended above, and the third, as reported by the Committee, were adopted by this House.

The Rev. Mr. Breck having been called home by bereavement in his family, the President appointed the Rev. Dr. Randall in his place, as Chairman of the Joint Committee on the Closing Services of the Session.

The Rev. Dr. Thrall asked leave of absence for the Rev. Mr. Goodwin, and on motion it was voted that the request be granted.

Mr. Carpenter moved that on and after to-day this House take a recess from three o'clock until half-past seven.

The Rev. Dr. Vinton moved to amend by striking out the word "to-day," and inserting the word "to-morrow."

The amendment prevailed, and the resolution as amended was adopted.

The Secretary read a communication from the Commissioner of Public Charities and Correction of the city of New York, inviting the members of this House to visit the institutions under his charge.

On motion, the House adjourned.

TWELFTH DAY'S SESSION.

OCTOBER 14, 1862.

The House met pursuant to adjournment.

Morning Prayer was read by the Rev. Dr. Manser, a Deputy from the Diocese of Vermont, and the Rev. Dr. Schuyler, a Deputy from the Diocese of Western New York.

The House was called to order by the Rev. Dr. Mead, who stated that the President was detained from the House by reason of indisposition.

On motion of the Rev. Dr. Mead, the Rev. M. A. DeWolfe Howe, D.D., a Deputy from the Diocese of Pennsylvania, was elected President for the day.

Minutes of the eleventh day's proceedings were read and approved.

The Rev. Dr. Mead, from the Committee on Canons, made the following report, and the accompanying resolution was adopted: —

The Committee on Canons, to whom was referred a resolution of the Convention of the Diocese of New York, as follows, viz.: — [p. 26.]

Resolved, That the General Convention be requested to reconsider and review its recent legislation on the Ascertaining and Defining of the Boundaries of Parishes;

Report, that in their opinion it is advisable that the subject be referred to the next General Convention, and submit to the House of Clerical and Lay Deputies a resolution to that effect.

Resolved, That the resolution of the Convention of the Diocese of New York, on the subject of the Ascertaining and Defining of the Boundaries of Parishes, be referred to the next General Convention.

By order of the Committee,

WM. COOPER MEAD, *Chairman*.

New York, Oct. 6, 1862.

The Rev. Dr. Mead, from the Committee on Canons, made the following report, and the accompanying resolutions were adopted: —

The Committee on Canons, to whom was referred a resolution and substitute, submitted to the General Convention of 1859, "On the use of the Book of Common Prayer," and found on page 375 of the Journal of said Convention,

Report, That the consideration of the same, in their opinion, should be continued over to the next General Convention, and offer a resolution to that effect: —

Resolved, That the resolution and substitute, "On the use of the Book of Common Prayer," found on the Journal of 1859 (page 375), be referred to the next General Convention for consideration.

The Committee also report to the same effect as to the resolution found on page 376 of the Journal of 1859, on "The Title of Bishoprics,

in case of the division of Dioceses," referred to them; and offer for adoption by this House the following resolution: —

Resolved, That the resolution on "The Title of Bishoprics, in case of the division of Dioceses," found on page 376 of the Journal of 1859, be referred to the next General Convention for consideration.

Respectfully submitted,

By order of the Committee,

WM. COOPER MEAD, *Chairman.*

New York, Oct. 14, 1862.

The Rev. Dr. Wyatt, from the Committee on the General Theological Seminary, made a report, nominating a Board of Trustees for the General Theological Seminary, which nomination was confirmed by the House. [See Appendix L.]

The following message was received from the House of Bishops: —

MESSAGE No. 15.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That Section 10, Canon 7 of Title I. be amended by adding the following words: — "Or as a chaplain in the Army or Navy of the United States."

The Rev. Dr. Howe, from the Committee on the Foreign and Domestic Missionary Society, made the following report:

The Committee on the Foreign and Domestic Missionary Society respectfully report, for the consideration of the House, the following Report of proceedings of the Board of Missions. [See p. 62.]

M. A. DEWOLFE HOWE, *Chairman.*

New York, Oct. 10, 1862.

By direction of the "Board of Missions," I transmit to the "House of Clerical and Lay Deputies of the General Convention," for their consideration, sundry amendments to the IVth and XIth Articles of the "Constitution of the Domestic and Foreign Missionary Society" of the Protestant Episcopal Church in the United States of America, and also the addition of a new Article, recommended by a Special Committee of the "Board," appointed at the Annual Meeting in 1861, and approved by the Board at an adjourned meeting, held on the 9th inst., as follows: —

ARTICLE IV. — "To the Board of Missions shall be entrusted the supervision of the general missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem necessary for their own government, and the government of their committees; provided, always, that in relation to organized Dioceses having Bishops, the Board shall regulate the number of missionary stations, and upon conference with the Bishop shall select the stations."

ART. XI. — "No clergyman shall be appointed a missionary by the Board, or by either of the Committees, until after conference with the ecclesiastical authority of the Diocese or Missionary District to which he belongs; nor shall any missionary be sent to officiate in any Diocese or Missionary District until after conference with the ecclesiastical authority of the same; and no person shall be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing."

ART. XII. — Associations designed to act in connection with the Board, in the great missionary work committed to the Church, may become auxiliary; and all contributions specially appropriated for such purpose by such Associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors.

(Signed) P. VAN PELT,
Secretary of the Board.

[See p. 103.]

Rev. Dr. Mason, appointed by the last General Convention as Typographical Corrector, submitted the following Report: —

Report of the Typographical Corrector appointed at the last General Convention.

The Report, which respect to the source of his appointment obliges the Typographical Corrector to present to this body, will be of necessity feeble and short. The general topics which concern his office were presented with some detail to the last General Convention, and have appeared upon its Journals. Within the intervening three years, I have again reviewed my labors on the sacred volume, with the same closeness of examination as if for the first time undertaken; and the review has but terminated in the same result.

A Bible which, with the reinsertion of the omitted references to the Apocrypha, should make the British Oxford Quarto Edition of 1852 its model, would present as perfect an edition of the Holy Scriptures as human art or skill in the present day could effect; and when so reprinted it would be a worthy standard of the Church in America.

During the progress of the last General Convention, some sheets of such a standard were laid before the members of that House, and being, without a dissenting voice from those who examined them, approved, it was thought the present Convention, through the Joint Committee appointed, would see and receive the completion of a work so long desired, and for so many successive years declared to be so. Like other human hopes, these too have not yet been fulfilled. Causes have arisen, which have interfered with the action of the New York Bible and Common Prayer Book Society, to whom was committed, in appreciation of their claim, the honorable and noble office of presenting the Standard Bible of the Church to all who speak or read the Anglo-Saxon tongue on this side the Atlantic. These causes, it may be, will not cease their operation; and it will be necessary for this Convention to provide for the emergency. Such provision, with modified renewal of the Resolutions passed at the last Convention, will, it is believed, give accomplishment,

at no distant period, to a work in which the Church has so dear a stake, and in which she has so long and so often avouched her abiding interest.

HENRY M. MASON,
Typographical Corrector.

The Rev. Dr. Mason, from the Special Committee on Typographical Errors, presented the following report and resolutions; and on motion the resolutions were adopted: —

Report of the Committee on Typographical Errors.

The Committee to whom at the last General Convention was referred the subject of Typographical Errors, in the authorized version of the Holy Scriptures, with a view to the proposed Standard for this Church, respectfully report, —

That causes, which it is unnecessary to detail, have prevented the accomplishment of the work committed to our care. The Standard Bible, for the possession of which the Church, through her General Convention, has so long expressed her desire, has not yet issued from the press. Lapse of time has not diminished the duty or the call upon the Church in relation to the integrity of that sacred volume, of which she is the legitimate guardian. We anticipate, however, at no distant period, the completion of the object, for such a succession of years desired, and for this end recommend the passage of the following resolutions: —

1. *Resolved*, That, the House of Bishops consenting, a Joint Committee be appointed, to whom shall be submitted the proof sheets of the proposed Standard, as they consecutively appear from the press, after having undergone the examination of a Typographical Corrector, who shall be guided by the present Standard of this Church, except the typographical errors, to be corrected by the edition of 1852, printed at Oxford in England.

2. That a Typographical Corrector, the House of Bishops consenting, be appointed to carry out the above resolution.

3. That the Joint Committee have authority to issue the Bible so printed, as the Standard Edition of this Church.

4. That in case the New York Bible and Common Prayer Book Society decline the publication, the Committee be empowered to contract, on such terms as they may deem advisable, with any publishing house; provided that no pecuniary liability accrue to the Convention of this Church.

W. R. WHITTINGHAM,
GEORGE BURGESS,
HORATIO POTTER,
W. H. ODENHEIMER,
HENRY M. MASON,
M. A. DEWOLFE HOWE,
WM. H. BELL,
JOSHUA WEAVER.

The Chair appointed on the Joint Committee under the first resolution: — Rev. Drs. Mason, Howe, Pickney; Rev. Joshua Weaver; Messrs. H. D. Evans, S. H. Huntington, Wm. H. Bell.

On motion of Rev. Dr. Vinton, the Rev. Dr. Mason was chosen Typographical Corrector, in accordance with the second resolution.

The Rev. Dr. Howe, from the Committee on Hymnody and Psalmody, made the following Report: —

The Joint Committee appointed at the last General Convention "to consider and report to the next General Convention upon the whole subject of the Hymnody and Metrical Psalmody of the Church, and especially to inquire whether any improvement can be introduced into our present collection of Hymns and Metrical Psalms," respectfully report, as the result of their consultations, the following resolutions for the action of this House: —

Resolved, the House of Bishops concurring, That the Joint Committee on Metrical Psalmody and Hymnody be continued, and consist for and in behalf of this House of the Rev. Dr. Howe, the Rev. Dr. A. C. Coxe, the Rev. John F. Young, the Rev. Dr. Muhlenberg, the Rev. Francis Wharton, Prof. Henry Coppée, and President Samuel Eliot.

Resolved, That the Committee have authority to sanction the use of any metrical psalm, or any hymn, not exceeding the number of fifty, till the next session of the General Convention; provided that such sanction, on the part of the Committee, be unanimous.

Respectfully submitted, on behalf of the Joint Committee.

M. A. DeWolfe Howe,

Chairman of Com. of House of Clerical and Lay Deputies.

New York, Oct. 14, 1862.

The first resolution was adopted.

The Rev. Mr. Buell moved to amend the second resolution by striking out all after the word "resolved," and inserting the following: —

That this Committee be instructed to prepare, and report to the next General Convention, a body of additional hymns, and to revise the psalms and hymns now bound up with the Prayer Book, and report to the next Convention on the whole subject: —

And the amendment was adopted. [See p. 80.]

On motion of the Rev. Dr. Higbee,

Resolved, the House of Bishops concurring, That all the proposed amendments of Canons on Candidates for Orders be referred to a Joint Committee of both Houses, and that the Committee on Canons be the committee on the part of this House.

On motion of the Rev. Dr. Manser,

Resolved, That the thanks of this Convention be presented to the Commissioners of Public Charities and Correction of this city, for their very kind invitation of yesterday to visit the various institutions under their charge, and that we accept the same, and designate

Thursday next as the time for attending, and that the Secretary be directed to notify the President of the Board.

Mr. Cornwall, of Kentucky, moved to amend the resolutions of the Special Committee of nine, as follows: —

Strike out all but the first resolution, and insert as follows: —

Resolved, by the House of Clerical and Lay Deputies of this stated Triennial Convention, That, assembling, as we have been called to do, at a period of great national peril and deplorable civil convulsion, it is meet and proper that we should call to mind, distinctly and publicly, that the Protestant Episcopal Church in the United States hath ever held and taught, in the language of one of our Articles of Religion, that it is the duty of all men who are professors of the Gospel to pay respectful obedience to the civil authority regularly and legitimately constituted; and having, by the order of the communion service, taught all her people to pray for grace, to keep the fifth commandment; and having in the Catechism explained the true meaning of that commandment to be obedience to parental, civil and ecclesiastical authority, in the following words: — 'My duty is, . . . to love, honor, and succor my father and mother, to *honor and obey the civil authority*, to submit myself to all my governors, teachers, spiritual pastors, and masters, &c.;' and having thus given divine sanction to duties to parents, to the state, and to the Church; and having incorporated into its Liturgy "a prayer for the President of the United States and all in civil authority," and "a prayer for the Congress of the United States, to be used during their session;" and having bound all orders of its ministry to the faithful and constant observance in letter and spirit of these and all other parts of its prescribed ritual; hath thereby, ever since her organization as the Protestant Episcopal Church in the United States, put on record a most solemn and unimpeachable testimony as to her true relations to the civil authority, which solemn and unimpeachable testimony can receive no additional moral power from any resolutions of this Convention.

The following message was received from the House of Bishops: —

Message No. 16.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House do not concur in passing the proposed canon on the restoration of a person degraded from the ministry, for the reason, that, apart from the principle involved, there are certain defects in the contemplated proviso which it will require more time to consider. [See pp. 57, 97.]

On motion of the Rev. Dr. Vinton it was voted to appoint a Committee of Conference on the subject of Message No. 16.

The Chair appointed, on the part of the House, Rev. Drs.

Vinton, Higbee, Rev. Mr. Burgess, Messrs. Conyngham and Baldwin. [See p. 97.]

The Rev. Mr. Perry offered the following resolution: —

Resolved, That the action of this House appointing an evening session on the present day, be re-considered; and that when this House adjourn, it adjourn to meet to-morrow morning at the usual hour.

The resolution was lost.

Leave of absence was granted for the remainder of the session to Mr. S. H. Huntington, a Lay Deputy from the Diocese of Connecticut.

On motion of Mr. Conyngham, it was voted that hereafter all requests of leave of absence be made to the Committee on Elections.

On motion of the Rev. Dr. Mead, it was voted to add the names of the Rev. Dr. Leeds, and John H. Alexander, LL. D., to the Committee on the Revision of the edition of the German Prayer Book.

The order of the day was taken from the table.

Pending its consideration, the House took a recess until seven and a half o'clock.

EVENING SESSION.

House met at seven and a half o'clock.

On motion of Mr. Gardner, the House voted that the Rev. Dr. Howe preside over the deliberations of this House, until the President resume his seat.

The Rev. Mr. Whittle offered the following resolution: —

Resolved, That our thanks are hereby returned to the "New York Sabbath Committee," for a volume entitled "The Christian Sabbath," presented to each of the clerical members of this House;

which was adopted.

The following message was received from the House of Bishops: —

MESSAGE No. 17.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the resolution adopted by the House of Clerical and Lay Deputies, and transmitted to the House of Bishops in Message No. 15.

The Rev. Dr. Clarkson, from the Committee of Conference on the subject of the place of holding the next Convention, made the following report: —

The Committee of Conference to meet a similar committee of the House of Bishops, appointed by this House on the subject of the place of meeting of the next General Convention, beg leave to report, — that the two Committees of Conference have agreed to submit the following resolution : —

Resolved, That the next General Convention be held in the city of Philadelphia;

and the resolution was unanimously adopted.

On motion of the Rev. Mr. Perry, it was *Voted*, That the motion offered on the second day of the session, having reference to an alleged typographical error in the table of "Proper Psalms on certain days," in the Book of Common Prayer, and laid upon the table for the further action of this House, be referred to a special committee of three members, with instructions to report to the next General Convention whether such errors exist or not.

The following were appointed this committee : —

Rev. Dr. Vinton, Rev. Mr. Perry, and Mr. Hoffman.

The order of the day was taken from the table.

Pending the consideration of the same, the House adjourned.

THIRTEENTH DAY'S SESSION.

October 15, 1862.

The House met pursuant to adjournment.

Morning Prayer was read by the Right Rev. Bishop Stevens, and the Rev. Mr. Gardiner, a Deputy from the Diocese of Maine, and the Rev. Mr. McAllister, a Deputy from the Diocese of California.

The minutes of the proceedings of the twelfth day were read and approved.

Mr. Hoffman, from the Committee on Canons, presented the following resolutions, which, on his motion, were referred to the Joint Committee on Canons, provided the House of Bishops concur in the appointment of such a committee.

Resolved, That Section 2 of Canon 5 of Title I. be amended so as to read as follows : —

Sec. 2. A person admitted as a candidate for Deacon's Orders shall remain a candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain the candidate after the expiration of a shorter period, not less than one year; but this condition shall not apply to Section 6, Canon 5, Title I.

Before the examination mentioned in the preceding section, the candidate shall present to the Bishop a testimonial from at least one rector of a parish signifying a belief that he is well qualified to minister in the office of a Deacon, to the glory of God and the edification of the Church.

Resolved, That Section 5 of Canon 7 of Title I. is hereby repealed.

Rev. Dr. Hallam, from the Committee on the State of the Church, made the following report: —

The report of the Committee on the State of the Church to the present General Convention, from a deficiency of the necessary materials out of which to form it, is to a great extent imperfect and unsatisfactory. Many large and important Dioceses are not represented in the Convention, and from these no reports have been received. Hence, our comparison of the statistics of the last three years with those of the like period immediately preceding is limited to those Dioceses whose respective reports are embodied below in the General Report of this Committee, and indicates only the comparative condition of that portion of the Church which is comprised in the statistical statements which follow. Of the remaining Dioceses, whose standing as integral parts of the Church in the United States by omitting them from their proper places in this report we by no means intend to ignore or in any degree to represent as doubtful; we can only hope that in midst of tumult and contention the seeds of good in them have continued to spring up and grow, and that when they shall emerge from the temporary obscuration which now hides them from our view, it may appear that the God and Father of us all has been good to them even as to us. The Lord hasten it in his time.

The statistical comparison, so far as we are able to make it, is as follows: —

From the following Dioceses no reports have been received: — Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas and Tennessee.

Since the last General Convention, the Right Rev. Benjamin Treadwell Onderdonk, D. D., Bishop of New York, the Right Rev. Samuel Bowman, D. D., Assistant Bishop of Pennsylvania, the Right Rev. Nicholas Hamner Cobbs, D. D., Bishop of Alabama, and the Right Rev. William Meade, D. D., Bishop of Virginia, have deceased; and the Right Rev. Joseph Cruickshanks Talbot, D. D., has been consecrated Missionary Bishop of the North-West, and the Right Rev. William Bacon Stevens, D. D., Assistant Bishop of Pennsylvania.

The Committee on the State of the Church, in its report to the General Convention of 1859, dwells much on the deficiency of candidates for Holy Orders. Your Committee see no reason to think that this fundamental want of the Church has in the intervening period of time been materially relieved. Rather is there reason to believe that it has augmented and become more pressing. The Society for the Increase of the Ministry has, indeed, done a good work, and with adequate support might do much to meet the demands. A large number of young men in different stages of their preparation for the ministry have been aided by the society, and much hopeful talent and piety been brought to light and encouraged to seek the srevice of God at his altar. Its beneficiaries are scattered through various preparatory schools, colleges, and theological

seminaries in various parts of the land. But at present it is our hard lot to build the walls of Jerusalem "in troublous times;" "the strength of the bearers of burdens is decayed," and "they are separated upon the wall, one far from another." The attention of young men is now almost irresistibly drawn in other directions. But the Lord sitteth above the water-floods and remaineth a King forever; and when he shall again give his people the blessing of peace, we may hope that this and every other department of religious activity will revive and flourish. Meanwhile the Church cannot too warmly cherish an interest so essential to her well-being.

On the general subject of religious education, so important to a country in which there is much reason to fear that infidelity and misbelief are largely mingled in the rudimental teaching of its children, and to the Church of God, as so closely connected with the supply of its ministry and the spiritual growth and welfare of its members, the Committee have expressed their convictions in a separate report.

In those portions of the Church which have passed in review before them, the Committee see much reason to thank God and take courage; and they rejoice to express the belief, that when these evils with which the craft and subtlety of the devil or man now afflict our beloved Church and country are by God's good providence brought to naught, the work of the Lord among us will revive and flourish in inward holiness and outward extension.

In conclusion, the Committee beg leave to offer the following resolution: —

Resolved, That the view of the state of the Church herewith presented be transmitted to the House of Bishops, soliciting their prayers and blessings, and requesting that they will draw up and cause to be published a Pastoral Letter to the members of the Church.

In behalf of the Committee,

ROBERT A. HALLAM, *Chairman.*

W. D. WILSON, *Secretary.*

On motion, the resolution was adopted.

The report of the Committee on the Foreign and Domestic Missionary Society was taken from the table.

Mr. Welsh moved that the amendments of Articles 4 and 11 of the Constitution of the Foreign and Domestic Missionary Society, which were adopted by the Board of Missions, be adopted on the part of this House.

Pending the discussion of this question, the hour for the order of the day arrived.

The House took a recess.

EVENING SESSION.

House met at half-past seven o'clock.

The Rev. Dr. Howe, from the Joint Committee on the report of the Board of Trustees of the Fund for the Relief of Widows and Orphans of deceased Clergymen, presented

the following report, and the nominations therein made were confirmed [see p. 79] : —

The Joint Committee to whom was referred the Report of the Board of Trustees of the Fund for the Relief of Widows and Orphans of deceased Clergymen, &c., respectfully report, That they recognize with sorrow the difficulty of putting this excellent trust into efficient operation at the present period of national trouble. They therefore venture on no recommendation of measures to that end, but, leaving the undertaking to the good judgment of the Board to whom this Convention may confide the matter, —

They respectfully nominate the following named persons to constitute the Board of Trustees for the three years ensuing : —

Rt. Rev. Alfred Lee, D. D., Rev. Chas. Burroughs, D. D., Rev. John H. Hobart, D. D., Hon. Hamilton Fish, Hon. Luther Bradish, Robert B. Minturn, Esq., James F. DePeyster, Esq.

GEORGE UPFOLD,
G. T. BEDELL,
H. B. WHIPPLE,
M. A. DEWOLFE HOWE,
SILAS TOTTEN,
L. BRADISH,
Joint Committee.

NEW YORK, Oct. 15, 1862.

On motion of the Rev. Dr. Randall, the report of the Missionary Bishop of the North-west was referred to the Committee on the Foreign and Domestic Missionary Society. [See Appendix E.]

On motion of the Rev. Mr. Gardiner, —

Resolved, That four thousand five hundred copies of the Journal of this Convention be printed; that two hundred and fifty copies thereof be reserved in the keeping of the Secretary, and that two copies be transmitted by him to every clergyman in this Church having parochial charge, one copy to every other clergyman of this Church, two copies to each lay member of this Convention, and one copy to the Secretary of each Diocesan Convention, and to the Secretary of the Standing Committee of each Diocese, and to each Bishop in communion with this Church, and one copy to the library of every Church college in the United States; and that the Secretary be authorized to cause this Journal to be stereotyped, and to allow the publisher to strike off any number above four thousand five hundred at his own expense, for sale.

The following amendment was adopted, on motion of Rev. Mr. Perry : —

Resolved, That the Secretary be authorized to send one copy of the Journal of this Convention to the Secretaries or Registrars of the various Convocational and Synodical bodies of the United Church of Great Britain and Ireland, the Episcopal Church in Scotland, and the English Colonial Church.

On motion of Mr. Hoffman, —

Resolved, That this House concur in the amendments to the report and resolutions of the Joint Committee on the report of the Rev. William O. Lamson, Rector of the Church of the Holy Trinity, Paris.

The House having resumed the consideration of the order of the day, the Rev. Mr. Phillips offered the following resolution : —

Resolved, That the vote on the resolutions and amendments now before the House be taken at nine o'clock this evening.

Rev. Mr. Doane moved to amend by striking out the word nine.

Rev. Dr. Thrall moved to amend the amendment by inserting the word ten.

Mr. Churchill moved, as a substitute, that the vote be taken at nine o'clock to-morrow evening.

The following messages were received from the House of Bishops : —

Message No. 18.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution : —

Resolved, That a Committee of Conference be appointed on the part of this House, on the proposed Canon for the restoration of ministers who have been deposed.

Committee on the part of this House, — Bishops DeLancey, H. Potter, and Stevens.

Message No. 19.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution : —

Resolved, That the Report of the Right Rev. Dr. Talbot, Missionary Bishop of the North-west, be transmitted to the House of Clerical and Lay Deputies.

Message No. 20.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution : —

Resolved, That this House concur with the House of Clerical and Lay Deputies in appointing Philadelphia as the place of the next meeting of the General Convention.

Message No. 21.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution : —

Resolved, That this House concur in the nomination of the Board of Trustees for the management of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, &c., made to this House by the Joint Committee, and have appointed the persons so nominated to said Board of Trustees, for the three years next ensuing.

Rev. Dr. Burr moved to lay the whole matter relating

to the time of taking the vote on the order of the day, on the table, which was lost.

The vote being taken on the substitute of Mr. Churchill, it was lost.

The amendments offered by the Rev. Dr. Thrall and the Rev. Mr. Doane were severally lost.

The vote recurring on the motion of Mr. Phillips, it was adopted.

The following messages were received from the House of Bishops: —

MESSAGE No. 22.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the resolution adopted by the House of Clerical and Lay Deputies, relating to Hymnody and Psalmody, and transmitted to this House in Message No. 14; and that Bishops Hopkins, Whittingham, A. Potter, H. Potter, Talbot and Stevens, be the Committee on the part of this House.

MESSAGE No. 23.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That two additional members be appointed on the Committee, on the part of this House, to act as a Committee of Conference on the proposed Canon for the restoration of a deposed minister.

Bishops A. Lee and Williams were appointed additional members of said Committee of Conference.

MESSAGE No. 24.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That Bishops H. Potter, Williams and Odenheimer, the Committee appointed on the Republication of the Journals [see p. 222 Journal of 1859], be continued.

MESSAGE No. 25.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, — the House of Clerical and Lay Deputies concurring, — That the following section be added to Canon 15, Title I. of the Digest: —

§ VI. All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children, of either sex, maintained at the expense or conducted under the management of members of this Church, are expected to report annually to the Bishop of the Diocese, at the Annual Convention, such reports to be disposed as the parochial reports, and at every General Convention the tabular view of the state of the Church in each Diocese, and the report of the Committee on the State of the Church, shall include the results of such reports.

MESSAGE No. 26.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, the House of Clerical and Lay Deputies concurring, —

Whereas, The Diocese of Kansas was organized while Kansas was still a Territory of the United States, and included the whole of said Territory; and whereas, the State of Kansas, as admitted into the Union, does not include the whole of the former Territory, a portion of the said Territory being now a part of the Territory of Colorado; and whereas, the Convention of the Diocese of Kansas has expressed a desire that the boundaries of the said Diocese may, by the action of the General Convention, be made to correspond with those of the State of Kansas, the Bishop in charge of said Diocese concurring in the desire; therefore,

Resolved, — the House of Clerical and Lay Deputies concurring, — That the boundaries of the Diocese of Kansas are hereby declared to be so changed as to conform to the boundaries of the State of Kansas. [See p. 97.]

MESSAGE No. 27.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the report of the Joint Committee on the closing services of the Convention, on Friday morning next.

The Rev. Dr. Randall made the following report: —

The Joint Committee appointed under the resolution "on the subject of the closing services of Convention," unanimously recommend the following resolution: —

Resolved, That the Convention hold a closing service in this church on the occasion of the reading of the Pastoral Letter.

That this service shall be held on Friday morning next, the 17th instant, at ten o'clock; and that the Holy Communion be administered.

That it be committed to the House of Bishops to arrange the details of the services on this occasion.

On behalf of the Joint Committee on the part of this House.

GEORGE M. RANDALL,
Chairman.

Rev. Dr. Mason moved to lay the whole subject pertaining to the order of the day on the table.

The vote was taken by Dioceses and Orders, and the motion was lost.

Dioceses represented by the Clergy, 22. AYES, 9; NAYS, 11; DIVIDED, 2.

Dioceses represented by the Laity, 17. AYES, 7; NAYS, 10.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Connecticut. — Rev. Wm. Cooper Mead, D.D.; Rev. Robert A. Hallam, D.D.; Rev. Jacob L. Clark, D.D. — *Aye.* Rev. E. A. Washburn, D.D. — *Nay.*

Kentucky. — Rev. James Craik, D.D.; Rev. Francis M. Whittle — *Aye.*

Maryland. — Rev. W. E. Wyatt, D.D.; Rev. William Pinkney, D.D.; Rev. Henry M. Mason, D.D.; Rev. Orlando Hutton — *Aye.*

Minnesota. — Rev. Solon W. Manney; Rev. D. B. Knickerbacker; Rev. T. Wilcoxson — *Aye.* Rev. A. Paterson, D.D. — *Nay.*

New Jersey. — Rev. Milo Mahan, D.D.; Rev. Wm. Croswell Doane; Rev. John Kelly — *Aye.*

New York. — Rev. J. H. Price D.D.; Rev. F. L. Hawks, D.D. — *Aye* Rev. F. Vinton, D.D. — *Nay.*

Vermont. — Rev. David H. Buel; Rev. Andrew Oliver; Rev. Malcolm Douglass — *Aye.*

Western New York. — Rev. William Shelton, D.D.; Rev. Amos B. Beach, D.D.; Rev. Andrew Hull — *Aye.* Rev. William D. Wilson, D.D. — *Nay.*

Wisconsin. — Rev. Wm. B. Ashley, D.D.; Rev. Azel D. Cole, D.D. — *Aye.* Rev. L. A. Kemper — *Nay.*

LAITY.

Connecticut. — Mr. Joseph E. Sheffield; Mr. Seth P. Beers; Mr. John Ferguson — *Aye.*

Illinois. — Mr. S. C. Judd — *Aye.*

Kentucky. — Mr. A. H. Churchill; Mr. W. Cornwall — *Aye.*

Maryland. — Mr. E. F. Chambers — *Aye.*

Minnesota. — Mr. I. Atwater; Mr. J. E. Warren — *Aye.* Mr. E. T. Wilder — *Nay.*

New Jersey. — Mr. J. C. Garthwaite; Mr. H. Macfarlan — *Aye.* Mr. T. P. Carpenter — *Nay.*

Vermont. — Mr. V. Atwood — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

Delaware. — Rev. J. Rambo; Rev. Samuel C. Brickle — *Nay.*

Illinois. — Rev. R. H. Clarkson, D.D.; Rev. T. N. Morrison; Rev. W. H. Roberts — *Nay.* Rev. A. Capron — *Aye.*

Indiana. — Rev. L. W. Russ; Rev. J. B. Wakefield — *Nay.*

Iowa. — Rev. E. W. Peet, D.D.; Rev. Silas Totten, D.D.; Rev. G. W. Watson; Rev. C. B. Stout — *Nay.*

Maine. — Rev. Alexander Burgess; Rev. Frederick Gardiner; Rev. Wm. S. Perry — *Nay.*

Massachusetts. — Rev. George M. Randall, D.D.; Rev. S. P. Parker, D.D. — *Nay.* Rev. Theodore Edson, D.D. — *Aye.*

Michigan. — Rev. D. T. Grinnell, D.D.; Rev. Joseph F. Phillips; Rev. Wm. E. Armitage — *Nay.*
Missouri. — Rev. M. Schuyler, D.D. — *Nay.*
Ohio. — Rev. Erastus Burr, D.D. — *Nay.*
Pennsylvania. — Rev. M. A. DeWolfe Howe, D.D.; Rev. G. E. Hare, D.D.; Rev. George Leeds, D.D.; Rev. D. R. Goodwin, D.D. — *Nay.*
Rhode Island. — Rev. S. A. Crane, D.D.; Rev. F. J. Warner — *Nay.*

LAITY.

Delaware. — Mr. F. Fell — *Nay.*
Maine. — Mr. R. H. Gardiner — *Nay.*
Massachusetts. — Mr. G. C. Shattuck — *Nay.*
Michigan. — Mr. H. P. Baldwin — *Nay.*
New Hampshire. — Mr. S. Ide — *Nay.*
New York. — Mr. N. Hoffman; Mr. L. Bradish; Mr. S. B. Ruggles — *Nay.*
Ohio. — Mr. J. W. Andrews — *Nay.*
Pennsylvania. — Mr. J. N. Conyngham; Mr. F. R. Brunot — *Nay.*
Rhode Island. — Mr. Ed. King — *Nay.*
Western New York. — Mr. J. Juliand — *Nay.*

DIOCESES DIVIDED.

CLERGY.

California. — Rev. F. McAllister — *Aye.* Rev. S. C. Thrall, D.D. — *Nay.*
New Hampshire. — Rev. J. H. Eames, D.D.; Rev. H. A. Coit — *Aye.* Rev. I. G. Hubbard, D.D.; Rev. F. Chase — *Nay.*

The vote on Mr. Welsh's amendments to the second resolution reported by the Special Committee of nine was then taken by Dioceses and Orders, and was lost by the following vote: —

Dioceses represented by the Clergy, 22. AYES, 9; NAYS, 11; DIVIDED, 2.

Dioceses represented by the Laity, 17. AYES, 7; NAYS, 10.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Delaware. — Rev. J. Rambo; Rev. S. C. Brinckle — *Aye.*
Indiana. — Rev. L. W. Russ; Rev. J. B. Wakefield — *Aye.*
Maine. — Rev. A. Burgess; Rev. F. Gardiner; Rev. W. S. Perry — *Aye.* Rev. G. W. Durell — *Nay.*
Massachusetts. — Rev. G. M. Randall, D.D.; Rev. S. P. Parker, D.D. — *Aye.* Rev. Theo. Edson, D.D. — *Nay.*
Michigan. — Rev. D. T. Grinnell, D.D.; Rev. J. F. Phillips; Rev. W. E. Armitage — *Aye.*
New York. — Rev. J. H. Price, D.D.; Rev. E. Y. Higbee, D.D.; Rev. F. Vinton, D.D. — *Aye.* Rev. F. L. Hawks, D.D. — *Nay.*
Ohio. — Rev. E. Burr, D.D. — *Aye.*

Pennsylvania. — Rev. M. A. DeWolfe Howe, D.D.; Rev. Geo. Leeds, D.D.; Rev. D. R. Goodwin, D.D. — *Aye.* Rev. G. E. Hare, D.D. — *Nay.*
Rhode Island. — Rev. S. A. Crane, D.D. — *Aye.*

LAITY.

Delaware. — Mr. F. Fell — *Aye.*
Maine. — Mr. R. H. Gardiner — *Aye.*
Michigan. — Mr. H. P. Baldwin — *Aye.*
New York. — Mr. M. Hoffman; Mr. L. Bradish; Mr. S. B. Ruggles — *Aye.*
Ohio. — Mr. J. W. Andrews — *Aye.*
Pennsylvania. — Mr. J. N. Conyngham; Mr. F. R. Brunot — *Aye.*
Rhode Island. — Mr. Ed. King — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

California. — Rev. F. M. McAllister; Rev. S. C. Thrall, D.D. — *Nay.*
Connecticut. — Rev. W. Cooper Mead, D.D.; Rev. R. A. Hallam, D.D.; Rev. J. L. Clark, D.D. — *Nay.* Rev. E. A. Washburn, D.D. — *Aye.*
Kentucky. — Rev. J. Craik, D.D.; Rev. F. M. Whittle — *Nay.*
Maryland. — Rev. W. E. Wyatt, D.D.; Rev. W. Pinkney, D.D.; Rev. H. M. Mason, D.D.; Rev. O. Hutton — *Nay.*
Minnesota. — Rev. S. W. Manney; Rev. D. B. Knickerbacker; Rev. T. Wilcoxson — *Nay.* Rev. A. B. Paterson, D.D. — *Aye.*
Missouri. — Rev. M. Schuyler, D.D. — *Nay.*
New Hampshire. — Rev. J. H. Eames, D.D.; Rev. H. A. Coit; Rev. I. G. Hubbard, D.D.; Rev. F. Chase — *Nay.*
New Jersey. — Rev. M. Mahan, D.D.; Rev. W. C. Doane — *Nay.* Rev. John Kelly — *Aye.*
Vermont. — Rev. D. H. Buell; Rev. A. Oliver; Rev. M. Douglass — *Nay.*
Western New York. — Rev. W. Shelton, D.D.; Rev. A. B. Beach, D.D.; Rev. W. Wilson, D.D.; Rev. A. Hull — *Nay.*
Wisconsin. — Rev. W. B. Ashley, D.D.; Rev. A. D. Cole, D.D. — *Nay.* Rev. L. A. Kemper — *Aye.*

LAITY.

Connecticut. — Mr. J. E. Sheffield; Mr. S. P. Beers; Mr. J. Ferguson — *Nay.*
Illinois. — Mr. S. C. Judd — *Nay.*
Kentucky. — Mr. A. H. Churchill; Mr. W. Cornwall — *Nay.*
Maryland. — Mr. E. F. Chambers — *Nay.*
Massachusetts. — Mr. G. C. Shattuck — *Nay.*
Minnesota. — Mr. E. T. Wilder; Mr. I. Atwater; Mr. J. E. Warren — *Nay.*
New Hampshire. — Mr. S. Ide — *Nay.*
New Jersey. — Mr. J. C. Garthwaite; Mr. H. Macfarlan — *Nay.* Mr. T. P. Carpenter — *Aye.*
Vermont. — Mr. V. Atwood — *Nay.*
Western New York. — Mr. J. Juliand — *Nay.*

DIOCESES DIVIDED.

Illinois. — Rev. R. H. Clarkson, D.D.; Rev. T. N. Morrison — *Aye.* Rev. A. Capron; Rev. W. H. Roberts — *Nay.*
Iowa. — Rev. E. W. Peet, D.D.; Rev. C. B. Stout — *Aye.* Rev. S. Totten, D.D.; Rev. G. W. Watson — *Nay.*

On motion of the Rev. Mr. Doane, —

Resolved, That before voting on this momentous question, the President of the House be requested to offer prayer to God for his overruling guidance and control.

The House then united with the President in appropriate prayers for the Divine direction.

The vote on the amendment offered by Mr. Hoffman was taken by Dioceses and Orders, and was decided in the negative, as follows: —

Dioceses represented by the Clergy, 22. AYES, 7; NAYS, 14; DIVIDED, 1.

Dioceses represented by the Laity, 16. AYES, 2; NAYS, 13; DIVIDED, 1.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Delaware. — Rev. J. Rambo; Rev. S. C. Brinckle — *Aye.*
Indiana. — Rev. L. W. Russ — *Aye.*
Maine. — Rev. A. Burgess; Rev. F. Gardiner; Rev. W. S. Perry — *Aye.* Rev. G. W. Durell — *Nay.*
Massachusetts. — Rev. G. M. Randall, D.D.; Rev. S. P. Parker, D.D. — *Aye.* Rev. Theo. Edson, D.D. — *Nay.*
Michigan. — Rev. D. T. Grinnell, D.D.; Rev. J. F. Phillips — *Aye.* Rev. W. E. Armitage — *Nay.*
Ohio. — Rev. E. Burr, D.D. — *Aye.*
Pennsylvania. — Rev. M. A. DeW. Howe, D.D.; Rev. D. R. Goodwin, D.D. — *Aye.* Rev. Geo. Leeds, D.D. — *Nay.*

LAITY.

Delaware. — Mr. F. Fell — *Aye.*
Ohio — Mr. J. W. Andrews — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

California. — Rev. F. M. McAllister; Rev. S. C. Thrall, D.D. — *Nay.*
Connecticut. — Rev. W. Cooper Mead, D.D.; Rev. R. A. Hallam, D.D.; Rev. J. L. Clark, D.D. — *Nay.* Rev. E. A. Washburn, D.D. — *Aye.*
Illinois. — Rev. A. H. Capron; Rev. R. H. Clarkson, D.D.; Rev. T. N. Morrison; Rev. W. H. Roberts — *Nay.*
Kentucky. — Rev. J. Craik, D.D.; Rev. F. M. Whittle — *Nay.*

Maryland. — Rev. W. E. Wyatt, D.D.; Rev. W. Pinkney, D.D.; Rev. H. M. Mason, D.D.; Rev. O. Hutton — *Nay.*
Minnesota. — Rev. S. W. Manney; Rev. D. B. Knickerbacker; Rev. T. Wilcoxson — *Nay.* Rev. A. B. Paterson — *Aye.*
Missouri. — Rev. M. Schuyler, D.D. — *Nay.*
New Hampshire. — Rev. J. H. Eames, D.D.; Rev. H. A. Coit; Rev. I. G. Hubbard, D.D.; Rev. F. Chase — *Nay.*
New Jersey. — Rev. M. Mahan, D.D.; Rev. W. C. Doane; Rev. J. Kelly — *Nay.*
New York. — Rev. J. H. Price, D.D.; Rev. F. L. Hawks, D.D.; Rev. E. Y. Higbee, D.D. — *Nay.* Rev. F. Vinton, D.D. — *Aye.*
Rhode Island. — Rev. S. A. Crane, D.D. — *Nay.*
Vermont. — Rev. D. H. Buell; Rev. A. Oliver; Rev. M. Douglass — *Nay.*
Western New York. — Rev. W. Shelton, D.D.; Rev. A. B. Beach, D.D.; Rev. W. D. Wilson, D.D.; Rev. A. Hull — *Nay.*
Wisconsin. — Rev. W. B. Ashley, D.D.; Rev. L. A. Kemper; Rev. A. D. Cole, D. D. — *Nay.*

LAITY.

Connecticut. — Mr. J. Sheffield; Mr. S. P. Beers; Mr. J. Ferguson — *Nay.*
Illinois. — Mr. S. C. Judd — *Nay.*
Kentucky. — Mr. A. H. Churchill; Mr. W. Cornwall — *Nay.*
Maine. — Mr. R. H. Gardiner — *Nay.*
Maryland. — Mr. E. F. Chambers — *Nay.*
Massachusetts. — Mr. G. C. Shattuck — *Nay.*
Michigan. — Mr. H. P. Baldwin — *Nay.*
Minnesota. — Mr. E. T. Wilder; Mr. I. Atwater; Mr. J. E. Warren — *Nay.*
New Hampshire. — Mr. S. Ide — *Nay.*
New Jersey. — Mr. J. C. Garthwaite; Mr. H. Macfarlan — *Nay.* Mr. T. P. Carpenter — *Aye.*
New York. — Mr. L. Bradish; Mr. S. B. Ruggles — *Nay.* Mr. M. Hoffman — *Aye.*
Rhode Island. — Mr. Ed. King — *Nay.*
Western New York. — Mr. J. Juliand — *Nay.*

DIOCESES DIVIDED.

CLERGY.

Iowa. — Rev. E. W. Peet, D.D.; Rev. C. B. Stout — *Aye.* Rev. S. Totten, D.D.; Rev. G. W. Watson — *Nay.*

LAITY.

Pennsylvania. — Mr. F. Brunot — *Aye.* Mr. M. Welsh — *Nay.*

Rev. Dr. Thrall then offered the following resolutions, as a substitute for the resolutions of the Special Committee of nine: —

Whereas, This Church, in her thirty-seventh article, hath doctrinally taught the duty of loyalty to regularly constituted authority, and in her

prayers for the President and Congress hath practised that duty in such methods as becomes her as an ecclesiastical body, and any act of this House cannot add force to the solemn "ratification of the Book of Common Prayer,"

And whereas, The present affliction of our country arises from questions of civil polity, and as such is within the province of the State only, and any decision on such questions by the Church is a most disloyal assumption of the prerogative of the State,

And whereas, The alleged action of the members of the Church in the so-called seceded States in what has been done with reference to external order, administration or organization has been done under circumstances of the character and force of which it is impossible for this House to judge, until, by free and unrestrained intercourse and communication, we may hear from them the reasons of their action, and we have no knowledge of any action on their part affecting faith, ministry, or sacraments; therefore,

Resolved, That there is no occasion for any action of this House touching the declared and acknowledged loyalty of the Church.

Resolved, That in the present affliction of this country by civil war, this House has no right, as a part of the Legislature of the Church, to take any action on the subject, as it is purely civil, and as such belongs to the constituted government only.

Resolved, That in the matter of any action of the Church in the so-called seceded States, it is inexpedient for this House to express any opinion till it is in possession of more full and complete information than we can at present obtain.

Resolved, That this preamble and resolutions be sent to the House of Bishops, to inform them of the action of this House.

The vote was taken by Dioceses and Orders, and the resolutions offered as a substitute were lost.

Dioceses represented by the Clergy, 22. AYES, 9; NAYS, 12; DIVIDED, 1.

Dioceses represented by the Laity, 17. AYES, 7; NAYS, 10.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

California. — Rev. F. M. McAllister; Rev. S. C. Thrall, D.D. — *Aye.*

Connecticut. — Rev. Wm. Cooper Mead, D.D.; Rev. Robert A. Hallam, D.D.; Rev. J. L. Clark, D.D. — *Aye.* Rev. E. A. Washburn, D.D. — *Nay.*

Kentucky. — Rev. J. Craik, D.D.; Rev. F. M. Whittle — *Aye.*

Maryland. — Rev. W. E. Wyatt, D.D.; Rev. W. Pinkney, D.D.; Rev. H. M. Mason, D.D.; Rev. O. Hutton — *Aye.*

Minnesota. — Rev. Solon W. Manney; Rev. D. B. Knickerbacker; Rev. T. Wilcoxson — *Aye.* Rev. A. B. Paterson, D.D. — *Nay.*

New Hampshire. — Rev. James H. Eames, D.D.; Rev. Henry A. Coit; Rev. Isaac G. Hubbard, D.D.; Rev. F. Chase — *Aye.*

New Jersey. — Rev. M. Mahan, D.D.; Rev. W. C. Doane; Rev. J. Kelly — *Aye.*

Vermont. — Rev. D. H. Buell; Rev. A. Oliver; Rev. Malcolm Douglass — *Aye.*

Western New York. — Rev. A. B. Beach, D.D.; Rev. A. Hull — *Aye.* Rev. W. D. Wilson, D.D. — *Nay.*

LAITY.

Connecticut. — Mr. J. E. Sheffield; Mr. S. P. Beers; Mr. J. Ferguson — *Aye.*

Illinois. — Mr. S. C. Judd — *Aye.*

Kentucky. — Mr. A. H. Churchill; Mr. W. Cornwall — *Aye.*

Maryland. — Mr. E. F. Chambers — *Aye.*

Massachusetts. — Mr. George C. Shattuck — *Aye.*

Minnesota. — Mr. E. T. Wilder; Mr. I. Atwater; Mr. J. E. Warren — *Aye.*

Vermont. — Mr. V. Atwood — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

Delaware. — Rev. J. Rambo; Rev. S. C. Brinckle — *Nay.*

Indiana. — Rev. L. W. Russ; Rev. J. B. Wakefield — *Nay.*

Iowa. — Rev. Edward W. Peet, D.D.; Rev. Silas Totten, D.D.; Rev. George W. Watson; Rev. C. B. Stout — *Nay.*

Maine. — Rev. A. Burgess; Rev. G. W. Durell; Rev. F. Gardiner; Rev. W. S. Perry — *Nay.*

Massachusetts. — Rev. George M. Randall, D.D.; Rev. Samuel P. Parker, D.D. — *Nay.* Rev. Theodore Edson, D.D. — *Aye.*

Michigan. — Rev. Daniel T. Grinnell, D.D.; Rev. Joseph F. Phillips; Rev. William E. Armitage — *Nay.*

Missouri. — Rev. M. Schuyler, D.D. — *Nay.*

New York. — Rev. Joseph H. Price, D.D.; Rev. E. Y. Higbee, D.D.; Rev. Francis Vinton — *Nay.* Rev. Francis L. Hawks, D.D. — *Aye.*

Ohio. — Rev. Erastus Burr, D.D. — *Nay.*

Pennsylvania. — Rev. M. A. DeWolfe Howe, D.D.; Rev. G. Emlen Hare, D.D.; Rev. George Leeds, D.D.; Rev. D. R. Goodwin, D.D. — *Nay.*

Rhode Island. — Rev. S. A. Crane, D.D. — *Nay.*

Wisconsin. — Rev. L. A. Kemper; Rev. A. D. Cole, D.D. — *Nay.* Rev. W. B. Ashley, D.D. — *Aye.*

LAITY.

Delaware. — Mr. F. Fell — *Nay.*

Maine. — Mr. R. H. Gardiner — *Nay.*

Michigan. — Mr. H. P. Baldwin — *Nay.*

New Hampshire. — Mr. S. Ide — *Nay.*

New Jersey. — Mr. T. P. Carpenter; Mr. H. Macfarlan — *Nay.* Mr. J. C. Garthwaite — *Aye.*

New York. — Mr. M. Hoffman; Mr. L. Bradish; Mr. S. B. Ruggles — *Nay.*

Ohio. — Mr. J. W. Andrews — *Nay.*

Pennsylvania. — Mr. J. N. Conyngham; Mr. W. Welsh; Mr. F. R. Brunot — *Nay.*

Rhode Island. — Mr. E. King — *Nay.*
Western New York. — Mr. J. Juliand — *Nay.*

DIOCESES DIVIDED.

CLERGY.

Illinois. — Rev. A. Capron; Rev. W. H. Roberts — *Aye.* Rev. R. H. Clarkson, D.D.; Rev. T. N. Morrison — *Nay.*

Rev. Mr. McAllister then offered the following resolution as a substitute for the resolution of the Special Committee of nine: —

Whereas, The introduction of passing national events into this House, as a subject for its deliberation and action, has given pain and mortification to those many members of the Episcopal Church here and throughout the land who heartily believed that she was a kingdom not of this world; and that however as Christian men her members might sympathize and suffer with the State in all its trials, triumphs and adversities, this kingdom of God was one which should not be moved, attainted, or assoiled by the heavings and distractions of secular dominion;

And whereas, The very introduction of this subject here has created expectations in the world around us, unacquainted with the nature and constitution of the Church of Christ, that this Convention must necessarily be as any one of the religious bodies of the land, reflecting the transient passions and emotions of the day, thus seriously and painfully embarrassing the action of many members of this body, who are required by the communities in which they respectively live to give some response to the resolutions upon the state of the country which have been introduced here;

And whereas, The preservation of this Church in its intact integrity as a part of that kingdom of Christ which is not of this world, is bound upon us as well by our loyalty to that Church and to its Divine Head as by the fact that the unshaken manifestation of such loyalty against all the pressure of the world's blandishments and terrorism in this fearful crisis, would exhibit a moral courage and a depth of religious principle that would make this Church of our God a praise and a glory in the land, and a true ark of refuge into which multitudes of the wise and good would gladly come for refuge from the storm and tempest of worldly interests; therefore, for the information of all,

Resolved, That as a legislative council of the Church of Christ, all secular and national interests are foreign to the deliberations and decisions of this Convention, and that the true and divinely ordained relations of Christian men to the State are amply, constantly, and solemnly affirmed by this Church, in her daily teachings and in her daily worship.

The vote was taken by Dioceses and Orders, and the substitute was not adopted.

Dioceses represented by the Clergy, 22. AYES, 7; NAYS, 14; DIVIDED, 1.

Dioceses represented by the Laity, 17. AYES, 5; NAYS, 10; DIVIDED, 2.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

California. — Rev. F. M. McAllister — *Aye.*
Kentucky. — Rev. J. Craik, D.D.; Rev. F. M. Whittle — *Aye.*
Maryland. — Rev. W. E. Wyatt, D.D.; Rev. W. Pinkney, D.D.; Rev. H. M. Mason, D.D.; Rev. O. Hutton — *Aye.*
Minnesota. — Rev. S. W. Manney; Rev. D. B. Knickerbacker; Rev. T. Wilcoxson — *Aye.* Rev. A. B. Paterson — *Nay.*
New Jersey. — Rev. M. Mahan, D.D.; Rev. W. C. Doane — *Aye.*
Vermont. — Rev. D. H. Buel; Rev. A. Oliver; Rev. Malcolm Douglass — *Aye.*
Western New York. — Rev. A. B. Beach, D.D.; Rev. A. Hull — *Aye.* Rev. W. D. Wilson, D.D. — *Nay.*

LAITY.

Illinois. — Mr. S. C. Judd — *Aye.*
Kentucky. — Mr. A. H. Churchill; Mr. W. Cornwall — *Aye.*
Maryland. — Mr. E. F. Chambers — *Aye.*
New Jersey. — Mr. J. C. Garthwaite; Mr. Henry Macfarlan — *Aye.* Mr. T. P. Carpenter — *Nay.*
Vermont. — Mr. V. Atwood — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

Connecticut. — Rev. J. L. Clark, D.D.; Rev. E. A. Washburn, D.D. — *Nay.* Rev. W. Cooper Mead, D.D. — *Aye.*
Delaware. — Rev. J. Rambo; Rev. S. C. Brinckle — *Nay.*
Illinois. — Rev. A. Capron; Rev. R. H. Clarkson, D.D.; Rev. T. N. Morrison; Rev. W. H. Roberts — *Nay.*
Indiana. — Rev. L. W. Russ; Rev. J. B. Wakefield — *Nay.*
Iowa. — Rev. E. W. Peet, D.D.; Rev. S. Totten, D.D.; Rev. G. W. Watson; Rev. C. B. Stout — *Nay.*
Maine. — Rev. A. Burgess; Rev. F. Gardiner; Rev. W. S. Perry — *Nay.* Rev. G. W. Durell — *Aye.*
Massachusetts. — Rev. G. M. Randall, D.D.; Rev. S. P. Parker, D.D. — *Nay.* Rev. Theo. Edson, D.D. — *Aye.*
Michigan. — Rev. D. T. Grinnell, D.D.; Rev. J. F. Phillips; Rev. W. E. Armitage — *Nay.*
Missouri. — Rev. M. Schuyler, D.D. — *Nay.*
New York. — Rev. J. H. Price, D.D.; Rev. E. Y. Higbee, D.D.; Rev. F. Vinton, D.D. — *Nay.* Rev. F. L. Hawks, D.D. — *Aye.*
Ohio. — Rev. E. Burr, D.D. — *Nay.*
Pennsylvania. — Rev. M. A. DeWolfe Howe, D.D.; Rev. G. E. Hare, D.D.; Rev. Geo. Leeds, D.D.; Rev. D. R. Goodwin, D.D. — *Nay.*
Rhode Island. — Rev. S. A. Crane, D.D. — *Nay.*
Wisconsin. — Rev. W. B. Ashley, D.D.; Rev. L. A. Kemper; Rev. A. D. Cole, D.D. — *Nay.*

LAITY.

Delaware. — Mr. F. Fell — *Nay.*
Maine. — Mr. R. H. Gardiner — *Nay.*
Massachusetts. — Mr. G. C. Shattuck — *Nay.*

Michigan. — Mr. H. P. Baldwin — *Nay.*
New Hampshire. — Mr. S. Ide — *Nay.*
New York. — Mr. M. Hoffman; Mr. L. Bradish; Mr. S. B. Ruggles — *Nay.*
Ohio. — Mr. J. W. Andrews — *Nay.*
Pennsylvania. — Mr. J. N. Conyngham; Mr. W. Welsh; Mr. F. R. Brunot — *Nay.*
Rhode Island. — Mr. E. King — *Nay.*
Western New York. — Mr. J. Juliand — *Nay.*

DIOCESES DIVIDED.

CLERGY.

New Hampshire. — Rev. J. H. Eames, D.D.; Rev. H. A. Coit — *Aye.* Rev. I. G. Hubbard, D.D.; Rev. F. Chase — *Nay.*

LAITY.

Connecticut. — Mr. S. P. Beers — *Aye.* Mr. J. E. Sheffield — *Nay.*
Minnesota. — Mr. J. E. Warren — *Aye.* Mr. E. T. Wilder — *Nay.*

Rev. Dr. Hawks moved to adjourn. A vote by Dioceses and Orders was called for, and the motion was lost, by the following vote: —

Dioceses represented by the Clergy, 22. AYES, 4; NAYS, 14; DIVIDED, 4.

Dioceses represented by the Laity, 17. AYES, 4; NAYS, 13.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Maryland. — Rev. Wm. Pinkney, D.D.; Rev. H. M. Mason, D.D.; Rev. Orlando Hutton — *Aye.*
New Jersey. — Rev. M. Mahan, D.D.; Rev. W. C. Doane — *Aye.*
Vermont. — Rev. D. H. Buell; Rev. Andrew Oliver; Rev. Malcolm Douglass — *Aye.*
Wisconsin. — Rev. W. B. Ashley, D.D.; Rev. Lewis A. Kemper; Rev. A. D. Cole, D.D. — *Aye.*

LAITY.

Kentucky. — Mr. A. H. Churchill; Mr. W. Cornwall — *Aye.*
Maine. — Mr. R. H. Gardiner — *Aye.*
Maryland. — Mr. E. F. Chambers — *Aye.*
Massachusetts. — Mr. G. C. Shattuck — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

California. — Rev. F. M. McAllister; Rev. S. C. Thrall, D.D. — *Nay.*
Connecticut. — Rev. W. Cooper Mead, D.D.; Rev. R. A. Hallam, D.D.; Rev. E. A. Washburn, D.D. — *Nay.* Rev. J. L. Clark, D.D. — *Aye.*

Delaware. — Rev. J. Rambo; Rev. S. C. Brinckle — *Nay.*
Illinois. — Rev. A. Capron; Rev. R. H. Clarkson, D.D.; Rev. T. N. Morrison; Rev. W. H. Roberts — *Nay.*
Indiana. — Rev. L. W. Russ; Rev. J. B. Wakefield — *Nay.*
Iowa. — Rev. E. W. Peet, D.D.; Rev. G. W. Watson; Rev. C. B. Stout — *Nay.* Rev. S. Totten, D.D. — *Aye.*
Maine. — Rev. A. Burgess; Rev. G. W. Durell; Rev. F. Gardiner; Rev. W. S. Perry — *Nay.*
Massachusetts. — Rev. G. M. Randall, D.D.; Rev. S. P. Parker, D.D. — *Nay.* Rev. Theo. Edson, D.D. — *Aye.*
Michigan. — Rev. D. T. Grinnell, D.D.; Rev. J. F. Phillips; Rev. W. E. Armitage — *Nay.*
Missouri. — Rev. M. Schuyler, D.D. — *Nay.*
Ohio. — Rev. E. Burr, D.D. — *Nay.*
Pennsylvania. — Rev. M. A. DeW. Howe, D.D.; Rev. G. E. Hare, D.D.; Rev. Geo. Leeds, D.D.; Rev. D. R. Goodwin, D.D. — *Nay.*
Rhode Island. — Rev. S. Crane, D.D. — *Nay.*
Western New York. — Rev. W. D. Wilson, D.D.; Rev. A. Hull — *Nay.*

LAITY.

Connecticut. — Mr. J. E. Sheffield; Mr. Seth P. Beers; Mr. John Ferguson — *Nay.*
Delaware. — Mr. F. Fell — *Nay.*
Illinois. — Mr. S. C. Judd — *Nay.*
Michigan. — Mr. H. P. Baldwin — *Nay.*
Minnesota. — Mr. E. T. Wilder; Mr. J. E. Warren — *Nay.*
New Hampshire. — Mr. Simeon Ide — *Nay.*
New Jersey. — Mr. T. P. Carpenter; Mr. H. Macfarlan — *Nay.* Mr. J. C. Garthwaite — *Aye.*
New York. — Mr. M. Hoffman; Mr. L. Bradish; Mr. S. B. Ruggles — *Nay.*
Ohio. — Mr. J. W. Andrews — *Nay.*
Pennsylvania. — Mr. J. N. Conyngham; Mr. W. Welsh; Mr. F. R. Brunot — *Nay.*
Rhode Island. — Mr. Ed. King — *Nay.*
Vermont. — Mr. V. Atwood — *Nay.*
Western New York. — Mr. J. Juliand — *Nay.*

DIOCESES DIVIDED.

CLERGY.

Kentucky. — Rev. J. Craik, D.D. — *Aye.* Rev. F. M. Whittle — *Nay.*
Minnesota. — Rev. D. B. Knickerbacker; Rev. T. Wilcoxson — *Aye.* Rev. S. W. Manney; Rev. A. B. Paterson, D.D. — *Nay.*
New Hampshire. — Rev. H. A. Coit; Rev. F. Chase — *Aye.* Rev. J. H. Eames, D.D.; Rev. I. G. Hubbard — *Nay.*
New York. — Rev. J. H. Price, D.D.; Rev. F. L. Hawks, D.D. — *Aye.* Rev. E. Y. Higbee, D.D.; Rev. F. Vinton, D.D. — *Nay.*

The question on the resolutions as reported by the Committee of nine was then taken by Dioceses and Orders, and the resolutions were adopted by the following vote: —

Dioceses represented by the Clergy, 22. AYES, 13; NAYS, 6; DIVIDED, 3.

Dioceses represented by the Laity, 17. AYES, 11; NAYS, 5; DIVIDED, 1.

DIOCESES VOTING IN THE AFFIRMATIVE.

CLERGY.

Delaware. — Rev. J. Rambo; Rev. S. C. Brinckle — *Aye.*

Illinois. — Rev. A. Capron; R. H. Clarkson, D.D.; Rev. T. N. Morrison; Rev. W. H. Roberts — *Aye.*

Iowa. — Rev. E. W. Peet, D.D.; Rev. G. W. Watson; Rev. C. B. Stout — *Aye.* Rev. S. Totten, D.D. — *Nay.*

Maine. — Rev. A. Burgess; Rev. F. Gardiner; Rev. W. S. Perry — *Aye.*

Massachusetts. — Rev. Geo. M. Randall, D.D.; Rev. S. P. Parker, D.D. — *Aye.* Rev. Theo. Edson, D.D. — *Nay.*

Michigan. — Rev. D. T. Grinnell, D.D.; Rev. J. F. Phillips; Rev. W. E. Armitage — *Aye.*

Missouri. — Rev. M. Schuyler, D.D. — *Aye.*

New Hampshire. — Rev. H. A. Coit; Rev. I. G. Hubbard, D.D.; Rev. F. Chase — *Aye.* Rev. J. H. Eames, D.D. — *Nay.*

New York. — Rev. J. H. Price, D.D.; Rev. Ed. Y. Higbee, D.D.; Rev. F. Vinton, D.D. — *Aye.*

Ohio. — Rev. E. Burr, D.D. — *Aye.*

Pennsylvania. — Rev. M. A. DeW. Howe, D.D.; Rev. G. E. Hare, D.D.; Rev. Geo. Leeds, D.D.; Rev. D. R. Goodwin, D.D. — *Aye.*

Rhode Island. — Rev. S. A. Crane, D.D. — *Aye.*

Western New York. — Rev. A. B. Beach, D.D.; Rev. W. D. Wilson, D.D.; Rev. Andrew Hull — *Aye.*

LAITY.

Connecticut. — Mr. J. E. Sheffield; Mr. S. P. Beers — *Aye.*

Delaware. — Mr. F. Fell — *Aye.*

Maine. — Mr. R. H. Gardiner — *Aye.*

Massachusetts. — Mr. G. C. Shattuck — *Aye.*

Michigan. — Mr. H. P. Baldwin — *Aye.*

New Hampshire. — Mr. S. Ide — *Aye.*

New York. — Mr. M. Hoffman; Mr. L. Bradish; Mr. S. B. Ruggles — *Aye.*

Ohio. — Mr. J. W. Andrews — *Aye.*

Pennsylvania. — Mr. J. N. Conyngham; Mr. Herman Cope; Mr. W. Welsh; Mr. F. R. Brunot — *Aye.*

Rhode Island. — Mr. Ed. King — *Aye.*

Western New York. — Mr. J. Juliand — *Aye.*

DIOCESES VOTING IN THE NEGATIVE.

CLERGY.

Kentucky. — Rev. J. Craik, D.D.; Rev. F. M. Whittle — *Nay.*

Maryland. — Rev. W. E. Wyatt, D.D.; Rev. Wm. Pinkney, D.D.; Rev. H. M. Mason, D.D.. Rev. Orlando Hutton — *Nay.*

Minnesota. — Rev. S. W. Manney; Rev. D. B. Knickerbacker; Rev. T. Wilcoxson — *Nay.* Rev. A. B. Paterson, D.D. — *Aye.*

New Jersey. — Rev. Milo Mahan, D.D.; Rev. W. C. Doane — *Nay.*

Vermont. — Rev. D. H. Buel; Rev. Andrew Oliver; Rev. Malcolm Douglass — *Nay.*

Wisconsin. — Rev. W. B. Ashley, D.D; Rev. Azel D. Cole, D.D. — *Nay.* Rev. L. A. Kemper — *Aye.*

LAITY.

Illinois. — Mr. S. C. Judd — *Nay.*

Kentucky. — Mr. A. H. Churchill; Mr. W. Cornwall — *Nay.*

Maryland. — Mr. E. F. Chambers — *Nay.*

New Jersey. — Mr. J. C. Garthwaite; Mr. H. Macfarlan — *Nay.* Mr. Thos. P. Carpenter — *Aye.*

Vermont. — Mr. V. Atwood — *Nay.*

DIOCESES DIVIDED.

CLERGY.

California. — Rev. S. C. Thrall, D.D. — *Aye.* Rev. F. M. McAllister — *Nay.*

Connecticut. — Rev. J. L. Clark, D.D.; Rev. E. A. Washburn, D.D. — *Aye.* Rev. W. Cooper Mead, D.D.; Rev. R. A. Hallam, D.D. — *Nay.*

Indiana. — Rev. J. B. Wakefield — *Aye.* Rev. L. W. Russ — *Nay.*

LAITY.

Minnesota. — Mr. E. T. Wilder — *Aye.* Mr. J. E. Warren — *Nay.*

Mr. S. B. Ruggles offered the following resolution: —

Resolved, That in view of the fact that a large number of the Dioceses of the Church have failed to be represented, either by clerical or lay deputies, in the present Convention, it be referred to a committee to ascertain, by the most authentic evidence within their reach, and report to the next General Convention, how far such failure by those Dioceses has been voluntary and wilful, and how far produced by causes beyond their control; and also whether any of the Dioceses have attempted to establish a new and independent organization, in derogation of the authority of the General Convention, or in any way to resist or disobey its constitutional authority. And also, whether any Dioceses have made, or attempted to make, any alteration in the Book of Common Prayer, without assent of the General Convention. And also, whether any Bishop has been consecrated in any Diocese without the assent of the House of Clerical and Lay Deputies in General Convention, or of the majority of the Bishops, or of the majority of the Dioceses, as required by the Canons, to the end that the General Convention may be enabled safely and wisely to institute and pursue such measures, either by the amendment of the Constitution or otherwise, as the exigency of the case may require. [See p. 103.]

On motion, the House adjourned to half-past seven to-morrow evening.

FOURTEENTH DAY'S SESSION.

October 16, 1862.

The House met pursuant to adjournment, at half-past seven o'clock in the evening.

Minutes of the thirteenth day's proceedings were read and approved.

Rev. Dr. Randall, for the Committee on Elections, presented the following report: —

The Rev. F. M. Whittle and the Rev. Dr. Hoppin have requested leave of absence for the remainder of the session, and testimonials in behalf of the Rev. Benjamin B. Babbitt, a Supplementary Deputy from the Diocese of Massachusetts, are in the hands of the Secretary.

On motion, voted that leave of absence be granted to Rev. Mr. Whittle and the Rev. Dr. Hoppin, and that the Rev. Mr. Babbitt be admitted to a seat in this House.

Rev. Mr. Babbitt appeared and took his seat.

The Rev. Dr. Mead, from the Committee on Canons, made the following report, and the resolution thereunto appended was adopted: —

The Committee on Canons, to whom was referred the resolution of the Rev. W. S. Perry, concerning the correction of an error in Sec. 13, Canon 7, Title I. of the Digest, where the word "Deacons," by an evident mistake, has been substituted for the word "Priests," report, that as, in their opinion, the Committee to be appointed under the provisions of Canon 2, Title IV., to certify to the Secretary the changes to be made in the edition of the Digest to be published with the Journal of this General Convention, will have the necessary power to correct typographical mistakes, the aforesaid error, being hereby brought to their notice, will be by them duly corrected.

The Committee also report in relation to the subject referred to them in the resolution of the Rev. Mr. Whittle, that, in their opinion, the examination proposed had better be referred to a Special Committee, to consider and report to the next General Convention, and offer the following resolution to that effect: —

Resolved, That it be referred to a Special Committee to examine Title I. Canon 13, Section 14, — Title I. Canon 20, — and the Rubric which requires certain "Prayers and Thanksgivings," upon several occasions, to be used before the two final prayers of morning and evening service, and to report thereon to the next General Convention, whether there be any discrepancy between them, and, if any, what legislation may be necessary to remove the same.

By order of the Committee,

Wm. Cooper Mead, *Chairman.*

[See pp. 47, 101.]

The Rev. Dr. Mead, from the Joint Committee on Canons, made the following report: —

The Joint Committee on Canons, to whom were referred several proposed amendments of Canons concerning "candidates for orders," having considered the same, respectfully recommend the adoption of the following resolutions in relation thereto, viz.: —

Resolved, 1st, That Section 2 of Canon 5 of Title I. be amended so as to read as follows: —

CANON 5.

§ 2. [1.] A person admitted as a candidate for Deacon's Orders shall remain a candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain the candidate after the expiration of a shorter period, not less than one year; but this provision shall not apply to candidates under Section 6, Canon 5, Title I.

[2.] Before his examination, the candidate shall present to the Bishop a testimonial from at least one Rector of a parish, signifying a belief that he is well qualified to minister in the office of a Deacon to the glory of God and the edification of the Church.

Resolved, 2d, That Section 5 of Canon 7 of Title I. is hereby repealed.

The Joint Committee also recommend that the amendment of Clause 1 of Section 2 of Canon 6 of Title I., as passed by the House of Bishops and sent to the House of Clerical and Lay Deputies in Message No. 6, and referred by them to this Committee for consideration, be adopted by the House of Deputies, and offer the following resolution to that effect: —

Resolved, That the House of Clerical and Lay Deputies concur with the House of Bishops in amending [1.] Section 2 of Canon 6, Title I., so as to read as follows: —

§ 2. [1.] No Deacon shall be settled over a parish, or congregation, or permitted to accept a chaplaincy in the United States Army or Navy, until he shall satisfactorily have passed the three examinations required for Priest's Orders.

By order of the Joint Committee.

CHAS. P. MCILVAINE,
Ch'n of the Com. of the H. of Bishops.
WM. COOPER MEAD,
Ch'n of the Com. of the House of C. & L. Dep's.

NEW YORK, Oct. 15, 1862.

On motion of Rev. Dr. Mead, the first and second resolutions were adopted.

The Rev. Dr. Thrall moved as a substitute for the proposed amendment of Canon 6, the following: —

No Deacon shall be allowed to officiate regularly in any parish except as assistant to a regular Rector.

The substitute was laid on the table.

The resolution of concurrence with the House of Bishops, as recommended by the Committee, was adopted.

The order of business having been suspended, the Rev. Dr. Randall called up the resolution recommended by the Joint Committee on the Closing Services, which was amended by striking out ten and inserting twelve o'clock, and the resolution, as amended, was adopted.

Rev. Dr. Mead moved to take up Message No. 15, from the House of Bishops, and on his motion it was voted to concur with the House of Bishops in amending Section 10, Canon 7, Title I., by adding the words "or as a chaplain in the army and navy of the United States."

On motion of Rev. Dr. Randall, the subject of Message No. 25, from the House of Bishops, was referred to the Committee on Christian Education.

The following message was received from the House of Bishops: —

MESSAGE No. 28.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the Resolutions 1 and 2, reported by the Joint Committee on Canons, and have on their part enacted Canon 5, Section 2, and repealed Section 5 of Canon 7 of Title I.

On motion of Mr. Churchill, it was voted that this House concur with the House of Bishops in their resolution relating to the boundary of the Diocese of Kansas, contained in their Message No. 26.

The Rev. Dr. Howe, from the Committee on the Foreign and Domestic Missionary Society, made a report. [See Appendix D.]

Rev. Dr. Vinton, from the Committee of Conference in relation to the amendment of Section 2, Canon 6, Title II., and also Paragraph 3, Section 2, Canon 10, Title II., submitted the following report, and the proposed amendments were adopted: —

The Committee of Conference on the disagreement of the two Houses in relation to the amendment of Section 2, Canon 6, Title II., and also Paragraph 3 [3], Section 2, Canon 10, Title II., respectfully report: —

That they recommend the adoption of the following proviso [2], as an addition to Section 2, Canon 6, Title II., viz.: —

"And provided also that such minister, after having renounced the ministry, and having been deposed, should he desire restoration thereto, may address a memorial to the Bishop of this Church in the Diocese wherein he resides, in which memorial he shall express such his desire, accompanied by a statement that he has abandoned the ministry or communion of any other Church or Society to which he may have attached

himself from an honest conviction of the errors in doctrine or discipline of such Church or Society, and also all doctrine, discipline and worship inconsistent with those of the Protestant Episcopal Church in the United States; and that for the space of three years immediately preceding his memorial he has been living in lay-communion with the Protestant Episcopal Church to whose ministry he now asks restoration. Whereupon the Bishop to whom such memorial shall be addressed, together with two Bishops to be selected by him by lot for that purpose from the six nearest Bishops, and by and with the advice and consent of the Standing Committee of his Diocese, shall fully investigate all the facts connected with the case of the memorialist; and the Bishop shall have power, with the approbation of one or both of the Bishops assisting him in the case, and by and with the advice and consent of the aforementioned Standing Committee, to restore the memorialist to the ministry of this Church, if he and they are satisfied that such restoration will be for the glory of God and the edifying of the Church."

The Committee of Conference do also recommend, that Paragraph 3 [3], Section 2, Canon 10, Title II., be amended so as to read as follows, viz.: —

"No degraded minister shall be restored to the ministry, except in cases provided for in the second proviso of Section 2, Canon 6, Title II. of the Digest."

All of which is respectfully submitted.

W. H. DeLancey, *Ch'n Com. House of Bishops.*
Horatio Potter,
Wm. Bacon Stevens,
Alfred Lee,
J. Williams.

Francis Vinton, *Ch'n H. of Cler. and Lay Deputies.*
Ed. Y. Higbee,
Alex. Burgess,
John N. Conyngham,
H. P. Baldwin.

New York, Oct. 15, 1862.

The Rev. Dr. Mason, from the Committee appointed at the last General Convention on the subject of Intercourse with the Church of Sweden, submitted the following Report with a resolution, which was adopted by the House, and the President appointed on the Committee on the part of this House the Rev. Drs. H. M. Mason, M. Mahan, A. C. Coxe, and Messrs. E. F. Chambers and S. B. Ruggles.

Report of the Committee on Swedish Intercourse.

The Committee appointed at the last General Convention, on the subject of Intercourse with the Church of Sweden, respectfully report:

That, in an age when the hearts of Christian men are yearning to repair the fracture of those links of concord which should bind together the parts of the Catholic Church, and when this Church is widely regarded as the centre around which the hopes of such reunion revolve, the subject of our commission assumes an increasingly important aspect.

The Church of Sweden, in the opinion of your Committee, is in such a position as to afford a favorable opening to advance the cause of Catholic communion.

We regret that, from causes it is unnecessary to detail, little has been done with regard to the immediate object of our commission. Except, as we are informed by one of your Committee, a personal notice to him through the usual official channel from his Majesty of Sweden, and two private letters in the Swedish language from a Bishop of Sweden and the head of the theological department at the University of Upsala, no communication has been officially received from Sweden. In both those letters, however, it appears from the same information, that a friendly intercourse, which might lead to further results, would be welcomed in Sweden, and both the correspondents, though as individuals, express themselves in terms of kindly amity. Without, therefore, compromising this Church or Convention in any manner, your Committee recommend the passage of the following resolution: —

Resolved, That, the House of Bishops consenting, a Joint Committee be appointed on the subject of Intercourse with the Church of Sweden, and,

Resolved, That five be the number on the part of this House.

JOHN H. HOPKINS,
ALONZO POTTER,
GEORGE BURGESS,
CHAS. P. MCILVAINE,
FRANCIS L. HAWKS,
HENRY M. MASON.

Mr. Conyngham presented a memorial from a Presbyter of the Church, asking for an additional petition in the Litany, which on motion was referred to the Committee on the Prayer Book. [See p. 105.]

The Rev. Dr. Mead, for the Committee on Canons, called up the following report and resolutions, presented on the eighth day of the session: —

The Committee on Canons, to whom was referred the series of Canons offered by Rev. Dr. Goodwin, report as follows: That they have had the subjects submitted to them under consideration, and report to the House the following resolutions in relation thereto: —

Resolved, — the House of Bishops concurring, — That Section 7, Canon 12 of Title I. of the Digest be amended by the addition of the following, as Clause [5] thereto: —

[5.] When the Bishop, or Ecclesiastical authority of any Diocese, is satisfied that a minister removing within the jurisdiction thereof has not been able to obtain the Letters Dismissory mentioned in Clause [1] of this Section, for causes not involving his own fault or neglect; and also that the failure to obtain the same has not been owing to his being justly liable to evil report for error in religion or viciousness of life for three years previous — such minister may be received without such letters.

Notice of such reception shall be forthwith given, in such mode as the Bishop or Ecclesiastical authority may direct, to the Bishop of the Diocese from which such minister has removed.

Resolved, — the House of Bishops concurring, — That Canon 7, Title II. of the Digest, be amended so as to read as follows: —

"When a clergyman has been absent from the Diocese to which he belongs during *five* years, without reasons," &c.

Resolved, — the House of Bishops concurring, — That the following Section be added to Canon 2 of Title II. of the Digest, as Section 3: —

§ 3. No Bishop, Priest, or Deacon of this Church shall accept, exercise, or hold any commission in the army or navy, other than that of chaplain or instructor.

Respectfully submitted.

By order of the Committee,

WM. COOPER MEAD, *Chairman*.

On motion of the Rev. Mr. Gardiner, the first resolution was amended by adding after the word "letters," in the [fifth] section, "until communication can be had with the Bishop or Ecclesiastical authority of the Diocese from which he has removed."

The resolution as amended was then adopted.

On motion, the second resolution was adopted.

The Rev. Dr. Totten moved to amend the third resolution by adding the words "or surgeon."

On motion of the Rev. Dr. Vinton, the resolution and proposed amendment were laid upon the table.

The following message was received from the House of Bishops: —

MESSAGE No. 29.

The House of Bishops informs the House of Clerical and Lay Deputies that Bishop Hopkins having declined to serve on the Joint Committee on Hymnody and Psalmody, Bishop Burgess has been appointed in his place.

The Rev. Dr. Thrall offered the following resolution, the consideration of which, on motion of Rev. Dr. Clarkson, was postponed until to-morrow morning: —

Whereas, There are many members of the Russo-Greek Church emigrating to the Pacific shore of our country, to whom it is important to present this Church as a true and faithful part of the Catholic Church, in such an attitude as will enable her the more readily to guide such emigrants in Christian faith and practice; therefore, —

Resolved, — the House of Bishops concurring, — That a Joint Committee be appointed to open friendly intercourse with the Russo-Greek Church on this subject, and report to the next General Convention.

The Rev. Dr. Howe presented and read a communication from the Provincial Synod of Canada, and on his motion the following resolution was adopted: —

Resolved, — the House of Bishops concurring, — That the communication from the Provincial Synod of Canada be replied to by a Joint Committee.

The President appointed as that Committee on the part of this House, Rev. Dr. Howe, Rev. W. C. Doane, and Mr. W. Hunt. [See Appendix N.]

On motion of the Rev. Mr. Gardiner, —

Resolved, That the Treasurer be authorized to pay the incidental expenses of this Convention, on the order of the Secretary.

On motion of the Rev. Mr. Doane, —

Resolved, That the thanks of this House be presented to the Rector, Wardens, and Vestry of Trinity Church, for the use of this chapel, and also for their most kind, liberal, and abundant provision for our comfort and convenience; and especially to the Rev. J. F. Young, one of the clergy in charge of this chapel, for his pains-taking, unwearied and most successful efforts to promote in every way the comfort of the General Convention during its present session; and that the Secretary be requested to convey to the Rev. Mr. Young, and to the Rector, Wardens, and Vestry of Trinity Church, a copy of this resolution, and also a copy of the Journal of this Convention, when published, to each member of the Wardens and Vestry.

On motion of the Rev. Mr. Gardiner, —

Resolved, That the thanks of this House be presented to the Police Department of this city, for their considerate kindness in so carefully providing for the stillness of the neighborhood in which we are assembled, and guarding against any interruption in the quiet and order of our deliberations; and that the Secretary be requested to transmit copies of this resolution to the Chief of Police and to the Captain of this precinct.

The Rev. Mr. Burgess offered the following resolution: —

Voted, That when the Dioceses are recorded upon the Journal of the House in their order, the order adopted shall be the same as that used in the Journal of 1859.

The resolution was not adopted.

The President appointed the following as the Special Committee on the report of the Committee on Canons, to whom was referred the resolution of Rev. Mr. Whittle, relating to the Special Services in the Prayer Book, to report to the next General Convention: —

Rev. Drs. Mead and Hawks, Rev. Mr. Whittle, Messrs. Hoffman and Conyngham. [See pp. 47, 95.]

The House then adjourned to to-morrow morning, at nine o'clock.

FIFTEENTH DAY'S SESSION.

OCTOBER 17, 1862.

The House met pursuant to adjournment.

Morning Prayer was read by the Rt. Rev. Bishop Whittingham and the Rev. Dr. Hubbard, a Deputy from the Diocese of New Hampshire, and the Rev. Dr. Doane, a Deputy from the Diocese of New Jersey.

Minutes of the proceedings of the fourteenth day were read and approved.

Rev. Dr. Wilson, from the Committee on Christian Education, made the following report: —

The Committee on Christian Education, to whom was referred the proposed addition to Canon 15, Title I. of the Digest, beg leave respectfully to report,

That, previous to the reception of the message from the House of Bishops proposing the passage of this addition to the Canons, they had had the subject matter of that proposed addition under consideration, and had instructed their Chairman to prepare and bring in for the adoption of this House some measure designed to secure the same object as that proposed and passed by the House of Bishops.

The Committee would further add, that, although the Canon, as passed by the House of Bishops, and sent down to this House for concurrence, is not in all respects precisely what they would have it, yet, nevertheless, they prefer its passage, in the form presented, to running the risk of its failure altogether, in case any amendment, requiring, as its amendment necessarily would, the action of the House of Bishops; believing that at this late stage in our session we could hardly expect them to reconsider their own action, and concur in ours. Your Committee would, therefore, ask the House to pass the following resolution: —

Resolved, That this House do concur with the House of Bishops in passing the proposed addition to Canon 15, Title I. of the Digest, § 6.

W. D. WILSON, *Chairman*.

New York, Oct. 17, 1862.

On motion, the resolution was adopted.

Mr. Baldwin, from the Joint Committee "to devise a plan for the creation of a Church Building Fund," made the following report: —

The Joint Committee appointed by the General Convention of 1859 "to devise a plan for the creation of a Church Building Fund, for the purpose of assisting feeble parishes, and congregations at Missionary Stations, in the erection of Church Edifices," to sit *ad interim*, and communicate the result of their inquiries to the present General Convention, respectfully report, That, while they are well satisfied of the necessity of creating such a fund, and regard it as entirely practicable under more favorable circumstances, yet, in the present condition of the monetary affairs of the country, consequent on the existing na-

tional difficulties, they have deemed it inexpedient to present any plan at this time, with a view to the immediate prosecution of the enterprise, and ask to be discharged from the further consideration of the subject.

GEORGE UPFOLD,
THOMAS M. CLARK,
JOS. C. TALBOT,
H. P. BALDWIN,
WM. WELSH.

On motion of Mr. Welsh, the Committee were discharged.

Mr. Ruggles called up the resolutions offered by him on the thirteenth day of the session, and, on motion of Rev. Dr. Mead, they were referred to the next General Convention.

Mr. Welsh offered the following amendments to the Constitution of the Foreign and Domestic Missionary Society:

ARTICLE IV. To the Board of Missions shall be entrusted the supervision of the General Missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all by-laws which they may deem necessary for their own government and the government of their committees; provided, always, that, in relation to organized Dioceses, having Bishops, the Board shall regulate the number of missionary stations, and, with the consent of the Bishop, shall select the stations.

ARTICLE XI. No clergyman shall be appointed a missionary by the Board, or by either of the Committees, until after conference with the ecclesiastical authority of the Diocese or Missionary District to which he belongs; nor shall any missionary be sent to officiate in any Diocese or Missionary District without the consent of the ecclesiastical authority of the same, except when regularly called by an organized parish, in accordance with the canons, both diocesan and general, and no person shall be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing.

ARTICLE XII. Associations designed to act in connection with the Board, in the great missionary work committed to the Church, may become auxiliary; and all contributions specially appropriated for such purpose by such Associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors.

Articles XII. and XIII. in the present Constitution are to be numbered XIII. and XIV., respectively.

The order of business was suspended, on motion of the Rev. Dr. Vinton, who offered the following resolution, which was adopted: —

Resolved, — The House of Bishops concurring, — That ¶ 3, Sect. 2, Canon 10, be amended so as to read as follows: —

No deposed minister shall be restored to the ministry, except in cases

provided for in the second proviso of Section 2, Canon 6, Title II. of the Digest.

The vote was taken on the proposed amendments of the Constitution of the Foreign and Domestic Missionary Society, and they were severally adopted.

The following message was received from the House of Bishops: —

MESSAGE No. 30.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House adopt the proviso reported by the Joint Committee of Conference, as an addition to Canon 6, Section 2, Title II., relating to the restoration of a deposed minister.

On motion of the Rev. Dr. Vinton, —

Resolved, That this House concur in the resolution of the House of Bishops, transmitted in Message No. 30.

Rev. Dr. Thrall's resolution, offered on the fourteenth day of the session, was taken from the table.

The Rev. Mr. Wakefield moved to lay it on the table, and the motion was lost. The resolution was then adopted. The President appointed the following as the Committee on the part of this House: — Rev. Drs. Mahan, Thrall, Rev. J. F. Young, Mr. Geo. C. Shattuck, and Mr. Samuel Eliot.

The following message was received from the House of Bishops: —

MESSAGE No. 31.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That the report of Bishop Scott be transmitted to the House of Clerical and Lay Deputies.

The Rev. Dr. Randall called up the Message of the House of Bishops, No. 8, and, on his motion, the House concurred in the resolution therein transmitted.

Mr. Chambers read a protest, and requested that it be entered upon the Journal of the House.

On motion of Mr. Bradish, the question was put thus: Will the House receive the protest? The House refused to receive it.

The House then took a recess in order to attend the closing services of the Convention.

At the conclusion of the services, the House came to order.

The Rev. Dr. Mason, from the Committee on the Prayer Book, presented the following report, with a resolution, and, on motion, the resolution was adopted: —

The Committee on the Prayer Book respectfully report: That two subjects have been brought before them for consideration; — the one relates to certain changes in the location of the parts of the morning service with correspondent rubrical directions and references to the pages in any such edition in order to facilitate the finding of places by those unfamiliar with the liturgy of the Church. While your Committee regards the design as useful in itself, they do not recommend any action at this late period of the session, and they refer the subject to such arrangement as may be legitimately made between the Ecclesiastical authority of any Diocese and a pastor and congregation who may be desirous of using such a book.

The other subject presented for their consideration relates to the introduction of a prayer or supplication for the increase of the ministry into the body of the Litany. This is a point of grave moment, and requires deliberation, which the time yet allowed for the sitting of this Convention does not permit your Committee to bestow. Therefore,

Resolved, That the subjects of both memorials be referred to the next General Convention, and that the Committee be discharged from the further consideration of either.

HENRY M. MASON, *Chairman.*
HENRY WATERMAN,
ROBT. A. HALLAM,
S. P. PARKER,
L. BRADISH,
GEO. C. SHATTUCK.

Rev. Dr. Mead presented the following resolution, and on his motion it was ordered that it be referred to the next General Convention, and be printed in the Appendix of the Journal: —

Resolved, — the House of Bishops concurring, — That the following Canon be enacted: —

OF THE REQUISITES OF A QUORUM.

In all cases in which a Canon directs a duty to be performed, or a power to be exercised, by a standing committee or by the clerical members thereof, or by any other body consisting of several members, a majority of the said members, the whole having been duly cited to meet, shall be a quorum; and a majority of the quorum so convened shall be competent to act, unless the contrary is expressly required by the Canon.

Resolved, — the House of Bishops concurring, — That Canon 12, Section 2, Clause 2 of Title II. of the Digest, be amended by inserting the following words, viz.: In the eighth line of Clause 2, Section 2, after the word "party," "within three months from such repulsion," and after the word "place," in the thirteenth line of the same clause, to insert the following: —

"And, should no such Canons exist, the Bishop shall proceed according to such principles of law and equity as will insure an impartial decision."

On motion of the Rev. Dr. Burr, —

Resolved, That the Secretary be instructed to have printed five thousand copies of the Pastoral Letter of the House of Bishops, to be distributed in the same manner as the Journals, except that twice the number to each be sent to the individuals therein designated.

Mr. Chambers asked leave to record his vote in the negative on the resolutions of the Special Committee of nine, and leave was granted.

Mr. Cope and the Rev. Dr. Thrall asked leave to record their votes in the affirmative on the resolutions of the Special Committee of nine, and leave was granted.

The Rev. Mr. Manney offered the following resolution: —

Resolved, That, the House of Bishops concurring, a joint committee of five be appointed on the part of this House to inquire into and report to the next General Convention on the expediency of forming the Protestant Episcopal Church in the United States of America into three or more Provinces, with their respective Primates, and, if deemed expedient by said Committee, to submit a plan for the organization of said provinces, and also for that of a National Synod.

Mr. Cornwall moved that the resolution be referred to the next General Convention, which was lost.

On motion of the Rev. Dr. Randall, the whole subject was laid upon the table.

The following messages were received from the House of Bishops: —

MESSAGE No. 32.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolve: —

Resolved, That this House concur in the proposed amendment of Paragraph 3, Section 2, Canon 10, Title II., conveyed to this House in Message No. 25.

MESSAGE No. 33.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House concur in the proposed amendments of the Constitution of the Domestic and Foreign Missionary Society transmitted in Message No. 24.

MESSAGE No. 34.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution:—

Resolved, That this House concur in the resolution adopted by the House of Clerical and Lay Deputies, and transmitted in Message No. 22.

Committee on part of this House, Bishops Burgess, Upfold, and Whitehouse.

MESSAGE No. 35.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution:—

Resolved, That this House do *non*-concur in the proposed addition of Clause 5, Section 7, Canon 12, Title I., for the reason that the Bishops find that the existing Canons contain provisions sufficient to meet the exigencies at present seeming to call for the proposed action.

MESSAGE No. 36.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution:—

Resolved, That a Committee of three be appointed to act with the Committee appointed by the House of Clerical and Lay Deputies, to prepare an answer to the communication from the Metropolitan and Synod of Canada.

Committee on the part of this House, Bishops Burgess, Upfold, and Williams.

MESSAGE No. 37.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution:—

Resolved, That Canon 7, Title II. be amended so as to read as follows:—

"When a clergyman has been absent from the Diocese to which he belongs during five years without reason," &c.

Mr. Andrews offered the following resolutions, which were unanimously adopted:—

Resolved, That this House offers its sincere thanks to the President for the impartial and courteous manner in which he has presided over its deliberations during the present session.

Resolved, That the hearty thanks of the House be tendered to the Secretary and Assistant Secretaries for the satisfactory manner in which they have performed their duties.

Resolved, That the thanks of the House be presented to the Treasurer of the Convention for the faithful discharge of the duties of his office.

The following message was received from the House of Bishops:—

MESSAGE No. 38.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution:—

Resolved, That this House concur in the resolution adopted by the House of Clerical and Lay Deputies and transmitted to this House in Message No. 22.

Committee on part of the House of Bishops, Bishops Burgess, Whitehouse, and Upfold.

On motion of Mr. Churchill, —

Resolved, That a committee be appointed to inform the House of Bishops that this House has finished its business, and is ready to adjourn.

The Rev. Dr. Shelton and Mr. Churchill were appointed that committee.

The following message was received from the House of Bishops: —

MESSAGE No. 39.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolutions: —

Resolved, That this House do non-concur in the resolution adopted by the House of Clerical and Lay Deputies, and transmitted to this House in Message No. 27.

The House of Bishops asks a Committee of Conference; and have appointed on the part of this House Bishops DeLancey, Williams, and Whitehouse.

Resolved, — the House of Clerical and Lay Deputies concurring, — That a Joint Committee be appointed to consider the expediency of opening some communication with the Russo-Greek Church, and to report at the next General Convention.

On motion, the House voted to appoint a Committee of Conference, as asked for in Message No. 39. Rev. Dr. Mahan, Rev. Dr. Thrall, and Mr. Ruggles, were appointed that committee.

Mr. Ide offered the following resolution: —

Whereas, There appears to be a prevailing opinion among the members of our communion that something can and *ought* to be done to produce greater uniformity, harmony, and solemnity in the performance of Church Music, and especially to encourage and promote the singing of God's praise by the congregations worshipping in his house of prayer and praise; therefore,

Resolved, as the sense of this General Convention, — the House of Bishops concurring. — That on all occasions of public worship a sense of God's presence should so awe every devout worshipper as not only "to suppress all light and unseemly music, and all indecency and irreverence in the performance," but also to forbid all artistic or operatic performances for the mere gratification of a refined musical taste; and that the primitive order and practice of the Church requires that the psalm and hymn tunes and chants used in church worship should be plain and of easy performance, and such as the several congregations can most readily unite in singing.

A motion was made by Rev. Dr. Eames to amend the resolution by inserting the word "patriotic" after the word "operatic," and the motion was lost.

On motion of the Rev. Dr. Vinton, the resolution was referred to the Joint Committee on Hymnody and Psalmody.

Mr. Churchill, from the Committee to inform the House of Bishops that this House had completed its business and was ready to adjourn, reported that the Committee had attended to that duty.

Rev. Dr. Thrall, from the Committee of Conference on the subject of the Russo-Greek Church, reported the following resolution, which was adopted: —

Resolved, — the House of Bishops concurring, — That a Joint Committee, consisting on the part of this House of five, be appointed to consider the expediency of communication with the Russo-Greek Church, to collect authentic information bearing on the subject, and to report to the next General Convention.

The Rev. Dr. Mahan, Rev. Dr. Thrall, Rev. J. F. Young, Mr. Samuel B. Ruggles, and Mr. S. Eliot, were appointed the committee on the part of this House.

The following message was received from the House of Bishops: —

MESSAGE No. 40.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That a joint committee be appointed on the publication of the standard edition of the Bible. Committee on the part of this House, Bishops A. Lee, Burgess, H. Potter, Odenheimer, and Stevens.

MESSAGE No. 41.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That the report of the Committee of Conference on the subject of the Russo-Greek Church be adopted, and the Bishops appointed on the part of this House be that committee, and act as a Joint Committee, to report at the next General Convention.

MESSAGE No. 42.

The House of Bishops informs the House of Clerical and Lay Deputies that it has adopted the following resolution: —

Resolved, That this House adjourn *sine die*.

On motion of the Rev. Dr. Mead, —

Resolved, That after the benediction shall have been pronounced by the President, the Convention be adjourned *sine die*.

The rough minutes of the day were read and approved.

The President of the House then rose and delivered the following address: —

On behalf of the Secretaries of the Convention, as well as on my own, I heartily thank you that you have felt it to be within your power to pass the customary vote of thanks for the services we have been enabled to render. But I much more deeply feel, and I am constrained to express my grateful appreciation of the high-toned courtesy, the refined, gentlemanly, Christian amenity and forbearance of all the members of this House in all their relations to the Chair and to each other, distinguishing this assembly above all the deliberative bodies I have ever known, for order, quietness, and dignity. You have thus truly and beautifully reflected the very spirit of that Church to which it is our great happiness to belong, and which thus illustrates her teaching, and her ennobling power on the character and conduct of men.

On motion of the Rev. Mr. Perry, —

Resolved, That the Secretary be directed to enter the address of the President on the Journal of the House.

The President then pronounced the benediction and declared the Convention adjourned *sine die*.

Signed by order of the House.

JAMES CRAIK, D.D., *President*.

Attest: GEO. M. RANDALL, D.D., *Secretary*.

JOURNAL

OF THE

HOUSE OF BISHOPS.

FIRST DAY'S SESSION.

NEW YORK, Wednesday, Oct. 1, 1862.

This being the day and place appointed by a resolution of the last General Convention of the Protestant Episcopal Church of the United States of America for the meeting of this body,* the Right Rev. John H. Hopkins, D.D., LL. D., of Vermont; the Right Rev. Benjamin Bosworth Smith, D.D., of Kentucky; the Right Rev. Charles Pettit McIlvaine, D.D., D.C.L., Oxon., LL. D., of Ohio; the Right Rev. Jackson Kemper, D.D., LL. D., of Wisconsin; the Right Rev. Samuel Allen McCoskry, D.D., D.C.L., Oxon., of Michigan; the Right Rev. William Heathcote DeLancey, D.D., LL. D., D.C.L., Oxon., of Western New York; the Right Rev. William Rollinson Whittingham, D.D., LL. D., of Maryland; the Right Rev. Alfred Lee, D.D., of Delaware; the Right Rev. Manton Eastburn, D.D., of Massachusetts; the Right Rev. Carlton Chase, D.D., of New Hampshire; the Right Rev. George Burgess, D.D. of Maine; the Right Rev. George Upfold, D.D., LL. D., of Indiana; the Right Rev. John Williams, D.D., Assistant Bishop of Connecticut; the Right Rev. Henry W. Lee, D.D., of Iowa; the Right Rev. Thomas March Clark, D.D., of Rhode Island; the Right Rev. William H. Odenheimer, D.D., of New Jersey; the Right Rev. Gregory Thurston Bedell, D.D., Assistant Bishop of Ohio; the Right Rev. Henry Benjamin Whipple, D.D.,

* The Venerable Senior Bishop of the Church, the Right Rev. Thomas Church Brownell, D.D., LL. D., of Connecticut, was, by reason of his advanced years, and the distance of the place of meeting from his residence, prevented from attending the session of the General Convention.

of Minnesota; the Right Rev. Joseph C. Talbot, D.D., Missionary Bishop of the Northwest; the Right Rev. William Bacon Stevens, D.D., Assistant Bishop of Pennsylvania, attended Divine Service in St. John's Chapel.

Morning Prayer was read by the Rev. Dr. Balch, Secretary of the House of Bishops; the Rev. Dr. Howe, Secretary of the House of Clerical and Lay Deputies, reading the Lessons, and the Rev. William C. Doane, of the Diocese of New Jersey, reading the Litany.

The Sermon was preached by the Right Rev. S. A. McCoskry, D.D. The Holy Communion was administered by the Right Rev. John H. Hopkins, D.D., assisted by the other Bishops present.

After Divine Service in St. John's Church, the said Bishops assembled in the Vestry Room.

The Senior Bishop present, the Right Rev. John H. Hopkins, took the chair. The roll was then called, when, a quorum being present, the House proceeded to business.

On motion of Bishop Smith, of Kentucky, the Rev. Dr. Balch was elected Seretary.

The Rules of Order were then read by the Secretary.

On motion of Bishop McCoskry, of Michigan, it was

Resolved, That the House of Bishops tender their sympathy to the Bishop of New York (in whose Diocese this Convention has assembled), under the bereavment which he has sustained in his family, and which causes his absence, and pray that God will sustain him by his grace in the affliction.

Bishop Hopkins presented and read the following letter from the Senior Bishop, the Right Rev. Thomas Church Brownell, D.D., LL. D., of Connecticut: —

HARTFORD, Conn., Sept. 30, 1862.

To the House of Bishops in General Convention assembled.

RIGHT REVEREND AND DEAR BRETHREN:

Compelled by my age and bodily infirmity to refrain from attempting to be present with you at your session, I take advantage of the necessity of communicating to you my action in certain matters entrusted to me, to assure you of my earnest prayers that God by His good Spirit would be with you in this season of trial to our Church and country, and bless all your deliberations and acts to the welfare of men and to his own glory.

In accordance with the provisions of the report and resolutions to be found on pages 200 and 201 of the last Journal, I communicated in March, 1860, the subject-matter therein contained to His Grace the Archbishop of Canterbury. A reply to my letter was received the following April,

in which the Archbishop kindly undertook to bring the report and resolution to the notice of his Episcopal brethren, and assured me of his conviction that the Bishops would entirely concur with their brethren here in requiring and giving Letters Dismissory. No further communication has been received, nor have I taken any further steps in the premises. The decease of the Archbishop renders it unlikely that anything will be done by our brethren in England, unless there shall be a renewal of the matter by us. Should such a renewal be deemed expedient, I would suggest that it should be entrusted to a commission of Bishops, and not imposed upon me singly.

I would further state, that in accordance with the permissory provisions of Clause 5 of Section 3 of Canon 5 of Title III., I have committed to the Bishop of Maine, until such time as the commission shall be withdrawn or determined by my ceasing to be Presiding Bishop, the exercise of Episcopal powers and functions in relation to all congregations of this Church in Italy.

It may also be well for me to place on record here the fact, that I took measures to communicate to all the Bishops of the Protestant Episcopal Church in the United States, according to the list appended to the last Journal, the Canonical testimonials in the matter of the consecration of the Assistant Bishop of Pennsylvania, and to ask their consent to the same.

Commending you, dear brethren, to the protection and blessing of Almighty God, I am

Your affectionate Brother,

THOMAS CHURCH BROWNELL, *Bishop of Connecticut.*

On motion of Bishop DeLancey, —

Resolved, That the Secretary inform the House of Clerical and Lay Deputies that the House of Bishops has organized and is ready to proceed to business.

On motion of Bishop Whittingham, —

Resolved, That until further order the House will meet daily at 10 o'clock, A. M., and adjourn at 3 o'clock, P. M., taking a recess of half an hour at 12 o'clock, M.

On motion of Bishop DeLancey, —

Resolved, That the House adjourn until to-morrow morning at 9 o'clock, to attend Divine Service, and that notice of the same be given to the House of Clerical and Lay Deputies.

On motion, the House adjourned.

SECOND DAY'S SESSION.

THURSDAY, Oct. 2d, 1862.

The House met pursuant to adjournment, and attended Divine Service in St. John's Chapel, with the House of Clerical and Lay Deputies.

Present as yesterday, with the addition of the Right Rev. Cicero Stephens Hawks, D.D., of Missouri; the Right Rev. Alonzo Potter, D.D., LL.D., of Pennsylvania; and the Right Rev. Horatio Potter, D.D., LL.D., of New York.

The roll was called, and the minutes of the first day were read and approved.

The Presiding Bishop announced the following Standing Committees: —

Committee on the Admission of New Dioceses. — Bishops Kemper, Upfold, Hawks.

Committee on the Consecration of Bishops. — Bishops Smith, H. Potter, Clark.

Committee on Amendments of the Constitution. — Bishops DeLancey, A. Lee, Burgess.

Committee on Canons. — Bishops McIlvaine, Whittingham, A. Potter, Upfold, Williams.

Committee on the General Theological Seminary. — Bishops McCoskry, Whitehouse, Odenheimer.

Committee on Domestic Missions. — Bishops Kemper, H. W. Lee, Whipple.

Committee on Foreign Missions. — Bishops Clark, Bedell, Stevens.

Committee on the Prayer Book. — Bishops DeLancey, A. Lee, Burgess.

Committee on Memorials and Petitions. — Bishops Eastburn, Chase, H. Potter.

Committee on Unfinished Business. — Bishops Smith, Odenheimer, Talbot.

The Presiding Bishop announced that the Secretary had appointed, with the approbation of the presiding officer, the Rev. Theodore A. Hopkins, A. M., of the Diocese of Vermont, assistant Secretary.

The following communication from the Secretary of the Diocese of New York was read, and on motion of Bishop DeLancey the same was referred to the Committee on Canons: —

To the General Convention of the Protestant Episcopal Church in the United States of North America:

This certifies, That on the twenty-sixth day of September, in the year of our Lord one thousand eight hundred and sixty-two, the Convention of the Protestant Episcopal Church in the Diocese of New York passed the following resolution: —

Resolved, That the General Convention be requested to reconsider and review its recent legislation on the "ascertaining and defining of the boundaries of parishes."

The foregoing is a true copy of such resolution, as recorded in the Journal of the Seventy-ninth Convention of the said Diocese of New York.

In witness whereof, I have hereunto put my name, on this twenty-sixth day of September, in the year of our Lord one thousand eight hundred and sixty-two, in the city and Diocese of New York.

WILLIAM E. EIGENBRODT,
Secretary of the Convention of the Prot. Epis. Church in the Diocese of New York.

The Rev. Dr. Edson and the Hon. Luther Bradish appeared as a committee from the House of Clerical and Lay Deputies, and announced that that House was organized and ready to proceed to business.

Bishop Burgess moved that it be referred to the Committee on Canons to consider the expediency of adding to the tenth section of Canon 7 of Title I. of the Digest the following words: "or as a chaplain in the army or navy of the United States." [See pp. 118, 121.]

Bishop Clark moved a resolution relating to the present condition of our country, which, with the several suggestions made by members of the House, were, on motion of Bishop Hawks, referred to a Special Committee. [See pp. 116, 117, 126.]

On motion of Bishop Odenheimer, it was

Resolved, That said committee consist of the five senior Bishops present.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 1.

The House of Clerical and Lay Deputies informs the House of Bishops that it has passed the following resolution: —

Resolved, That the Secretary inform the House of Bishops that seats in the chancel and on the floor have been assigned to them for their convenience when it shall be their pleasure to attend the sittings of this House.

On motion, the House adjourned.

THIRD DAY'S SESSION.

FRIDAY, October 3d, 1862.

The House met pursuant to adjournment, and attended Divine Service in St. John's Chapel, with the House of Clerical and Lay Deputies.

Present, as yesterday.

The minutes of the last meeting were read and approved.

Bishop Hopkins presented the following report, which was read and adopted: —

The Committee to whom was referred the proposition of Bishop Clark, with suggestions, &c., respectfully recommend the following resolution: —

The House of Bishops, in consideration of the present afflicted condition of the country, propose to devote Wednesday, the 8th day of October, inst., as a day of fasting, humiliation and prayer, and to hold in Trinity Church a solemn service appropriate to the occasion.

The Bishops affectionately request the House of Clerical and Lay Deputies to join with them in said observance and service.

JOHN H. HOPKINS, *Chairman.*

On motion of Bishop A. Potter, —

Resolved, That the five senior Bishops be a committee to make all arrangements for the proposed special service. [See Appendix P.]

Bishop Talbot, Missionary Bishop of the North-west, read his triennial report, which on motion was laid on the table for the present. [See Appendix E.]

Bishop H. W. Lee moved the following resolution, which was adopted: —

Resolved, That the Committee on Canons be instructed to consider the expediency of making provision for establishing the limits of Dioceses in cases where the boundaries of States or Territories may be changed by civil action, after the organization of Dioceses within said boundaries. [See pp. 145, 150, and Appendix F.]

The Secretary read the following communication from the Secretary of the Board of Missions: —

REV. LEWIS P. W. BALCH, D.D., *Secretary of the House of Bishops.*

Reverend and Dear Sir: — I hereby transmit to the House of Bishops a minute of the proceedings of the Board of Missions of the Protestant Episcopal Church in the United States of America, at a meeting held in Philadelphia, on the 10th of October, 1861.

Very respectfully,

P. VAN PELT, *Secretary of the Board.*

[See Appendix D.]

Which, on motion of Bishop DeLancey, was referred to the Committee on Canons. [pp. 128, 136, 148.]

Bishop Upfold moved to adjourn. Lost.

Bishop Eastburn moved the following resolution: —

Resolved, That it be committed to the Committee on Canons to consider the expediency of such alterations in those canons which relate to the subject of ordination as shall make it requisite for every Deacon who has passed his three examinations before ordination, to undergo another examination before receiving Priests' Orders; and as shall allow

a candidate for orders who wishes the dispensation referred to in Title I., Canon 7, Section 4, to apply for the same.

Which was adopted. [See p. 131.]

Bishop Bedell moved the following resolution: —

Resolved, That it be referred to the Committee on Canons to inquire and report what amendments may be necessary to the canons in relation to the time of candidateship for orders.

Which, on motion, was referred to the Committee on Canons.

On motion, adjourned.

FOURTH DAY'S SESSION.

SATURDAY, Oct. 4th, 1862.

The House met pursuant to adjournment, and attended Divine Service in St. John's Chapel with the House of Clerical and Lay Deputies.

The roll was called. Present as yesterday.

The minutes of yesterday were read and approved.

Bishop McIlvaine, on the part of the committee to whom was given power to make all arrangements for the special service appointed for Wednesday, October 8th, submitted a report, which was ordered to be printed. [See Appendix P.]

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 2.

The House of Clerical and Lay Deputies informs the House of Bishops that it has unanimously concurred in the request of the House of Bishops to devote Wednesday, the 8th day of October inst., as a day of fasting, humiliation and prayer, and to hold in Trinity Church a solemn service appropriate to the occasion.

A memorial from the Rev. J. Theodore Holly, of Hayti, was presented, and on motion of Bishop DeLancey referred to the Committee on Memorials. [See pp. 119, 120, 121.]

A memorial signed Tresham D. Gregg, D.D., was presented.

Bishop DeLancey moved to refer the same to the Committee on Memorials. Lost.

On motion of Bishop Alfred Lee, —

Resolved, That a committee be appointed to propose to the House a rule of order regulating more particularly the subject of the casting vote of the presiding officer.

On motion of Bishop Whittingham, the House resolved itself into a council as Bishops.

The Bishops as a council having risen, the House resumed its ordinary business.

On motion of Bishop Whittingham, the following was adopted as a rule of order: —

No memorial, petition, or address shall come before this House unless presented by the President or some other Bishop.

To follow as the second of the Rules of Order, on page 155, Journal of 1859.

Bishop McIlvaine, Chairman of the Committee on Canons, submitted the following report: —

The Committee on Canons respectfully report, That, having considered the amendment to Section 10 of Canon 7 of Title I. of the Digest proposed by Bishop Burgess, they recommend its adoption by this House, and present the following resolution: —

Resolved, the House of Clerical and Lay Deputies concurring, That Section 10 of Canon 7 of Title I. be amended by inserting after the words "General Convention," the words "or unless he be a chaplain in the army or navy of the United States."

CHARLES P. McILVAINE, *Chairman.*

Which, on motion, was laid on the table for the present.

A note from Hon. G. C. Verplanck, chairman of the Library Committee of the Society Library, was received and read, tendering the House of Bishops the use of the Library and Reading Room of the New York Society Library.

On motion of Bishop Whittingham, the same was accepted, and the Secretary was instructed to return the thanks of the House of Bishops for the invitation.

On motion, the House adjourned.

FIFTH DAY'S SESSION.

MONDAY, Oct. 6th, 1862.

The House met pursuant to adjournment, and attended Divine Service with the House of Clerical and Lay Deputies in St. John's Chapel.

Present, as on Saturday.

The roll was called, and the minutes of the last day's session read and approved.

Bishop Eastburn, chairman of the Committee on Memorials, presented the following report: —

The Committee on Memorials and Petitions, to whom were referred the memorial of the Rev. J. Theodore Holly and others of Hayti, beg leave to recommend to the House of Bishops the adoption of the following resolution: —

Resolved, That the memorial of the Rev. J. Theodore Holly and others be transmitted to the House of Clerical and Lay Deputies; and that, the said House concurring, the said memorial be referred to the Foreign Committee of the Board of Missions for their consideration.

MANTON EASTBURN,
CARLTON CHASE,
HORATIO POTTER.

Which, on motion of Bishop Whittingham, was laid on the table for the present.

Bishop A. Lee, Chairman of the Special Committee on a rule of order, presented the following report, which, on motion of Bishop Upfold, was laid on the table for the present.

The committee to whom was referred the subject of the presiding officer's casting vote, with instructions to report a rule of order regulating the same, recommend, that the fourth Rule of Order be amended by adding the following words: — "When in taking a question the President's vote produces a tie, the motion shall be considered as lost."

ALFRED LEE,
CARLTON CHASE.

The following communication was read, and, on motion of Bishop Alfred Lee, the report was referred to the Committee on Domestic and Foreign Missions: —

NEW YORK, Oct. 4, 1862.

REV. LEWIS P. W. BALCH, D.D., *Secretary of the House of Bishops.*

Rev. and Dear Sir: — I hereby transmit to the House of Bishops the Ninth Triennial Report of the Board of Missions, adopted by that body at a meeting held on the 3d inst.

Very respectfully yours,
P. VAN PELT, *Secretary of the Board.*

The following letter from the Right Rev. Thomas F. Scott, D.D., Bishop of Oregon and Washington Territory, was read, and, on motion of Bishop Alonzo Potter, was referred to the Committee on Domestic Missions: —

MILWAUKIE, Wis., Sept. 1, 1862.

FATHERS AND BRETHREN: — I had intended to dispatch this letter a week ago, but was attacked with a fever which still compels me to use the pen of another.

Since I was placed in the charge of this mission, the entire labor has been confined to the region west of the Cascade Mountains; yet, owing to the nature of the country and the modes of conveyance generally in use, it has been very fatiguing.

But within the last year, as you are aware, the country east of the Cascade Mountains has been rapidly filling up, so that from this time the country to be visited is more than doubled, and the fatigue and toil increased in a much greater degree.

Thirty years of clerical labor, devoted mostly to pioneer work in the forming settlements of our country, have left me with greatly diminished power of physical endurance, so that it is no longer possible for me to perform the duties of my present jurisdiction.

From the increase of population and extent and richness of the mining regions, it is manifest that an entire revolution is soon to take place in the whole progress of the country, consequently the Church should stand prepared to adopt and vigorously to carry out a system of enlargement suited to this new state of the country. And it is better that these plans be adopted by those who may hope in the providence of God to see them carried out.

For these and other reasons, I respectfully ask leave to resign my Episcopal jurisdiction in Oregon and Washington Territory. I will remain and perform the duties until my successor is prepared to enter upon the charge, — say the first of April next. I am painfully conscious that my duties here have been very imperfectly performed, but I have done what I could.

After so many years spent abroad in frontier life, I long for some retirement, but especially to be released from the weighty responsibility of an Episcopal charge.

I should have been pleased to meet with you at this time, but I could not be absent without serious detriment to my work here. An opportunity of conversing with you freely would have satisfied you fully of the reasonableness of my request. Were I using my own pen I would say much more.

Praying the Great Head of the Church to preside in your deliberations, and to guide you into all truth, believe me,

Yours faithfully,

THOMAS F. SCOTT.

The report of the Registrar was read, and, on motion of Bishop DeLancey, was ordered to be printed in the Appendix. [See p. 125, and Appendix E.]

Bishop Whittingham offered the following resolution, which was adopted: —

Resolved, That the Secretary of this House be requested, as soon as practicable after the final adjournment of the House, to communicate to each Bishop a schedule of such business or duty as may have devolved upon him by any action of the House.

On motion of Bishop Whittingham, the report of the Committee on Memorials relating to Episcopal service in Hayti was taken from the table,

And, on motion of Bishop Alonzo Potter, the following substitute was adopted: —

1. *Resolved*, That the memorials of the Rev. Mr. Holly and others, and the whole subject of Missions in Hayti, or in any settlement not under Episcopal supervision, be referred to a committee of three, to consider and report to this House at the next General Convention.

2. *Resolved*, The House of Clerical and Lay Deputies concurring, that the presiding Bishop be authorized to make arrangements during the next three years for the performance of any Episcopal duty that may be required in Hayti, or in any settlement not under Episcopal supervision.

On motion of Bishop Hawks, the report of the Committee on Canons relating to the proposed amendment to Section 10, Canon 7, Title I. of the Digest, was taken from the table.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 3.

The House of Clerical and Lay Deputies informs the House of Bishops that it has voted to refer to the House of Bishops the accompanying report of the Committee on Canons.

REPORT OF THE COMMITTEE ON CANONS ON RESOLUTION OF THE CONVENTION OF RHODE ISLAND.

The Committee on Canons, to which was referred the resolution that the subject of changing Diocesan boundaries, to consider whether any legislation on the part of this body is necessary, respectfully report: that accompanying such resolution, and on which the resolution was based, is a document, of which the following is a copy: —

"*Whereas*, The respective States of Rhode Island and Massachusetts, by the joint legislative action confirmed by decree of the Supreme Court of the United States, have recently changed the original boundary line between said States, thereby conveying from the civil jurisdiction of Rhode Island to Massachusetts a small portion of territory including a part of the town of Fall River, and also conveying from the civil jurisdiction of Massachusetts to Rhode Island a narrow strip of territory lying eastwardly of the Blackstone River and the Bay into which it empties, including the whole township of Pawtucket, thereby changing the civil allegiance within those districts;

"And *Whereas*, Convenience and simplicity of arrangement require of all parties, when without serious injury to the rights or interests of any it can be consistently effected, that the State and Diocesan boundary lines should correspond; and inasmuch as the corporation of Trinity Church in the aforesaid township of Pawtucket has petitioned to the Convention of the Diocese of Massachusetts for ecclesiastical and canonical transfer to the Diocese of Rhode Island, and that the entire new boundary line of the aforesaid States be adopted and made the boundary line between the two Dioceses, which petition said Convention has

granted, subject only to approval and ratification by the next General Convention of the Church in the United States; therefore,

"*Resolved*, That this Convention (the General Convention of the Church in these United States ratifying and confirming the same) desires, and hereby adopts and decrees, such changes of the boundary lines pertaining to the Dioceses of Rhode Island and Massachusetts as shall correspond with the present State boundary lines, which became duly legalized by civil authority on the first day of March, in the year 1862.

"*Resolved*, That the Clerical and Lay Delegates to the General Convention, to be holden in the city of New York in October next, be requested to present the foregoing preamble and resolution to that body for the purpose of obtaining what is therein contemplated."

This Committee abstain from considering the question, whether, in strictness, the General Convention has any authority or jurisdiction upon the subject. The matter is however submitted to the Diocesan Conventions concerned, and it is within our province, as well as respectful to those bodies, to express the opinion and give the advice requested.

Historically considered, it may be taken as nearly invariable in point of fact that the limits of a Diocese are co-extensive with the territorial limits of a State, or of some fixed geographical division thereof.

In the first, second, fourth, seventh, and ninth articles of the Constitution prior to 1838, the word "State" was used where the word "Diocese" now occurs, and the fifth article contained only the first paragraph of the present article without the word "territory." In 1838 that word was inserted, and the rest of the article as it now stands adopted. The important change was also then made of substituting the word "Diocese" for the word "State," in the several articles before mentioned.

These specific changes are shown in a note to the Constitution printed in the Digest, page 28.

Whatever may have been the reasons for this change of language, whether because the term "Diocese" was a more fitting ecclesiastical phrase, or for other reasons, it is quite certain that in nearly all cases, if not in all, the limits of a Diocese at that time were coextensive with the limits of a State. An exception was made at the same session in case of the division of the Diocese of New York. The final act for the erection of the Diocese of Western New York then took place, and the latter came into the General Convention with territorial limits distinctly marked out and presented.

Even the case of the Eastern Diocese, as it was termed, strengthens the present view. In the Journal of the General Convention in 1811 is recorded a communication to the House, that the Rev. Alexander V. Griswold had been elected Bishop of the Diocese composed of the States of New Hampshire, Massachusetts, Rhode Island, and Vermont, and in the proceedings thereupon the Eastern Diocese is spoken of and as comprising those States.

Thus then, when, for example, in Article 5, it is provided that no new Diocese shall be erected within the limits of any other Diocese, those limits will, in point of fact, be found and defined by distinct civil territorial divisions.

The ecclesiastical writers declare a Diocese to signify the circuit of a Bishop's jurisdiction, and they point out the methods and rules by which in case of a question of jurisdiction the matter is to be determined.

Burns's Ecclesiastical Law, Volume ii., page 157, a. Cowell's Interpreter, *in verbo*. Van Espen, Part I., Title 16, Chap. 3, by which the bounds of a manor will be found. In our country, from the facts thus stated, such a difficulty can scarcely be imagined, and the law against intrusion by one Bishop into the Diocese of another, recognized in Article IV. of the Constitution, is readily applied. Diocese, for these and similar purposes, is, in truth, nearly synonymous with "State" or "Territory," as a fixed geographical division of one of them.

But it does not follow that upon the change of the boundaries of a State by addition or exclusion a corresponding change of the limits of a Diocese is effected. On the contrary, many considerations appear to be hostile to such a conclusion.

The ecclesiastical writers also speak of a Diocese as composed of many parishes,* in our more ordinary language of many churches or congregations. This recognizes a relation between a Bishop and a parish or congregation, involving mutual duties and rights. Some relations have also been constituted under our system between churches or congregations and Diocesan Conventions.

It appears to this Committee quite clear, that no change of the nature in question can be made without the consent of the Bishop from whose jurisdiction a parish or church is to be severed. It may also be that the consent of the Bishop to whom the transfer would be made is necessary. The consent of the particular parishes or churches would seem equally proper, and probably that of the Diocesan Conventions may be requisite.

Leaving questions which may arise under these suggestions, without an attempt to state any rule or principle upon them, we find in the documents before us the consent of all whose consent can in any view be necessary to the transfer proposed. We therefore recommend the adoption of the following resolutions: —

Resolved, That the proposed transfer of the congregation and corporation of Trinity Church, in the township of Pawtucket, from the Diocese of Massachusetts to the Diocese of Rhode Island, and the adoption of the entire new boundary line of the aforesaid States as the boundary line between the two Dioceses, has the approval and ratification of this House.

Resolved, That this report and resolution be sent to the House of Bishops for concurrence.

By order of the Committee.

(Signed) WM. COOPER MEAD, *Chairman*.

On motion of Bishop Eastburn, the House concurred in the resolutions.

On motion of Bishop DeLancey, the House took up the report of the Committee on the proposed rule of order, and on motion of the same the resolution as reported by the Committee was adopted.

* Ex multis autem parochiis Diocesis Episcopalis constat. SIDON, quoted in the Dictionary of Facciolati *in verbo*.

On motion of Bishop Whittingham, the following resolution was adopted: —

Resolved, the House of Clerical and Lay Deputies concurring, That Clause 1 of Section 2 of Canon 6 of Title I. is hereby amended to read as follows: —

"No deacon shall be settled over a parish or congregation, or permitted to accept of a chaplaincy in the United States Army or Navy, until he shall have satisfactorily passed," &c.

Bishop Williams proposed the following resolution: —

Resolved, That the report of the Chaplain at Paris, with the accompanying documents, be referred to the Committee on Memorials and Petitions. [See Appendix I.]

On motion of Bishop Alonzo Potter, the following resolution was adopted: —

Resolved, That the Committee on Canons be instructed to consider and report whether any alterations in Canon 6, Title II. and other related Canons, be expedient, and if, in their judgment, our legislation on the subject admits of essential improvement, that they report amendments and alterations. [See p. 133.]

On motion of Bishop Williams, —

Resolved, That it be referred to the Committee on Canons to inquire into the present condition of legislation in regard to Section 2 of Canon 12 of Title II., and to report what action, if any, shall be deemed expedient in the premises.

Bishop DeLancey proposed the following resolution: —

Resolved, That it be referred to a Joint Committee of the House of Bishops and the House of Clerical and Lay Deputies to report upon fixing the adjournment of the General Convention for Saturday, the 11th of October.

Which was lost.

The Presiding Bishop having presented a communication from the Rev. Dr. Wm. Staunton, on motion of Bishop Bedell it was referred to the Committee on the Prayer Book. [See p. 147.]

On motion, the House adjourned.

SIXTH DAY'S SESSION.

TUESDAY, October 7, 1862.

The House met pursuant to adjournment, and attended Divine Service with the House of Clerical and Lay Deputies in St. John's Chapel.

Present as yesterday, with the exception of Bishop Clark.

The minutes of yesterday were read and approved.

Bishop McIlvaine submitted the Report of the Committee appointed to set forth an order of service for Wednesday, Oct. 8, and, after consideration, on motion of Bishop McCoskry, the same was adopted, and 2,000 copies ordered to be printed.

Bishop Burgess presented the Report of the Rt. Rev. Bishop Scott, and moved that it be referred to the Committee on Domestic Missions. Adopted. [See Appendix E.]

The Presiding Bishop announced the Committee to consider the Memorial of the Rev. Mr. Holly and others, of Hayti, and to report at the next General Convention, — Bishops Alonzo Potter, George Burgess, Carlton Chase.

Bishop H. W. Lee, from the Committee on Domestic Missions, presented the following report: —

The Committee on Domestic Missions, to whom was referred the letter of the Missionary Bishop of Oregon and Washington, offering the resignation of his Episcopal jurisdiction, respectfully report, that the subject involved is one of so much importance that they refrain from any positive recommendation to this House. The Missionary Bishop declares himself to be unable to perform the duties of his charge. The Committee are in entire ignorance of any other facts touching so grave a question as his resignation. The field committed to his care is one of growing interest and importance. He has occupied it with encouraging success nearly ten years, and your Committee cannot discover sufficient reasons for his abandonment of the same, unless his health is permanently impaired. Your Committee are not entirely agreed as to the precise form in which the subject should be acted upon by this House, and they therefore beg leave to return the letter of resignation to the House, to be disposed of as in its wisdom shall seem best calculated to promote the Missionary work in our wide domestic field.

JACKSON KEMPER,
HENRY W. LEE,
H. B. WHIPPLE.

Bishop Kemper moved that this House accept the resignation of the Rt. Rev. Thos. F. Scott, D.D., as Missionary Bishop of Oregon and Washington Territory,

And moved that it lie on the table for the present. Adopted.

Bishop Whittingham proposed the following resolution, relating to § 14, Canon 13, Title I. of the Digest, and moved that it be laid on the table for the present, and printed for the use of the House: —

Resolved, As the sense of this House, expressed in order to uniformity in the conduct of its members, —

1. That in § 14 of Canon 13 of Title I. of the Digest, there is no warrant for change or alteration, by addition or omission, in the orders for Daily Morning and Evening Prayer, in the Litany, or in the order for the Administration of the Lord's Supper, for any continual use, whether prescribed or left discretionary; but only for such change or alteration in some one special service, for an extraordinary occasion, on one or more specified days;

2. Nor any warrant for the emission of any recommendatory or permissive direction, such direction properly belonging to the duty of Pastoral Instruction in a Letter, as provided in § 10 of the same Canon;

3. And that such recommendatory or permissive direction ought not to extend beyond the introduction of one or more new Occasional Prayers or Thanksgivings, or the alteration, by addition or omission, of some one or more of the present Prayers and Thanksgivings upon several occasions. [See pp. 131, 132.]

Bishop Bedell read a communication from B. R. Winthrop, Esq., President of the Board of Directors for the State Institution for the instruction of the Deaf and Dumb, inviting the Bishops to visit the Institute.

On motion of Bishop Odenheimer, the invitation was accepted, and the Secretary was instructed to return the thanks of the House to the Board of Directors.

On motion the House adjourned, to meet for worship at Trinity Church, to-morrow morning, at half past ten o'clock, and to meet for business on Thursday morning, at ten o'clock. Adjourned.

SEVENTH DAY.

WEDNESDAY, October 8, 1862.

The House met pursuant to adjournment, and attended public worship in Trinity Church, according to the order provided for their use.

The services were conducted by the five senior Bishops present; and the offertory was read by the junior Bishop; the House of Clerical and Lay Deputies being present.

The offerings were, by a vote of the House, given to the Sanitary Committee for the benefit of the sick and wounded.

EIGHTH DAY'S SESSION.

THURSDAY, October 9, 1862.

The House met pursuant to adjournment, and attended

Divine Service in St. John's Chapel, with the House of Clerical and Lay Deputies.

Present as on Tuesday, with the exception of Bishop Hopkins and Bishop A. Potter, and the addition of Bishop Clark.

The minutes of the sixth day's session were read and approved, and a minute of the proceedings of the House on the seventh day was also adopted.

The following message was received from the House of Clerical and Lay Deputies: —

Message No. 4.

The House of Clerical and Lay Deputies informs the House of Bishops that it has appointed, on the part of this House, the following Clerical and Lay Deputies on the Joint Committee to nominate a Board of Missions: — Rev. Dr. Howe, Rev. Dr. Shelton, and the Rev. Mr. Doane, and Messrs. Ruggles, Huntington and Gardiner.

And, on motion of Bishop Stevens, the House proceeded to ballot for a Committee of three, to act in conjunction with the Committee appointed by the House of Clerical and Lay Deputies, as a Committee to nominate a Board of Missions.

Whereupon, Bishops Burgess, Williams and Bedell were duly elected.

The Secretary read an invitation signed by the President and Recording Secretary of the New York Historical Society, inviting the members of this House to visit the "Hall, Library, Museum of Antiquities and Gallery of Art," at their leisure.

On motion of Bishop Eastburn the House accepted the invitation, and the Secretary was instructed to return thanks for the same.

Bishop DeLancey, chairman of the Committee on the Prayer Book, reported progress in relation to the subject committed to their consideration.

Bishop McIlvaine, chairman of the Committee on Canons, presented the following report: —

The Committee on Canons, to whom was referred the motion of Bishop Eastburn, report the following resolution: —

Resolved, the House of Clerical and Lay Deputies concurring, That Clause [2] of § 7 of Canon 7 of Title I. be amended, by inserting after the words "Deacons' Orders," the words, "provided, that in the former case an examination by the Bishop and two Presbyters, before the admission of the candidate to Priests' Orders, shall be requisite."

C. P. McIlvaine.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 5.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, the House of Bishops concurring, That the Report of the Rev. William O. Lamson, Rector of the American Protestant Episcopal Church of the Holy Trinity, be referred to a Joint Committee, and that the Rev. Dr. Francis Vinton, and Messrs. Hoffman and Huntington, be the Committee on the part of this House.

On motion, the House adjourned.

NINTH DAY'S SESSION.

FRIDAY, October 10, 1862.

The House met pursuant to adjournment, and attended Divine Service in St. John's Chapel, with the House of Clerical and Lay Deputies.

Roll was called. Present as yesterday, with the addition of Bishops Hopkins, A. Potter, and Whitehouse.

The minutes of the last meeting were read and approved.

The Presiding Bishop stated that, as the Bishop of Pennsylvania would be absent from the House next week, he appointed Bishop Stevens in his place on the Committee on Canons.

Message No. 5, from the House of Clerical and Lay Deputies, was, on motion, taken from the table, and referred to the Committee on Memorials.

Bishop Whipple, from the Committee on Domestic Missions, presented the following report, and, on motion of Bishop Kemper, the resolution was adopted.

The undersigned, to whom was referred the Report of the Domestic Committee of the Board of Missions, respectfully report, —

That we have examined the abstract of the operations of the Committee with deep interest, and find great reason for gratitude to Almighty God that his blessing has followed the Missionary work of the Church, in these days of public calamity and sorrow. We are grieved, however, to call the attention of the House of Bishops to the marked decrease in the receipts of the Domestic Committee for the past three years. It is believed that this deficiency is owing to the financial condition of the country, and not to any lack of confidence in the Committee, who have discharged their duty, as almoners of the Church, in a broad and catholic spirit.

The Church owes it to herself, and to the perishing souls in her care, that no effort shall be wanting to protect the work committed to her by her Divine Lord. In some respects the times are most favorable for preaching the Gospel. The sorrows and trials through which the nation is passing have led many to feel their dependence upon God, and to realize their need of the consolations of the Gospel. The high vantage ground which the Church occupies gives her ready access to all classes and conditions of men, and it only requires that her children lean on the Saviour, and work faithfully according to his will, for the Church to reap an abundant harvest. We have, as a nation and Church, reached a place were no hand but GOD can help us. These are no days to falter in his work, or lose that faith which alone can guide us in days of peril. We therefore respectfully suggest that the House of Bishops urge on those under their spiritual charge a greater liberality, that our alms, with our prayers, may be a memorial before God, and call down his blessings upon our afflicted land.

We submit the following resolution: —

Resolved, That the House of Bishops, deeply sensible of the importance of sustaining the Missionary work of the Church, do request the clergy and congregations under their charge to bring all their tithes into the treasury of the Lord, that we may prove his promise to open the windows of heaven and pour us out a blessing.

JACKSON KEMPER,
HENRY W. LEE,
H. B. WHIPPLE.

Bishop Kemper moved that Message No. 4 of this House be recalled, which motion was laid on the table for the present.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 6.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following preamble and resolutions: —

Whereas, After years of unsuccessful effort to accomplish this most desirable end, the Joint Committee appointed by the General Convention of 1859, to secure the republication of the early Journals of this body, have issued a volume comprising the journals of both Houses of the Convention from the preliminary meeting in 1784 to the General Convention in 1808, inclusive, together with more than three hundred pages of documentary illustrations and notes, prepared from the Bishop White MSS. and other sources, by the Rev. Dr. Hawks and the Rev. Mr. Perry; and, *whereas*, it is of the very highest importance that this undertaking should proceed, in order that the authoritative records of our early legislation may be made generally accessible, and that the stereotype plates of these records may be secured for the future use and profit of the Church,

Resolved, the House of Bishops concurring, That this Convention earnestly recommend this republication, issued under their appointment and with their sanction, to the cordial support of the clergy and laity of the Church, both as comprising the authorized records of its

legislative proceedings, and as furnishing historical facts and documents else inaccessible.

Resolved, That for the purpose of conventional use, and for interchange with other churches of our communion, this House authorize its Secretary to subscribe for thirty sets of this work; and that the Secretary of the House be directed to forward one copy of the first and successive volumes as they appear to the Archbishop and Metropolitan of the English and Colonial Church, to the Secretaries or Registrars of the Convocations of the Provinces of Canterbury and York, the General Synod of the Church in Scotland, the Synod of the Metropolitan Province of Canada, and to such other Episcopal Synods or bodies as are or may be hereafter in direct communication with the General Convention of this Church.

Resolved, the House of Bishops concurring, That the Joint Committee appointed by the last Convention for the purpose of superintending the reprint, be continued so far as the members thereof are at present members of this body, and that the said Committee have power to fill vacancies, and that they be fully empowered to prosecute the said work, provided that no pecuniary liability, other than that expressed in the resolution providing for the subscription on the part of this House, accrue to the General Convention of this Church.

And, on motion of Bishop Alfred Lee, Bishops Horatio Potter, Williams, and Odenheimer, the Committee appointed on the republication of the Journals [see p. 222, Journal of 1859], was continued.

On motion of Bishop Stevens, the House concurred in the first resolution.

On motion of Bishop DeLancey, —

Resolved, That the Secretary of the House of Bishops is hereby authorized to subscribe for a copy of the said work, to be placed with the Registrar for the use of this House.

Bishop A. Lee, President of the Board of Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, &c., presented the following report:—

REPORT OF THE TRUSTEES OF THE FUND FOR THE RELIEF OF WIDOWS AND ORPHANS OF DECEASED CLERGYMEN, AND OF AGED, INFIRM AND DISABLED CLERGYMEN, OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

The Board of Trustees respectfully report, That, in pursuance of the object of their appointment, there was obtained from the Legislature of the State of New York an Act of Incorporation of the most favorable character, and that there was also prepared a series of By-Laws, very carefully digested, comprehending the various cases designed to be benefited by the Fund, which was included in the Report of the Board to the General Convention of 1859, and published at large in the Appendix to the Journal. By that Convention, the object of the Trust was commended to the sympathy and support of the whole

Church. The Board, as soon as practicable after the adjournment of the last General Convention, used such means as seemed most suitable to awaken this sympathy and call forth this support. An appeal was prepared, setting forth the purposes and claims of the Trust, and extensively distributed, soliciting the coöperation of clergymen and laymen. The Trustees were not encouraged by a favorable response to this appeal, and have been reluctantly brought to the conclusion that there is not such interest felt in the Church at large in the creation of such a Fund as their Charter contemplated, as to invite further attempt of a similar kind at the present time. Several of the large Dioceses have Diocesan funds or other provisions for the relief of disabled Clergymen, and the Widows and Orphans of deceased Clergymen, within their own limits, which, to a great extent, absorb their charities of this nature. The Life Insurance and Annuity Companies are also an obstacle to the success of a Church Corporation, embracing in its scope like objects, from their vast capital and superior facilities. To these disadvantages is to be added, just at the inception of this enterprise, the outbreak of rebellion and consequent civil war. Efforts at this juncture to create an adequate fund are manifestly hopeless. The time may arrive when, under a happier condition of things, it may be possible to carry out the design of this organization. At present, however, the appointment of Trustees is desirable to prevent the forfeiture of the Charter.

By order of the Board.

ALFRED LEE, *President.*

NEW YORK, October 9, 1862.

The report of the Committee on Canons, relating to the Examination of Deacons for Priests' Orders, was, on motion, taken up.

On motion of Bishop DeLancey, the word "Fourth" was stricken out, and in place of it the word "An" adopted.

On motion of Bishop Eastburn, the resolution, as amended, was adopted.

Bishop Whittingham called up his resolution relating to Clause 14, Canon 13, Title I.

Bishop Eastburn proposed the following amendment: —

Resolved, as the sense of this House, That in Section 14 of Canon 13 of Title I. of the Digest, there is no warrant for change or alteration beyond the introduction of one or more new occasional Prayers or Thanksgiving for a certain day, or certain specified days; the substitution of certain Lessons and Psalms for those for the day, and a special Collect, Epistle, and Gospel, —

which was lost.

Bishop DeLancey proposed the following amendment: —

Resolved, That the words "Expressed in order to uniformity in the conduct of its members," and also the words after the words "Lord's Supper," be struck from the resolution, —

which was lost.

The question was then taken on the resolution of Bishop Whittingham, and it was lost.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 7.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, the House of Bishops concurring, That Chicago, Ill., be the place of meeting of the next General Convention.

Bishop Kemper moved to concur. Lost.

Bishop Eastburn proposed Philadelphia in place of Chicago.

Bishop Whitehouse proposed Baltimore in place of Philadelphia.

On motion of Bishop Talbot, —

Resolved, That this House request a Committee of Conference on the place of meeting of the next General Convention. [See pp. 75, 147.]

The Presiding Bishop appointed Bishops McCoskry, Whitehouse, and Burgess the Committee of Conference on the part of this House.

Bishop Burgess, from the Committee on the nomination of a Board of Missions, presented the following report: —

The Joint Committee appointed to nominate a Board of Missions for election by this Convention, respectfully report, that they have had under careful consideration the business confided to them, and that under the existing circumstances of the country they find it impracticable to nominate for certain Dioceses the number of members to which they are respectively entitled under the provisions of Article 3 of the Constitution of the Board of Missions. To meet and overcome the difficulties thus presented, they ask attention to the 12th Article of the Constitution, in which it is declared that the Board of Missions provided for in the 3d Article of this Constitution shall in all cases be continued in office until a new Board is elected.

The continuance of the Board being thus secured by the terms of the Constitution, your Committee recommend that the election of a Board of Missions be postponed to the next General Convention, and respectfully ask to be discharged.

GEORGE BURGESS,
JOHN WILLIAMS,
G. T. BEDELL,
Comm. on the part of the House of Bishops.

M. A. DEWOLFE HOWE,
WILLIAM SHELTON,
WM. CROSWELL DOANE,
R. H. GARDINER,
S. H. HUNTINGDON,
SAMUEL B. RUGGLES,
Comm. on the part of the House of Clerical and Lay Deputies.

NEW YORK, Oct. 10, 1862.

Bishop Alonzo Potter moved that the recommendation of the Committee be approved, and that the Committee be discharged. Adopted.

Bishop McCoskry moved that the letter of Bishop Scott, resigning his jurisdiction, be taken up. Adopted. [See p. 135.]

Bishop Kemper moved that the resignation be accepted.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 8.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, That, the House of Bishops concurring, a Joint Committee of three be appointed to confer with a Committee of the House of Bishops on the subject of the closing services of the Convention.

The following Deputies have been appointed on the part of this House: Rev. Mr. Breck, Rev. Dr. Parker, and Mr. Baldwin.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 9.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution, amending the Canons of the Church: —

Resolved, the House of Bishops concurring, That Canon 6, Sec. 2, Title II., be amended by adding to it the following proviso, viz.: —

And provided, also, That such minister, after having renounced the ministry, and having been deposed, should he desire a restoration thereto, may address a memorial to the Bishop of this Church, in the Diocese wherein he resides, in which memorial he shall express such his desire, accompanied by a statement that he has abandoned the ministry or communion of any other Church or Society to which he may have attached himself, from an honest conviction of the errors in doctrine or discipline of such Church or Society, and also all doctrine, discipline and worship inconsistent with those of the Protestant Episcopal Church in the United States; and that for the space of three years immediately preceding his memorial he has been living in lay communion with the Protestant Episcopal Church, to whose ministry he now asks restoration. Whereupon, the Bishop to whom such memorial shall be addressed, together with two Bishops to be selected by him by lot for that purpose, from the six nearest Bishops, and by and with the advice and consent of the Standing Committee of his Diocese, shall fully investigate all the facts connected with the case of the memorialist, and the Bishop shall have power, with the approbation of one or both of the Bishops assisting him in the case, and by and with the advice and consent of the aforementioned Standing Committee, to restore the memorialist to the ministry of this Church, if he and they are satisfied that such restoration will be for the glory of God and the edifying of the Church.

Resolved, That paragraph [3], Section 2, Canon 10, Title II., be amended so as to read as follows: "No degraded minister shall be restored to the ministry except in cases provided for in the second proviso of Sec. 2, Canon 6, Title II. of the Digest."

Which, on motion, was referred to the Committee on Canons.

The Secretary read a letter from the Rev. R. S. Cook, Corresponding Secretary of the New York Christian Sabbath Committee, transmitting to the Bishops copies of a publication on the Sabbath.

On motion of Bishop McCoskry, —

Resolved, That the Secretary return the thanks of the Bishops to the Corresponding Secretary for the same.

On motion, the House adjourned.

TENTH DAY'S SESSION.

SATURDAY, Oct. 11, 1862.

The House met pursuant to adjournment, and attended Divine Service with the House of Clerical and Lay Deputies in St. John's Chapel.

The roll was called. Present as yesterday, with the exception of Bishop A. Potter.

The minutes of the last meeting were read and approved.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 10.

The House of Clerical and Lay Deputies informs the House of Bishops that it has appointed the following Committee of Conference on the part of this House, on the subject of the place of holding the next meeting of the General Convention, — the Rev. Dr. Clarkson, Rev. Mr. McAllister, and Mr. Welsh.

On motion of Bishop DeLancey, Message No. 8, from the House of Clerical and Lay Deputies, was taken up, and on his motion the House concurred in the resolution adopted by the House of Clerical and Lay Deputies.

The Presiding Bishop appointed Bishops Whitehouse, Williams and Stevens the Committee on the part of this House.

Bishop Eastburn, chairman of the Committee on Memorials, presented the following report: —

The Committee on Memorials and Petitions, to whom were referred

the report of the Rev. Mr. Lamson, and the accompanying contract, beg leave to report that they deem it best that all the financial matters of the Chapel under Mr. Lamson's charge should be under the care of the Vestry of said Chapel, and that the General Convention should assume no responsibility therein.

MANTON EASTBURN,
HORATIO POTTER,
CARLTON CHASE.

Which, on motion of Bishop Bedell, was adopted.

The Secretary read a petition from the Rev. R. B. Duane.

Bishop Upfold moved to refer it to the Committee on Memorials. Lost.

Bishop Burgess moved to refer it to the Committee on the Prayer Book. Adopted. [See p. 142.]

On motion of Bishop Kemper, the following resolution was adopted: —

Resolved, That the Secretary be instructed to ask the return of Message No. 4 from this House to the House of Clerical and Lay Deputies.

The following message was received: —

MESSAGE No. 11.

The House of Clerical and Lay Deputies informs the House of Bishops that it has taken action on the subject of Message No. 4, from the House of Bishops, before receiving Message No. 9, by the adoption of the following resolution: —

Resolved, That this House do not concur in the resolution of the House of Bishops, as contained in their Message No. 4, transmitted to this House.

Message No. 5, from the House of Clerical and Lay Deputies, was called up, and on motion of Bishop DeLancey the House concurred in the resolution adopted by the House of Clerical and Lay Deputies.

The Presiding Bishop appointed Bishops Eastburn, Chase and Horatio Potter the Committee on the part of this House.

The letter of Bishop Scott, resigning the jurisdiction of Oregon and Washington Territory, was called up.

Bishop Stevens proposed the following substitute for the motion of Bishop Kemper: —

Whereas, There has been presented to this House the resignation of the Right Rev. Thomas F. Scott, D.D., as Missionary Bishop of Oregon and Washington Territory, based on the condition of his health and his feared inability to discharge the duties of his Episcopate;

And whereas, Bishop Scott has faithfully served the Church as Missionary Bishop in his distant and laborious field since his consecration in 1853, to the great benefit of that Missionary jurisdiction, and to the full satisfaction of this House;

Therefore, be it Resolved, That this House respectfully request Bishop Scott to withdraw his letter of resignation, and avail himself of such rest from his labors and absence from his jurisdiction as the state of his health may require, in the hope that, by the blessing of God, he may be fully restored to a condition adequate to the demands of his extensive jurisdiction.

Bishop Smith moved that it be made the order of the day for Monday. Lost.

And the ayes and nays having been called on the resolution, it was adopted.

AYES, Bishops Hopkins, McIlvaine, Whittingham, Alfred Lee, Eastburn, Hawks, Burgess, Upfold, Whitehouse, H. W. Lee, H. Potter, Clark, Bedell, Stevens.

NAYS, Bishops Smith, Kemper, McCoskry, DeLancey, Chase, Williams, Whipple, Talbot. [See p. 149.]

On motion, the House adjourned.

ELEVENTH DAY'S SESSION.

MONDAY, Oct. 13, 1862.

The House met pursuant to adjournment, and attended Divine Service with the House of Clerical and Lay Deputies in St. John's Chapel.

The roll was called. Present as on Saturday, with the exception of Bishop Williams, and with the addition of Bishop A. Potter.

The minutes of the last meeting were read and approved.

The Secretary read the following communication from the Secretary of the Board of Missions: —

NEW YORK, October 10, 1862.

By direction of the "Board of Missions," I transmit to the House of Bishops, for their consideration, sundry amendments to the fourth and eleventh articles of the Constitution of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and also the addition of a new article, recommended by a special Committee of the Board, appointed at the Annual Meeting in 1861, and approved by the Board at an adjourned meeting held on the 9th instant, as follows: —

"To the Board of Missions shall be intrusted the supervision of the general missionary operations of the Church, with power to establish

missionary stations, appoint missionaries, make appropriations of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and also to enact all By-Laws which they may deem necessary for their own government and the government of their committees; provided, always, that in relation to organized Dioceses, having Bishops, the Board shall regulate the number of missionary stations, and, upon conference with the Bishop, shall select the stations."

"No clergyman shall be appointed a missionary by the Board, or by either of the Committees, until after conference with the ecclesiastical authority of the Diocese or Missionary District to which he belongs, nor shall any missionary be sent to officiate in any Diocese or Missionary District until after conference with the ecclesiastical authority of the same; and no person shall be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing.

"Article XII. Associations designed to act in connection with the Board in the great missionary work committed to the Church may become auxiliary; and all contributions specially appropriated for such purpose by such Associations, or by any individuals, shall be received and paid in accordance with the express wish of the donors."

P. VAN PELT, Secretary of the Board.

Bishop Smith, chairman of the Committee on Unfinished Business, presented the following report: —

The Committee on Unfinished Business respectfully report that they have examined the Journal of last Convention, and find the following matters, which seem to require the action of this House: —

P. 187, Bishop Burgess' resolution respecting the form of letters of orders, &c.

P. 212. Report of committee on said resolution.

P. 222. Bishop DeLancey's resolution respecting the Presiding Bishop.

B. B. SMITH,
W. H. ODENHEIMER,
JOS. C. TALBOT.

On motion, the Committee on Forms of Letters of Orders, pp. 187, 212, Journal of 1859, was discharged from further consideration of the subject.

Bishop DeLancey called up the resolution, p. 222, Journal of 1859, and moved its adoption.

Bishop Kemper moved as a substitute the supplement. [See p. 156, Journal of 1859.]

Bishop Eastburn moved to lay Bishop DeLancey's resolution on the table, and Bishop Kemper's proposed substitute. Lost.

Bishop H. W. Lee moved their indefinite postponement. Lost.

Bishop Alonzo Potter moved the following amend-

ment: — "The Senior Bishop of this Church shall be the Presiding Bishop, for all purposes mentioned in the Constitution or Canons; and he shall preside in all councils, and other meetings of Bishops, or, in his absence from such councils or meetings, the next in order of seniority shall preside, except when this House sits as a part of the General Convention," when the Bishops shall preside in rotation, each for one General Convention, with the next to the senior Bishop.

The ayes and nays having been called, it was lost, by the following vote: — Ayes, Bishops Kemper, DeLancey, Whittingham, A. Lee, Chase, A. Potter, Upfold, Whitehouse, Talbot.

Nays, Bishops Hopkins, Smith, McIlvaine, McCoskry, Eastburn, Hawks, Burgess, H. W. Lee, H. Potter, Clark, Odenheimer, Bedell.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 12.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, That, the House of Bishops concurring, a Joint Committee be appointed, to consider the subject of a revision of the Book of Common Prayer in the German tongue, with a view to its nearer conformity to the idiom of that language, and to take such measures as may be necessary to secure a more accurate and idiomatic version.

The following are the Committee on the part of this House: — Rev. Wm. D. Wilson, D.D., Rev. Dr. R. Goodwin, D.D., Rev. Dr. Alexander Falk.

And the Presiding Bishop appointed Bishops Burgess, Whittingham, and Odenheimer, as a Committee on the part of this House.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 13.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, That a Committee of three be appointed, on the part of this House, to unite with the Committee of the House of Bishops as a Joint Committee on the Report of the Board of Trustees of the Fund for Widows and Orphans of Deceased Clergymen, and for Aged and Infirm Clergymen of the Protestant Episcopal Church, — and also to nominate a Board of Trustees, in accordance with the provisions of the Charter of the said Fund. Committee on the part of this House, Rev. Drs. Howe and Totten, and Mr. Luther Bradish.

Bishop Upfold moved that this House concur in the resolution of the House of Clerical and Lay Deputies. Adopted.

And the Presiding Bishop appointed Bishops Upfold, Bedell, and Whipple, the Committee on the part of this House.

The Secretary read a communication from the President of the United States Sanitary Committee, acknowledging the receipt of $290.95, being the amount contributed at the offertory for the sick and wounded, at the special service, on Wednesday, Oct. 8.

The Secretary read a note from S. Draper, Esq., President of the Department of Public Charities and Correction, inviting the House to visit the Institutions under their care.

On motion of Bishop Clark, —

Resolved, That the House accept the invitation, and appoint Thursday next as the day, and that the Secretary return the thanks of the Bishops for the same.

Bishop Eastburn, Chairman of the Committee on Memorials, presented the following report: —

The Joint Committee to which was referred the report of the Rev. William O. Lamson, Rector of the "American Protestant Episcopal Church of the Holy Trinity" in Paris, and certain documents accompanying the same, respectfully report, —

That they have agreed to recommend for adoption the following resolutions: —

Resolved, That this Convention do cordially commend this new and important mission of the Church to the sympathy and support of its members.

Resolved, That the proposed purchase of a lot of land for the erection of a church in the locality and upon the terms agreed to, appears well adapted to promote the prosperity and growth of such Church.

Resolved, That it is not advisable that the General Convention should act in the nomination of Trustees of such Church, which will be best left to the vestry, or such vestry in conjunction with individuals interested in its success.

MANTON EASTBURN,
Chairman of the Joint Committee.

NEW YORK, Oct. 13, 1862.

On motion of Bishop Kemper, the House took up the report.

Bishop McIlvaine moved to substitute the word "enterprise" for the word "mission" in the first resolution. Adopted.

On motion, the second resolution was not concurred in.

On motion, the third resolution was adopted. The first resolution as amended, and the third resolution, were then adopted.

Bishop Whittingham submitted the following: —

Ordered, That a Committee of three be appointed to consider and report to this House, in the next General Convention,

Whether in § 14 of Canon 13 of Title I. of the Digest "extraordinary occasions" may be held to include periods of indefinite duration, or must be understood only of the observation of designated days.

Whether, in the composition of a form of prayer or thanksgiving, under the aforesaid clause, alteration in any of the prescribed forms of the daily service may be made for use otherwise than on some one or more designated days.

Whether the "forms of prayer" to be composed under the aforesaid clause ought to be more than one or more new occasional prayers or thanksgivings, or alterations of some one or more of the prayers and thanksgivings upon several occasions in the Book of Common Prayer.

Whether under the aforesaid clause a Bishop may issue recommendatory or permissive directions for alteration, by way of addition or omission, in any of the prescribed forms of the daily service, or for the use of one or more new occasional prayers or thanksgivings.

Whether, under the aforesaid clause, a Bishop may authorize his Presbyters at their respective discretions to select from among several (whether distinctly specified or not) one or more occasional prayers or thanksgivings not in the Book of Common Prayer.

And whether there is any authority in the Constitutions and Canons of this Church, other than that in Clause 14 of Canon 13 of Title I. of the Digest, for the issue by a Bishop of new occasional prayers or thanksgivings, or of alterations or modifications of the prayers and thanksgivings upon several occasions in the Book of Common Prayer, whether by way of recommendation or otherwise.

And on motion, *Resolved*, that a Committee of three be appointed, to whom the proposition of Bishop Whittingham be referred. Adopted.

The Presiding Bishop appointed Bishops Whittingham, Odenheimer, and Stevens, as said Committee.

Bishop H. Potter submitted the following preamble and resolution, which on motion of Bishop A. Lee were laid on the table: —

Whereas, The functions of the Church of God are spiritual and not secular, and the matters proper to be considered and passed upon in her councils are ecclesiastical, and not civil or political;

And *Whereas*, this branch of the Church has always adhered inflexibly in her synodical action to her appropriate work, to the exclusion of those disturbing topics which are foreign to her legitimate sphere of action;

And *Whereas*, the principles of this Church in regard to the duty of obedience to the civil government, and in regard to the duty of praying for magistrates, and for all in authority, are not now, and never have been, doubtful;

And *Whereas*, the Bishops now assembled in this House have abundantly vindicated its loyalty and devotion to the government of these United States by the prayers which they have set forth in their respective Dioceses, and by the other things which they have done, in their individual capacity, tending to the support of the lawfully constituted authorities of this nation;

And *Whereas*, it appears by the third section of Canon 15, Title I. of the Canons of the General Convention, that the *Pastoral Letter* of the House of Bishops is to be prepared after the reception of a report from the House of Clerical and Lay Delegates on the State of the Church, which report is supposed to embody the results of all information received in regard to the *spiritual work* and needs of *the Church*, thus plainly conveying the idea that the said Pastoral Letter is to have reference mainly to that *spiritual work*;

Therefore *Resolved*, as the judgment of this House, That in the *Pastoral Letter*, soon to be published, the interests of religion, and the welfare of the Church and of the country, will be best promoted by excluding from it all matters save those which are purely ecclesiastical and spiritual, having a direct bearing upon the religious condition and progress of the Church, and upon the salvation of her children, and of all for whom she is bound to labor and pray.

Bishop H. W. Lee submitted the following resolution, which on motion of Bishop Whittingham was laid on the table: —

Resolved, That in the preparation of the Pastoral Letter the five senior Bishops be requested to introduce the subject of the sinfulness of the present rebellion against the constituted authorities of the United States, and also to express the deep regret of this House that any Diocese of this Church has attempted a separation from the same during the existing civil difficulties.

Bishop Kemper moved the following: —

Resolved, the House of Clerical and Lay Deputies concurring, That this Convention will adjourn *sine die* on Wednesday, the 15th instant.

Which on motion of Bishop Clark was laid on the table.

Bishop H. W. Lee moved the following: —

Resolved, That the question of the proper place for the preface to the confirmation office, and of the expediency of printing another to be used on certain occasions at the discretion of the Bishop, be referred to a Committee of five, to be considered and reported on at the General Convention.

Bishop DeLancey moved to lay the resolution on the table. Lost.

Bishop DeLancey moved its indefinite postponement, and the ayes and nays being called for, the motion was adopted, by the following vote: —

Ayes. — Bishops Kemper, McCoskry, DeLancey, Whittingham, Eastburn, Hawks, Upfold, Whitehouse, H. Potter, Odenheimer, Whipple, Talbot.

Nays. — Bishops Hopkins, Smith, McIlvaine, A. Lee, Chase, A. Potter, Burgess, H. W. Lee, Clark, Bedell, Stevens.

Bishop Bedell proposed the following: —

Resolved, That it be referred to the Committee on the Prayer Book to consider and report upon the propriety of substituting the word "*may*" for the word "*shall*" in the rubric preceding the preface in the office for confirmation.

On motion, the House adjourned.

TWELFTH DAY'S SESSION.

TUESDAY, Oct. 14, 1862.

The House met pursuant to adjournment, and attended Divine Service with the House of Clerical and Lay Deputies in St. John's Chapel.

The roll was called. Present as yesterday, with the addition of Bishop Williams.

The minutes were read and approved.

On motion of Bishop Stevens, the following resolution was adopted: —

Resolved, That a Committee of three Bishops be appointed by this House to consider and report upon the subject of the best manner of calling out more fully and incorporating more formally in the working economy of the Protestant Episcopal Church, the services of women whose hearts God has moved to devote themselves to works of piety and charity; that said report be made to this House at the next Triennial Convention.

And the Presiding Bishop appointed Bishops Stevens, Whittingham, and H. Potter, said Committee.

On motion of Bishop H. W. Lee, it was

Resolved, To hold evening sessions, beginning to-morrow evening, at half-past seven o'clock. Adopted.

Bishop Bedell called up his resolution to substitute the word "*may*" for the word "*shall*" in the preface to the confirmation office, and moved its adoption. Lost.

Bishop DeLancey, chairman of the Committee on the Prayer Book, submitted the following report: —

The Standing Committee on the Prayer Book, to whom was referred the petition of the Rev. R. B. Duane for the insertion of a new clause

in the Litany, imploring the sending forth of laborers into the harvest, respectfully report, —

That in the judgment of the Committee the present is not a suitable period for making any alterations in the Litany, and that therefore it is inexpedient to adopt the suggested alteration. They submit the following resolution: —

Resolved, That the Committee on the Prayer Book be discharged from the further consideration of the petition.

Respectfully submitted.

W. H. DeLancey, *Chairman.*

October 14, 1862.

And on motion the resolution was adopted.

Bishop Whitehouse, from the Joint Committee on the Closing Services of the Convention, submitted the following report, which on motion was laid on the table for the present: —

The Joint Committee appointed under the resolution on the subject of the Closing Services of Convention, unanimously recommend, —

That the Convention hold a closing service in this church on the occasion of the reading of the Pastoral Letter.

That this service shall be held on Friday morning next, the 17th inst., at 10 o'clock, and that the Holy Communion be administered.

That it be committed to the House of Bishops to arrange the details of the services on this occasion.

Bishop DeLancey, chairman of the Committee on the Prayer Book, submitted the following report: —

The Committee on the Prayer Book respectfully report, —

That no action is necessary in relation to the "Table to find Easter Day" referred to this Committee, as being supposed to extend no further than to the year 1861, because one table does extend to 1880, another to 1899, and a third from 1900 to 2199, as appears in the standard edition of the Prayer Book.

They submit the following resolution: —

Resolved, That the Committee be discharged from further consideration of the subject.

W. H. DeLancey, *Chairman.*

And on motion the resolution reported by the committee was adopted.

Bishop H. Potter laid before the House the following letter from the Bishop of Nelson, New Zealand, and a record of consecration. The letter was read, and, on motion, ordered to be entered on the Journal of this House, and the documents given to the Registrar of the House of Bishops: —

"AUCKLAND, NEW ZEALAND, March 2, 1861.

"*From the Bishop of Nelson to the Prov. Bishop of New York.*

"MY DEAR BROTHER: My brethren in the Episcopate are desirous of sending a record of the consecration of a Missionary Bishop to act in the Pacific to all the Churches of our communion that may possibly be concerned to know the fact.

"It is possible that Chaplains of your Church may be sailing in the Pacific under the American flag and may be brought in contact with the Missionary Bishop; we therefore request the American Episcopate to take note, through you, if you will kindly undertake to be the channel, of the existence of our Mission under its newly consecrated head. You will best know what steps should be taken for notifying your brethren and the Church in general.

"We are anxious, too, that you should consider this our Mission as one both of gratitude as well as good-will, for we certainly owe a debt to the American Church for teaching us how to send forth Missions under Episcopate heads. It is a lesson we have been slow to learn, but it is one I trust which is now too well learnt to be forgotten.

"Your Church, I think, will be entitled soon to take ground in the Pacific. I think I have heard of intentions to open a Mission in the Sandwich Isles.

"May God grant his gracious guidance and upholding to all these endeavors to do his will and to widen his kingdom.

"With the most affectionate brotherly regards of the Episcopate in New Zealand to yourself, and your brethren of the American Church, I remain yours, in the bonds of the common faith,

"EDMUND, NELSON."

[See Appendix Q.]

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 14.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolutions: —

Resolved, the House of Bishops concurring, That the Joint Committee on Metrical Psalmody and Hymnody be continued, and consist for and in behalf of this House of the Rev. Dr. Howe, the Rev. Dr. A. C. Coxe, the Rev. John F. Young, the Rev. Dr. Muhlenberg, the Rev. Francis Wharton, Prof. Henry Coppeé, and President Samuel Eliot.

Resolved, That this Committee be instructed to prepare and report to the next General Convention a body of additional Hymns, and to revise the Psalms and Hymns now bound up with the Prayer Book, and report to the next Convention on the whole subject.

The Committee on the Pastoral Letter submitted the following report: —

The Committee to whom was referred the preparation of a Pastoral Letter, to be presented for the consideration of the House, beg leave to say that they have not fully agreed as to the two letters read before them. They would therefore present them both for the action of the House.

On motion of Bishop Whittingham, —

Resolved, That, after such verbal alteration and amendment as may be made upon suggestion of members, the Pastoral Letter now last read be the Pastoral Letter of this House to the members of the Church.

On motion, the Pastoral Letter was laid on the table for the present, and Bishop Stevens, from the Committee on Canons, submitted the following report: —

Resolved, That this House do not concur in passing the proposed Canon on the restoration of a person degraded from the ministry, for the reason that there are certain defects in the contemplated provision which it will require more time to consider, apart from the principle involved. [See pp. 150, 154.]

And, on motion, the resolution reported by the Committee was adopted.

The House resumed the consideration of the Pastoral Letter.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 15.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, the House of Bishops concurring, That all the proposed amendments of the Canons on Candidates for Orders be referred to a Joint Committee of both Houses, and that the Committee on Canons be the Committee on the part of this House.

Bishop Whittingham moved that this House concur, and that the Committee on Canons be a Committee on the part of the House. Adopted.

On motion, the House adjourned.

THIRTEENTH DAY'S SESSION.

WEDNESDAY, Oct. 15, 1862.

The House met pursuant to adjournment, and attended Divine Service with the House of Clerical and Lay Deputies in St. John's Chapel.

The roll was called. Present as yesterday with the exception of Bishop Hopkins.

Bishop McIlvaine, chairman of the Committee on Canons, presented the following report: —

The Committee on Canons having considered the expediency of making provision for establishing the limits of Dioceses in cases where

the boundaries of States or Territories may be changed by civil action after the organization of Dioceses within said boundaries, —

Report, that the organization of Dioceses in this Church under the Constitution and Canons as they now exist, having no necessary dependence on the civil distribution of government or territorial limits, it appears to this Committee both difficult and inadvisable to provide general regulations which might meet every contingent change in the boundaries or jurisdictions of States or Territories by civil action, but rather desirable that action should be taken by the Church separately and independently on single cases of such change as they may severally occur. CHARLES P. MCILVAINE, *Chairman.*

and moved that the Committee be discharged from the further consideration. Adopted.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 16.

The House of Clerical and Lay Deputies informs the House of Bishops that it has appointed the following Committee of Conference on the subject of Message No. 16: Drs. Vinton, Higbee, Rev. Mr. Burgess, and Messrs. Conyngham and Baldwin.

On motion of Bishop Stevens, —

Resolved, That a Committee of Conference be appointed on the part of this House.

The Presiding Bishop appointed Bishops DeLancey, H. Potter, and Stevens.

On motion of Bishop DeLancey, —

Resolved, That the communication from the Secretary of the Board of Missions, transmitting certain proposed alterations and additions to the Constitution, be made the order of the day for half-past twelve o'clock this day. Adopted.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 17.

The House of Clerical and Lay Deputies informs the House of Bishops that it has, on its part, approved the nominations of Trustees of the General Theological Seminary, as recommended in the report of the Standing Committee of this House on the General Theological Seminary, herewith transmitted;

and, on motion, the same was referred to the Committee on the General Theological Seminary.

Bishop McCoskry, chairman of the Committee on the General Theological Seminary, presented the following report: —

The Standing Committee on the General Theological Seminary, to

whom was referred the report of the Committee of the House of Clerical and Lay Deputies, nominating Trustees for said Seminary, beg leave to present the same for the concurrence of the House.

SAMUEL A. McCOSKRY,
W. H. ODENHEIMER.

which was, on motion, referred back to the same Committee for emendation.

On motion of Bishop Upfold, —

Resolved, That the report of the Right Rev. Dr. Talbot, Missionary Bishop of the North-West, be transmitted to the House of Clerical and Lay Deputies. [See Appendix E.]

Bishop DeLancey, chairman of the Committee on the Prayer Book, submitted the following report: —

The Committee on the Prayer Book respectfully report, —

That they find considerable variations in different editions of the Prayer Book, in the printing of the several "tables, rules for the movable and immovable feasts, together with the days of fasting and abstinence through the whole year;" they therefore recommend the adoption of the following resolution: —

Resolved, That it be urgently commended to the Bishops authorizing new editions of the Prayer Book, and to such Presbyters as may be appointed to compare and correct such new editions by the standard Prayer Book, to see that precision and exactness be observed in regard to the printing of such tables in such new editions.

Respectfully submitted.

W. H. DELANCEY, *Chairman*.

OCT. 15, 1862.

And on motion the resolution was adopted.

Bishop McCoskry presented the following report, and on motion the house resolved that Philadelphia should be the place for the next meeting of the General Convention: —

The Committee of Conference, appointed to meet the Committee from the House of Clerical and Lay Deputies, on the subject of their non-concurrence as to the place of meeting of the next General Convention, —

Beg leave to report, that they have agreed upon the city of Philadelphia as the place for said meeting.

SAMUEL A. McCOSKRY,
GEORGE BURGESS,
HENRY D. WHITEHOUSE.

Bishop Whittingham proposed the following additional clause of Canon 15, Title I., which, on motion, was referred to the Committee on Canons and reported to the House: —

§ 6. All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children of

either sex, maintained at the expense, or conducted under the management of members of this Church, are expected to report annually to the Bishops of the Diocese at the Annual Convention, such reports to be disposed of as the Parochial Reports; and at every General Convention the tabular view of the state of the Church in each Diocese, and the report of the Committee on the State of the Church, shall include the results of such reports.

CHARLES P. MCILVAINE, *Chairman.*

Adopted.

The hour for the order of the day having arrived, the House proceeded to consider it, and on motion of Bishop Whittingham it was —

Resolved, That the alteration in the Constitution of the Domestic and Foreign Missionary Society, proposed by the Board of Missions, being of such importance as to affect the fundamental rules for the government of the Board itself, and the whole sphere of operation in Domestic Missions, require more mature and deliberate consideration than it can be possible to give them at the present Convention.

Resolved, That the Secretary communicate the action of this House to the Secretary of the Board of Missions. [See p. 158.]

Bishop Clark, chairman of the Committee on Foreign Missions, presented the following report, which, on motion, was referred to the Committee on the Pastoral Letter: —

The Committee on Foreign Missions report, that through the operation of various causes, but mainly by the removal from earth of many faithful missionaries who have been called from their fields of labor to their rest, there has been during the last three years a large falling off in the range of our efforts abroad. The receipts have diminished from $85,389 in 1859 and 1860 to $50,576 in 1861 and 1862, and the payments from $86,833 in 1859 and 1860 to $58,172 in 1861 and 1862. It is fervently hoped that before the meeting of another General Convention new zeal may be infused into the hearts of our people, and the work of Foreign Missions proportionally enlarged.

There are now in the employ of the Board 18 Missionaries and 34 Assistants. In connection with the Misionary Stations, there are 7 Candidates for Holy Orders, 464 Communicants, and 1,300 Pupils.

It is proper to add that the great diminution in the receipts of the Board is attributable to the withdrawal of funds on the part of most of our Southern Dioceses, — the amount contributed by the Dioceses represented in this Convention being only $1,400 less during the last year than the average amount of receipts. The general diminution of expenses is attributable to the wise foresight of the Foreign Committee.

THOMAS M. CLARK, *Chairman.*

Bishop Upfold presented the following report: —

The Joint Committee, to whom was referred the Report of the Board of Trustees of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, &c., respectfully report, that they recognize

with sorrow the difficulty of putting this excellent Trust into efficient operation at the present period of national trouble. They therefore venture on no recommendation of measures to that end, but leave the undertaking to the good judgment of the Board to whom this Convention may confide the matter.

They respectfully nominate the following-named persons to constitute the Board of Trustees for the three years next ensuing: —

Right Rev. Alfred Lee, D.D., the Rev. Charles Burroughs, D.D., the Rev. John H. Hobart, D.D., Hon. Hamilton Fish, Hon. Luther Bradish, and Robert B. Minturn and James F. DePeyster, Esqrs.

GEORGE UPFOLD,
G. T. BEDELL,
H. B. WHIPPLE,
M. A. DEWOLFE HOWE,
SILAS TOTTEN,
L. BRADISH.

NEW YORK, Oct. 15, 1862.

And on motion the House appointed, on its part, the persons nominated by the Joint Committee as Trustees of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, &c.

On motion of Bishop H. W. Lee the following resolution was adopted: —

Resolved, That the Presiding Bishop be requested to communicate to the Right Rev. Thomas F. Scott, D.D., the action of this House in regard to his proposed resignation of the Missionary jurisdiction of Oregon and Washington Territory.

Bishop Stevens called up Message No. 14, from the House of Clerical and Lay Deputies, and moved that this House concur. Adopted.

Bishop Stevens moved that a committee be appointed, on the part of this House, to act as a Joint Committee with the committee appointed by the House of Clerical and Lay Deputies, on the subject of the Hymnody and Psalmody, &c. Adopted.

The Presiding Bishop appointed Bishops Hopkins, Whittingham, A. Potter, H. Potter, Talbot and Stevens. [See p. 153.]

The following message was received from the House of Clerical and Lay Delegates: —

MESSAGE No. 18.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, That the view of the state of the Church herewith presented be transmitted to the House of Bishops, soliciting their prayers and blessing, and requesting that they will draw up and cause to be published a Pastoral Letter to the members of the Church.

Bishop DeLancey moved that the report of the Committee on the State of the Church be referred to the Committee on the Pastoral Letter. Adopted.

Bishop DeLancey moved that the Committee of Conference, on the part of this House, in reference to the proposed Canon of the restoration of a deposed minister, be increased by the addition of two members. Adopted.

The Presiding Bishop appointed Bishops A. Lee and Williams.

The House took a recess until 7½ P. M.

On motion of Bishop H. W. Lee, the following preamble and resolution were adopted: —

Whereas, The Diocese of Kansas was organized while Kansas was still a Territory of the United States, and included the whole of said Territory; and

Whereas, The State of Kansas, as admitted into the Union, does not include the whole of the former Territory, a portion of the said Territory being now a part of the Territory of Colorado; and

Whereas, The Convention of the Diocese of Kansas has expressed a desire that the boundaries of the said Diocese may, by the action of the General Convention, be made to correspond with those of the State of Kansas, the Bishop in charge of said Diocese concurring in the desire, therefore —

Resolved, the House of Clerical and Lay Deputies concurring, That the boundaries of the Diocese of Kansas are hereby declared to be so changed as to conform to the boundaries of the State of Kansas.

Bishop Whittingham called up the proposed addition to Canon 15, Title I., and moved its adoption.

Bishop DeLancey moved to amend by inserting the word "incorporated." The clause as amended was then, on motion, adopted.

On motion of Bishop Burgess, —

Resolved, That a Special Committee of three be appointed to consider whether it be expedient so to amend the 3d Section of Canon 5, Title III., that it may provide, —

1. That the Presiding Bishop, or some other Bishop appointed by him, and approved by the House of Bishops, shall have canonical jurisdiction over all Presbyters officiating in any mission or chaplaincy on the Continent of Europe for American congregations, or under appointment by the Board of Missions.

2. That a Committee of four clergymen and four laymen shall be appointed by the House of Clerical and Lay Deputies to act, in all respects, as a Standing Committee, with reference to said jurisdiction.

3. That the Bishop personally, or by some other Bishop travelling in Europe, shall make periodical visitation of the churches, chaplaincies and stations in his charge, and make reports of their condition to the House of Bishops, at each Triennial Convention.

4. That, with the advice and counsel of the Standing Committee aforesaid, the Bishop shall have power to appoint chaplains over American congregations in Europe, where provision is made for the support of such chaplains, and where such congregations are willing to receive a chaplain so appointed.

5. That, in case of the regular organization of parochial congregations among American residents in Europe, they shall have the same privileges with regard to the election and settlement of a rector as are enjoyed by other parishes or congregations of this Church.

[See p. 158.]

Which was adopted, and the Presiding Bishop appointed Bishops Burgess, Williams, and Stevens, said Committee.

Bishop Whitehouse called up the Report of the Joint Committee on the Closing Services of the Convention, and moved that this House concur. Adopted.

Bishop Odenheimer moved that the three Bishops in the order of seniority be the Committee to make arrangements for the Closing Services of the Convention. Adopted.

Bishop Bedell, from the Committee on the Tune Book, submitted the following report: —

The Committee appointed by the House of Bishops for the preparation of a "Tune Book" for the Church, report that the proposed book which they have published has met with a very encouraging measure of success; but, as the Committee believe they can make it still more acceptable, they intend to revise the book, and to publish an improved edition at as early a day as possible, for which purpose they beg to be continued.

W. A. Muhlenberg,
G. T. Bedell,
G. Jarvis Geer.

And, on motion, the Committee was continued.

Bishop Upfold submitted the following report: —

The Joint Committee appointed by the General Convention of 1859 "to devise a plan for the creation of a Church Building Fund, for the purpose of assisting feeble parishes and congregations at missionary stations in the erection of church edifices," to sit ad interim, and communicate the result of their inquiries to the present General Convention, respectfully report, —

That, while they are well satisfied of the necessity for creating such a fund, and regard it as entirely practicable, under more favorable circumstances, yet, in the present condition of the monetary affairs of the country, consequent on existing national difficulties, they have deemed it inexpedient to present any plan at this time, with a view to the immediate prosecution of the enterprise, and ask to be discharged from further consideration of the subject.

George Upfold,
Thomas M. Clark,
Jos. C. Talbot,
William Welsh,
H. P. Baldwin.

And, on motion, the Committee were discharged from the further consideration of the subject.

On motion, —

Resolved, That when the House adjourns it will adjourn to meet to-morrow evening at 7 o'clock.

On motion, the House adjourned.

FOURTEENTH DAY'S SESSION.

THURSDAY, Oct. 16, 7 P. M.

The House met pursuant to adjournment.

The roll was called. Present as yesterday, with the exception of Bishops A. Potter and McCoskry, and with the addition of Bishop Hopkins.

The minutes of the last meeting were read and approved.

The Secretary read a note from the Reverend R. S. Cooke, Corresponding Secretary of the Sabbath Reform Committee, transmitting copies for each of the Bishops of a book entitled "Five Years of the Sabbath Reform." On motion of Bishop A. Lee, it was

Resolved, That the thanks of this House be returned for the same by the Secretary.

Bishop Hopkins read a protest against the Pastoral Letter adopted by this House, and requested that it might be entered on the minutes.

Bishop Kemper moved that the request of the Presiding Bishop be complied with.

Bishop Whittingham moved, as a substitute for the motion of Bishop Kemper, that the protest of Bishop Hopkins be received and placed on file among the documents of this House. Adopted.

On motion of Bishop Clark, the following resolution was unanimously adopted: —

Resolved, That the thanks of this House be presented to the Vestry of Trinity Church, for the kind and liberal provision which has been made for their accommodation during the present session of the General Convention, and to the Rev. J. F. Young, D. D., Assistant Minister of Trinity Parish, for his unwearied attention to their comfort.

On motion of Bishop H. Potter, the following resolution was unanimously adopted: —

Resolved, That the hearty thanks of this House be returned to its Secretary, the Rev. Dr. Balch, for the untiring diligence and the ability with which he has discharged the arduous duties of his office.

Bishop Hopkins having declined to serve on the Joint Committee on Hymnody and Psalmody, the Presiding Bishop appointed Bishop Burgess in his place.

Bishop McIlvaine, as chairman of the Committee on Canons, announced to the House that he appointed Bishop Williams and Bishop Stevens to certify the changes made in the Canons, according to the provisions of Clause 2, Canon Title IV. of the Digest.

Bishop McIlvaine, from the Joint Committee on Canons, presented the following report and resolutions, and, on motion of Bishop Williams, the first and second resolutions were adopted.

The Joint Committee on Canons, to whom were referred several proposed amendments of Canons concerning "Candidates for Holy Orders," having considered the same, respectfully recommend the adoption of the following resolutions in relation thereto, viz.: —

Resolved, first, That Section 2 of Canon 5 of Title I. be amended so as to read as follows: —

CANON V.

§ 2 [1.] A person admitted as a candidate for Deacons' Orders shall remain a candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain the candidate after the expiration of a shorter period, not less than one year; but this provision shall not apply to candidates under § 6, Canon 5, Title I.

[2.] Before his examination, mentioned in the preceding clause, the candidate shall present to the Bishop a testimonial from at least one Rector of a Parish, signifying a belief that he is well qualified to minister in the office of a Deacon, to the glory of God and the edification of the Church.

Resolved, secondly, That Section 5 of Canon 7 of Title I. is hereby repealed.

The Joint Committee also recommend that the amendment of Clause 1 of Section 2 of Canon 6 of Title I., as passed by the House of Bishops, and sent to the House of Clerical and Lay Deputies in Message No. 6, and referred by them to this Committee for consideration, be adopted by the House of Deputies, and the following resolution to that effect: —

Resolved, That the House of Clerical and Lay Deputies concur with

the House of Bishops in amending [1] § 2 of Canon 6, Title II., which shall read as follows: —

§ 2 [1.] No Deacon shall be settled over a parish or congregation, or permitted to accept of a chaplaincy in the United States army or navy, until he shall have satisfactorily passed the three examinations required for Priests' Orders.

By order of the Joint Committee.

CHARLES P. MCILVAINE,
Chairman of the Committee of the House of Bishops.

WILLIAM COOPER MEAD,
Chairman of the Committee of the House of Clerical and Lay Deputies.

Bishop DeLancey, from the Committee of Conference relating to the Canon of a deposed minister seeking restoration, submitted the following report: —

The Committee of the two Houses of Conference on the disagreement in relation to the amendment of Canon 6, Section 2, Title II., and also Paragraph [3], Section 2, Canon 10, Title II., respectfully report, —

That they recommend the adoption of the following proviso (2) as an addition to Canon 6, Section 2, Title II., viz.: —

"*And provided, also,* That such minister, after having renounced the ministry, and having been deposed, should he desire restoration thereto, may address a memorial to the Bishop of the Church in the Diocese wherein he resides; in which memorial he shall express such his desire, accompanied by a statement that he has abandoned the ministry or communion of any other Church or Society to which he may have attached himself, from an honest conviction of the errors in doctrine or discipline of such Church or Society, and also all doctrine, discipline and worship inconsistent with those of the Protestant Episcopal Church in the United States, and that for the space of three years immediately preceding his memorial he has been living in lay communion with the Protestant Episcopal Church, to whose ministry he now asks restoration.

"Whereupon, the Bishop to whom such memorial shall be addressed, together with two Bishops to be selected by him by lot for that purpose from the six nearest Bishops, and by and with the advice and consent of the Standing Committee of his Diocese, shall fully investigate all the facts connected with the case of the memorialist; and the Bishop shall have power, with the approbation of one or both of the Bishops assisting him in the case, and by and with the advice and consent of the aforementioned Standing Committee, to restore the memorialist to the ministry of this Church, if he and they are satisfied that such restoration will be for the glory of God and the edifying of the Church."

The Committee of Conference also recommend that Paragraph [3], Section 2, Canon 10, Title II., be amended so as to read as follows, viz.: —

"No degraded minister shall be restored to the ministry except in

cases provided for in the second proviso of Section 2, Canon 6, Title II. of the Digest."

All of which is respectfully submitted.

FRANCIS VINTON,
Chairman of the Committee of the House of Clerical and Lay Deputies.
EDWARD Y. HIGBEE,
ALEXANDER BURGESS,
JOHN N. CONYNGHAM,
H. P. BALDWIN.

W. H. DELANCEY,
Chairman of the Committee in the House of Bishops.
HORATIO POTTER,
WM. BACON STEVENS,
ALFRED LEE,
JOHN WILLIAMS.

NEW YORK, Oct. 15, 1862.

Bishop Whittingham moved to amend the proposed amendment of Paragraph 3, Section 2 of Canon of Title by substituting the word "deposed" for the word "degraded" in the first line. Lost.

Bishop Bedell moved the following amendment: Strike out the words "wherein he resides," and insert "wherein he was deposed." Lost.

The ayes and nays having been called for, the proposed Canon was adopted by the following vote: —

AYES, Bishops Burgess, Upfold, Williams, Whitehouse, H. Potter, Clark, Odenheimer, Whipple, Talbot, and Stevens — 10.

NAYS, Bishops McIlvaine, DeLancey, Whittingham, A. Lee, Eastburn, H. W. Lee, and Bedell — 7.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 19.

The House of Clerical and Lay Deputies informs the House of Bishops that it has concurred with the House of Bishops in the resolution contained in Message No. 27, relative to the closing services of the Convention, with this amendment, — that 12 o'clock be substituted for 10 o'clock.

And on motion 12 o'clock was adopted, instead of 10 o'clock, as the hour for the closing services of the Convention.

The following message was also received: —

MESSAGE No. 20.

The House of Clerical and Lay Deputies informs the House of Bishops that it has concurred in the resolution of the House of Bishops, contained in Message No. 26, relating to the boundaries of the Diocese of Kansas.

Also the following: —

MESSAGE No. 21.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the amendments of Sect. 2, Canon 6, Title II., and Paragraph 3 [3], Section 2, Title II., and the addition to Section 2, Canon 6, Title II., as contained in the accompanying report of the Joint Committee of Conference on the disagreement of the two Houses in relation to the restoration of a degraded minister.

Also the following: —

MESSAGE No. 22.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, That, the House of Bishops concurring, a Joint Committee be appointed on the subject of intercourse with the Church of Sweden; and that five be the number on the part of this House.

The following have been appointed on the part of this House: Rev. Drs. H. M. Mason, Mahan, and A. C. Coxe, and Messrs. E. F. Chambers and S. B. Ruggles.

On motion of Bishop Williams, —

Resolved, That Bishop McIlvaine be appointed to sign the Pastoral Letter on the part of this House.

Adopted.

Bishop Clark moved to suspend the rule of order requiring the House to meet after prayers. Adopted.

And on motion the House adjourned to meet for business at 9 o'clock to-morrow morning.

Adjourned.

FIFTEENTH DAY'S SESSION.

FRIDAY, Oct. 17th, 1862.

The House met pursuant to adjournment, and attended Divine Service with the House of Clerical and Lay Deputies in St. John's Chapel.

The roll was called. Present as on yesterday.

The minutes of the last session were read and approved.

Bishop Chase, having been absent when the vote was taken by ayes and nays to adopt the proposed Canon for the restoration of a deposed minister, asked permission to record his vote in the affirmative.

Bishop H. Potter moved that the request be granted. Adopted.

A memorial from the Rev. Jos. H. Smith, respecting certain alleged errors in the standard Prayer Book, was presented, and, on motion, referred to the Committee on Memorials. [See p. 158.]

The following request from the Registrar was read, and, on motion, the request was granted.

To the House of Bishops:

The Registrar respectfully requests permission to produce, for use at the Communion Service this morning, the gold Alms Basin which is the property of the House of Bishops, and of which he has the charge.

I. H. HOBART, *Registrar.*

NEW YORK, Oct. 17, 1862.

Bishop Whitehouse, from the Committee on the General Theological Seminary, reported that the list of the Trustees referred back for emendation had been duly corrected.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 23.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolutions: —

Resolved, the House of Bishops concurring, That Section 7, Canon 12 of Title I. of the Digest be amended by the addition of the following, as clause [5] thereto: —

[5.] When the Bishop, or Ecclesiastical Authority of any Diocese, is satisfied that a minister removing within the jurisdiction thereof has not been able to obtain the Letters Dismissory mentioned in Clause [1] of this Section, for causes not involving his own fault or neglect; and, also, that the failure to obtain the same has not been owing to his being justly liable to evil report for error in religion or viciousness of life for three years previous, — such minister may be received without such letters, until communication can be had with the Bishop or Ecclesiastical Authority of the Diocese from which he has removed. Notice of such reception shall be forthwith given, in such mode as the Bishop or Ecclesiastical Authority may direct, to the Bishop of the Diocese from which such minister has removed.

2d. *Resolved*, the House of Bishops concurring, That Canon 7, Title II. of the Digest be amended so as to read as follows: —

"When a clergyman has been absent from the Diocese to which he belongs during *five* years without reasons," &c.

Which was laid on the table for the present.

Bishop Burgess, from the Special Committee on the proposed Canon of Parishes, &c., in Europe, presented the following report: —

The Special Committee, to whom it was referred to consider the expediency of making certain additions to the 3d Section of Canon 5 of Title III., report the following resolution: —

Resolved, That the following clause be added to the 3d Section of Canon 5 of Title III.:

[7.] Any Minister of this Church residing, or declaring his purpose to reside, on the Continent of Europe, and holding, or being invited to hold any chaplaincy, or other post involving pastoral or missionary duties towards American citizens residing or travelling there, may on his own request be placed, so long as he shall hold such post, under the jurisdiction of the presiding Bishop, or of any other Bishop appointed by him to exercise Episcopal power or functions in relation to any Church or Congregation of American citizens residing abroad, as above provided.

GEORGE BURGESS, *Chairman.*

And, on motion of Bishop Williams, the subject was indefinitely postponed.

Bishop Kemper, from the Committee on Domestic Missions, to whom was referred the report of Bishop Scott, moved that said report be transmitted to the House of Clerical and Lay Deputies. Adopted. [Appendix E.]

Bishop A. Lee called up Message No. 23, and moved that the House concur in the adoption of the first resolution, which was lost, and for the following reason: — The Bishops find that the existing Canons contain provisions sufficient to meet the exigencies at present seeming to call for the proposed Canon.

Bishop Williams moved the 2d resolution. Adopted.

Bishop Eastburn, from the Committee on Memorials, asked to be discharged from the consideration of the Memorial of the Rev. Mr. Smith, and that it be referred to the Committee on the Prayer Book. Adopted.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 24.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following amendments of the Constitution of the Foreign and Domestic Missionary Society: —

ARTICLE 4. To the Board of Missions shall be intrusted the supervision of the general missionary operations of the Church, with power to establish missionary stations, appoint missionaries, make appropria-

tions of money, regulate the conducting of missions, fill any vacancies in their number which may occur, and, also, to enact all by-laws which they may deem necessary for their own government and the government of their committees: provided, always, that in relation to organized Dioceses, having Bishops, the Board shall regulate the number of missionary stations, and, with the consent of the Bishop, shall select the stations.

ARTICLE 11. No clergyman shall be appointed a missionary by the Board, or by either of the committees, until after conference with the Ecclesiastical Authority of the Diocese or Missionary District to which he belongs; nor shall any missionary be sent to officiate in any Diocese or Missionary District without the consent of the Ecclesiastical Authority of the same, except when regularly called by an organized parish in accordance with the Canons; and no person shall be appointed a missionary who is not at the time a minister of the Protestant Episcopal Church, of regular standing.

ARTICLE 12. Associations designed to act in connection with the Board in the great missionary work committed to the Church may become auxiliary; and all contributions specially appropriated for such purpose by such Associations or by any individuals shall be received and paid in accordance with the expressed wish of the donors.

Articles 12 and 13 to be numbered 13 and 14.

And, on motion of Bishop DeLancey, the House concurred.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 25.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, That Paragraph 3, Section 2, Canon 10, Title II., be amended, so as to read as follows: —

"No deposed minister shall be restored to the ministry, except in cases provided for in the second proviso of Section 2, Canon 6, Title II., of the Digest;"

And on motion of Bishop Whittingham the House concurred.

Message No. 22 was called up, and on motion of Bishop Whittingham the House concurred.

The Presiding Bishop appointed as the Committee on the part of this House, Bishops Burgess, Upfold and Whitehouse.

Bishop DeLancey, from the Committee on the Prayer Book, submitted the following report, and on motion the resolution was adopted: —

The Committee on the Prayer Book report, that no action is neces-

sary on the memorial on the Prayer Book, after the previous action of the Board, and ask to be discharged.

Resolved, That the Committee be discharged.

Respectfully submitted.

Oct. 17th, 1862. W. H. DeLancey, *Chairman.*

On motion the House took recess till after Divine Service.

The House attended the closing services of the Convention with the House of Clerical and Lay Deputies in St. John's Chapel.

The Litany was read by the Secretary of the House of Bishops; the ante-Communion Service by several of the Bishops.

The Pastoral Letter was read by Bishop McIlvaine. The Communion was administered by the Presiding Bishop, assisted by the other Bishops.

The Bishops having returned to their room, the following Message was received from the House of Clerical and Lay Deputies: —

Message No. 26.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Resolved, the House of Bishops concurring, That the communication from the Provincial Synod of Canada be replied to by a Joint Committee. The Rev. Dr. Howe, Rev. Mr. Doane, and Mr. W. Hunt, have been appointed that Committee on the part of this House.

On motion of Bishop Upfold, —

Resolved, That a committee of three be appointed to act with the committee appointed by the House of Clerical and Lay Deputies, to respond to the communication of the Metropolitan and Synod of Canada.

The Presiding Bishop appointed Bishops Burgess, Upfold and Williams said committee. [See Appendix N.]

The following message was received from the House of Clerical and Lay Deputies: —

Message No. 27.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolution: —

Whereas, There are many members of the Russo-Greek Church emigrating to the Pacific shore of our country, to whom it is important to present this Church as a true and faithful part of the Catholic Church, in such an attitude as will enable her the more readily to guide such emigrants in Christian faith and practice, therefore, —

Resolved, the House of Bishops concurring, That a Joint Committee be appointed to open friendly intercourse with the Russo-Greek Church on this subject, and report to the next General Convention.

Committee on the part of this House, Rev. Drs. Mahan and Thrall, and Rev. J. F. Young, Mr. S. Eliot, and Mr. Shattuck.

Bishop DeLancey moved that this House concur. Lost.

Bishop Williams moved that a Committee of Conference in relation to Message No. 27 be appointed on the part of this House. Adopted.

The Presiding Bishop appointed Bishops DeLancey, Williams and Whitehouse, said committee.

Bishop Williams proposed the following resolution: —

Resolved, the House of Clerical and Lay Deputies concurring, That a Joint Committee be appointed to consider the expediency of opening some communication with the Russo-Greek Church, and to report at the next General Convention.

The ayes and nays having been called for, it was adopted by the following vote: —

Ayes, — Bishops Kemper, DeLancey, Whittingham, Hawks, Williams, Whitehouse, H. Potter, Odenheimer, Whipple, Talbot and Stevens.

Nays, — Bishops Hopkins, Smith, A. Lee, Chase, Burgess, Upfold, H. W. Lee, and Bedell.

Bishop Stevens moved that the Committee on the Publication of the Prayer Book in the Spanish Language be continued. Adopted.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 28.

The House of Clerical and Lay Deputies informs the House of Bishops that it has adopted the following resolutions: —

Resolved, By the House of Clerical and Lay Deputies of this stated Triennial Convention, that assembling, as we have been called to do, at a period of great national peril and deplorable civil convulsion, it is meet and proper that we should call to mind, distinctly and publicly, that the Protestant Episcopal Church in the United States hath ever held and taught, in the language of one of its articles of religion, that "it is the duty of all men who are professors of the Gospel to pay respectful obedience to the civil authority, regularly and legitimately constituted;" and hath accordingly incorporated into its Liturgy "a Prayer for the President of the United States and all in civil authority," and "a Prayer for the Congress of the United States, to be used during their session;" and hath bound all orders of its Ministry to the faithful and constant observance, in letter and in spirit, of these and all other parts of its prescribed ritual.

Resolved, That we cannot be wholly blind to the course which has been pursued, in their ecclesiastical as well as in their civil relations, since this Convention last met in perfect harmony and love, by great numbers of the ministers and members of this Church, within certain

States of our Union, which have arrayed themselves in open and armed resistance to the regularly constituted government of our country; and that while, in a spirit of Christian forbearance, we refrain from employing towards them any terms of condemnation or reproach, and would rather bow in humiliation before our common Father in heaven for the sins which have brought his judgments on our land, we yet feel bound to declare our solemn sense of the deep and grievous wrong which they will have inflicted on the great Christian Communion which this Convention represents, as well as on the country within which it has been so happily and harmoniously established, should they persevere in striving to rend asunder those civil and religious bonds which have so long held us together in peace, unity and concord.

Resolved, That while, as individuals and as citizens, we acknowledge our whole duty in sustaining and defending our country in the great struggle in which it is engaged, we are only at liberty, as Deputies to this Council of a Church which hath ever renounced all political association and action, to pledge to the National Government — as we now do — the earnest and devout prayers of us all, that its efforts may be so guided by wisdom, and replenished with strength, that they may be crowned with speedy and complete success, to the glory of God and the restoration of our beloved Union.

Resolved, That if, in the judgment of the Bishops, any other forms of occasional prayer than those already set forth shall seem desirable and appropriate, — whether for our Convention, our Church, or our Country, for our Rulers or our Defenders, or for the sick and wounded and dying of our Army and Navy and Volunteers, — we shall gladly receive them and fervently use them.

Resolved, That a certified copy of the foregoing report and resolutions be transmitted to the House of Bishops, in evidence of the views and feelings of this body in reference to the afflicting condition of our Church and our country.

The Rev. Dr. Shelton and Mr. Churchill appeared as a committee from the House of Clerical and Lay Deputies, and announced that the House had finished its business, and was ready to adjourn.

On motion it was

Resolved, That a committee be appointed on the part of this House to act as a joint committee with the committee appointed by the House of Clerical and Lay Deputies on the publication of the standard edition of the Bible.

The Presiding Bishop appointed Bishops A. Lee, Burgess, H. Potter, Odenheimer and Stevens, said committee.

Bishop DeLancey moved that the committee on opening intercourse with foreign churches be continued. Adopted.

The following message was received from the House of Clerical and Lay Deputies: —

MESSAGE No. 29.

The House of Clerical and Lay Deputies informs the House of Bish-

ops that it has appointed the following committee of conference, asked for in Message No. 39 : — Rev. Dr. Thrall, Rev. Dr. Mahan, Mr. Ruggles.

Bishop Williams, from the committee of conference on Message No. 27, made the following report : —

The committee of conference unanimously report, as the result of their deliberations, the following resolution : —

Resolved, the House of Clerical and Lay Deputies concurring, That a joint committee, consisting on the part of this House of be appointed to consider the expediency of opening communication with the Russo-Greek Church, to collect authentic information bearing upon the subject, and to report to the next General Convention.

W. H. DeLancey, *Chairman.*
J. Williams,
J. H. Whitehouse,
M. Mahan,
S. C. Thrall,
S. B. Ruggles.

Which, on motion, was adopted.

Bishop Kemper moved that the committee appointed on the part of this House in relation to the Russo-Greek Church, be the committee for the purposes contemplated in the report of the committee of conference. Adopted.

On motion, the House adjourned *sine die*.

JOHN H. HOPKINS, D. D.,
Senior Bishop present, and presiding in the General Convention held in New York, Oct., 1862.

Attest: LEWIS P. W. BALCH, D. D.,
Secretary.

APPENDIX.

Appendix A.

STATE OF THE CHURCH.

CALIFORNIA.

By referring to the Tabular Statistics herewith presented, it will be seen that the Church in this Diocese has, for the past three years, been steadily on the increase. The gain in the number of Clergy has been from twelve to twenty-one, and the gain is greater in efficiency than in numbers. The number of Church Edifices has increased from ten to fourteen, while four others are in the course of erection. New Grace Church, San Francisco, which will be opened for Divine Service during the month of September, will be the most noble and costly church edifice upon the Pacific coast. The number of Infant Baptisms has been nine hundred and eighteen, against seven hundred and thirty-one, the preceding three years. Adult Baptisms, one hundred and thirty-five, against seventy-eight. The number of Communicants reported is nine hundred and twelve, against seven hundred and thirty-three. This number, however, embraces only those who are enrolled as members of organized Parishes; while it is certain that an equal number, if a not still larger proportion, are scattered throughout our wide domain. The contributions toward building churches, and for the Canonical collections, amount to the sum of sixty-four thousand four hundred and twenty-five 18–100 dollars, against thirty-seven thousand five hundred and twelve 11–100 dollars, the preceding three years.

The Episcopal Fund of this Diocese amounts to ($513.-76) five hundred and thirteen 76–100 dollars. This Fund is upon loan, and cannot be encroached upon until it

amounts to ten thousand dollars, when the interest is to be applied toward the Bishop's support.

It is with shame we record that for the past three years the Diocese has contributed but the sum of fifteen hundred and twenty-eight 65–100 dollars, *i. e.* five hundred and nine 55–100 dollars a year, towards our Bishop's support, not having allowed him even the wages of a day-laborer. Still the Clergy and Laity may learn from their Chief Pastor devotion to the cause of Christ, zeal for His truth, and self-sacrifice for the Kingdom of God.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of California, to the General Convention of 1862.

The Right Rev. Wm. Ingraham Kip, D. D., Bishop.

REPORT OF CLERGY, CANDIDATES FOR ORDERS, AND LAY READERS RESPECTIVELY, FOR THREE PAST YEARS, AND PRESENT STATISTICS.

	1860	1861	1862	Totals.
Lay Readers Licensed	3	4	4	
Present Number	3	4	3	
Candidates for Orders Admitted	3	1	1	5
Present Number	3	4		7
Clergy Ordained.—Deacons	1	2		3
Presbyters	2		4	6
Clergy Received	2	3	3	8
Transferred	1	1	2	4
Deceased	1			1
Deposed		1		1
Canonically Resident	16	20	21	21
Parishes.—New, Admitted				
No. of. in Union	17	20	20	20
Parsonages		1		1
Church Edifices	10	12	14	14
Corner-stones Laid		1		1
Consecrations	3	2	1	6
Parochial Statistics.—Confirmations.				
Occasions	13	7	9	29
Persons	159	70	74	303
Baptisms.—Infants	291	196	431	918
Adults	53	31	51	135
Marriages	124	68	140	332
Burials	181	102	296	579
Communicants	902	655	912	912
Sunday Schools.				
Number of Schools	7	7	12	12
Teachers	85	85	104	104
Scholars	632	672	647	647
Library.—Number of volumes	5624	3250	4025	4025

OFFERINGS, AS FAR AS APPEARS FROM REPORTS OF LAST THREE YEARS.

	1860	1861	1862	Totals.
Domestic Missions.....	$274 00	$189 40	$74 85	$538 25
Foreign Missions	59 40	99 35	36 60	195 35
Diocesan Missions	579 60	498 60	244 10	1,323 30
Diocesan Fund	182 25	179 23	146 70	508 18
Episcopal Support.....	1,355 00		173 65	1,528 65
Communion Alms	1,655 94	1,023 25	1,514 20	4,193 39
Parochial Aid, by a parish to another....	525 70	1,315 00	425 00	1,745 70
Other church purposes, building, repairs, &c.	11,086 96	29,402 05	13,903 35	54,392 36
Total contributions for three years,				$64,425 18

By order of the Standing Committee.

BENJAMIN AKERLY, *Secretary.*

CONNECTICUT.

Few events of special interest and importance have occurred in the outward history of the Church in Connecticut during the period which has elapsed since the General Convention of 1859. Its external growth has been steady and healthful, rather than showy and striking. The nature of the ground it occupies and seeks to appropriate forbids the hope of rapid and startling advances, and compels it to be content with that gradual and imperceptible progress which, like the working of the leaven and the growth of the tree, is measured only by its remote results. By Clergy and Laity, in their respective spheres, the fruit of righteousness has been sown, and, as the result, the effect of righteousness has been quietness, and, in a good measure, visible increase also. In few Dioceses is there more of unity, and of that strength and tranquil enlargement which are wont to attend upon it.

A happy feature in the condition of this Diocese is the fact that it has almost no vacant parishes, there being scarcely a parish in it which is more than nominally destitute of regular ministrations. Clerical changes, too, are becoming fewer, and the pastoral relation is acquiring greater permanence and stability. This good result is, to a considerable extent, due to the influence of the Berkeley Divinity School, whose alumni already furnish about one-third of its Clergy. It is but just to this Institution to say that the men it sends forth are proving themselves true

workers, — faithful, earnest and laborious. The School is also becoming a centre of Missionary labors and an efficient instrument of Church extension in the neighboring region.

There has also been an increase of attention to this part of the Church's work through the Diocese at large. An Itinerant Missionary has been sent into some of its more neglected portions; and already the seed is springing up, and the germs of future parishes begin to appear.

Trinity College has been strengthened by a legacy of twenty thousand dollars, bequeathed to it by its former President, the late Rev. Nathaniel Sheldon Wheaton, D. D., and an effort is soon to be put forth to put its financial affairs upon a better footing. That important Institution needs but the patronage which it deserves, but does not receive, to render it a source of incalculable good.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Connecticut, to the General Convention of 1862.

Right Rev. Thomas C. Brownell, D. D., LL. D., Bishop.
Right Rev. John Williams, D. D., Assistant Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	13	8	10	31
Present Number Licensed			15	
Candidates for Orders Admitted	13	10	9	32
Present Number of Candidates			22	
Clergy.—Deacons Ordained on one examination	1			1
" Ordained on three examinations	7	12	8	27
" Received	2	2	2	6
" Instituted				
" Transferred	5	4	6	15
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				12
Presbyters Ordained	4	8	6	18
" Received	6	8	5	19
" Instituted			2	2
" Transferred	9	6	10	25
" Deceased	2		3	5
" Suspended				
" Deposed				
Number Canonically Resident				127
Total Clergy				141

LITERARY INSTITUTIONS.

Trinity College, Hartford; The Episcopal Academy, Cheshire; Private Schools, under the care of Clergymen of the Church, at Hamden, Danbury, Brookfield and New Haven.

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes.—Organized				
New Parishes Admitted	2	1	2	5
Number of Parishes in Union.				120
Number of Parishes not in Union				
Total Parishes				120
Corner-stones Laid	6	3		9
Consecrations	4	5	1	10
Church Accommodations. — Edifices	*120			
Churches Reopened, &c.	5	2		7
Parochial Statistics.—Confirmations	765	525	794	2,084
Baptisms.—Infants	1,133	988	1,123	3,244
Adults	252	180	300	732
Total	1,385	1,168	1,423	3,976
Marriages	656	400	324	1,380
Burials	1,047	976	1,068	3,091

Communicants. — Added, 3,358; Gone, 1,924; Present Number, 12,450. Sunday Schools. — Teachers, 1,342; Scholars, 8,214.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund.—Capital				$32,357 00
Annual Income	$2,867 29	$6,617 30	$3,562 36	10,046 95
Diocesan Income	738 38	807 50	756 48	2,302 36
C. K. Soc. (Dioc. Miss.)— Capital				1,100 00
Annual Income	3,699 05	2,975 39	3,371 39	10,045 83
Gen. Dom. Miss.	7,225 51	3,168 78	3,490 65	13,684 94
Gen. For. Miss.	2,180 74	2,150 14	2,164 15	6,495 03
Ch. Sch. Soc. (Ed. Min.)	1,293 01	1,034 58	816 21	3,143 80
Aged & Inf. Cler. & Wid.	788 47	648 55	634 49	2,071 61
Soc. Inc. Min.	3,914 92	4,014 73	2,514 32	10,443 97
Nashotah	1,135 26	897 59	990 00	3,022 85
Minnesota	929 25	752 85	639 86	2,321 96
Sundry Purposes (Extra Parochial)	13,046 66	10,754 33	28,762 62	52,563 61
Total Con. of 3 years				$284,993 97

DELAWARE.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Delaware, to the General Convention of 1862.

Right Rev. Alfred Lee, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	2	2	2	6
Present Number Licensed			4	
Candidates for Orders Admitted			1	1
Present Number of Candidates			1	
Clergy.—Deacons Ordained on one examination			1	1
" " on three examina's	1	1		2
" Received	3	2		5
" Instituted				
" Transferred	1			1
" Deceased			1	1
" Suspended				
" Deposed				
Number Canonically Resident	4	5	3	
Presbyters Ordained	2	3	1	6
" Received	1	1	3	5
" Instituted				
" Transferred	2	5	3	10
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident	14	12	14	

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes.—Organized	25	25	25	25
New Parishes Admitted				
Number of Parishes in Union				25
Number of Parishes not in Union				
Total Parishes				25
Corner-stones Laid				
Consecrations	1			1
Church Accommodations.—Edifices, 28; Sittings, 7,300; Parsonages, 4.				
Parochial Statistics.—Confirmations	144	79	98	321
Baptisms.—Infants	294	267	269	830
Adults	58	70	33	161
Total	352	337	302	991
Marriages	69	52	52	173
Burials	128	124	143	395

Communicants.—Added, 421; Gone, 284; Present Number, 1,064. Sunday Schools.—Teachers, 280; Scholars, 2,563.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Annual Income from Collections	$402 90	$499 70	$444 00	$1,346 60
Diocesan Fund. — Annual Income				
Diocesan Missions. — Annual Income from Collections	922 25	348 02	373 11	1,643 38
General Domestic Missions. — Annual Income from Collections	1,440 99	823 54	584 42	2,848 95
General Foreign Missions. — Annual Income from Collections	704 84	550 24	405 17	1,660 25
Educational Fund. — Annual Income				
Aged and Infirm Clergy Fund. — Annual Income from Collections	239 69	240 96	231 16	711 81
Widow and Orphans of Clergy. — Annual Income from Collections				
Miscellaneous and Special. — Annual Income from Collections	9,052 86	6,154 86	9,658 39	24,866 11
Unspecified. — Annual Income from Collections	4,092 39	829 59	361 30	5,283 28
Total Capitals				
Total Annual Collections and Subscriptions				38,358 38

ILLINOIS.

"The Committee on the State of the Church," for the Diocese of Illinois, present the following "Tabular Digest" of the past work and present condition of the Diocese.

With humble thankfulness they recognize in the facts, as there reported, the evidence of the continued favor and blessing of Almighty God, — in that, during times of such sad confusion and overwhelming disaster to other portions of the Church, we have been permitted to see "the work of the Lord" prosper in our midst.

Fewer parishes have been organized and admitted than during the three years preceding the last General Convention. This is owing to the fact that emigration and business enterprise of every kind have been comparatively limited during the three years last past, and that our new towns and villages have felt most depressingly the influence

of the difficulties and embarrassments which our agricultural population have been obliged to bear; but the progress of the Church, though less demonstrative in this particular, has been none the less real, and, as we believe, none the less permanently successful. Its life has been manifested in the development and strengthening of parishes already founded, rather than in the creation of new ones.

The number of Clergy in the Diocese has increased *one-sixth*, and more parishes are supplied with the regular ministrations of the Church than ever before; notwithstanding, also, the excitement of a state of war, and the large number of those whom it has withdrawn from parochial ministrations, the number of adults baptized, of persons confirmed, and of communicants added, is little less than that reported in 1859, although that report included the results of the memorable religious awakening of 1857–8. The sum total of contributions now reported is many times greater than that of any previous report,—probably greater than the sum of all the contributions raised before in the Diocese since its organization.

There is one particular which, in the estimation of the Committee, calls for especial mention, viz, the establishment in the Diocese of THE BISHOP'S CHURCH. For the first time in the history of this branch of the Church Catholic, a Bishop of the Church of God has his "Cathedral" in the metropolis of his Diocese, where he may undertake the full exercise of his Episcopal Pastorate, and which he may make the centre of his Diocesan work; where he may gather round him the Council of the Church, as in "the Father's house," and whence he may send his corps of Missionaries out into the waste places of the Diocese to seek and to gather in the wandering lambs of the flock. We hail the event as the beginning of a great work for Christ and his Church; as the establishment of *a principle* which, in its practical operation, shall sooner or later be felt throughout the length and breadth of the land.

With gratitude for the past, and cheering anticipations for the future, the Committee submit the Digest and its accompanying report to the Convention.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Illinois, to the General Convention of 1862.

The Right Rev. Henry J. Whitehouse, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	13	12	14	39
Present Number Licensed				14
Candidates for Orders Admitted	1	5	4	10
Present Number of Candidates				7
Clergy.— Deacons Ordained on one examination		1		1
" " on three exam's	2	[illegible]	1	5
" Received		1	3	
" Instituted				
" Transferred	2			2
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				5
Presbyters Ordained		3	1	4
" Received	8	14	3	25
" Instituted		1		1
" Transferred	12	6	2	20
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				64
Total of Clergy Canonically Resident				70

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes. — Organized				
New Parishes Admitted	1	1		2
Number of Parishes in Union				89
Number of Parishes not in Union				3
Total Parishes				92
Corner-stones Laid				
Consecrations	1	[illegible]		[illegible]
Church Accommodations.—Edifices, 57; Sittings, 16,175; Parsonages, 11; Additional Sittings, 1,270; Total of Sittings, 17,445.				
Parochial Statistics. — Confirmations	359	291	398	1,048
Baptisms. — Infants	621	721	733	2,075
Adults	120	94	116	330
Total	741	815	849	2,415
Marriages	127	172	212	501
Burials	270	302	417	989
Communicants (in three years). — Added, 1,547; Lost, 1,239; Present number, 3,266. Sunday Schools (present number). — Schools, 53; Teachers, 508; Scholars, 3,720.				

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Annual Contributions	$435 14	$715 10	$1,070 25	$2,220 49
Diocesan Fund. — Annual Contributions	743 20	460 70	511 65	1,715 55
Diocesan Missions. — Annual Contributions	1,205 73	863 32	1,095 01	3,164 06
General Domestic Missions. — Annual Contributions.	949 53	186 48	310 57	1,446 58
General Foreign Missions. — Annual Contributions.	309 88	145 52	129 03	584 33
Aged and Infirm Clergy Fund. — Annual Contributions	211 04	154 05	118 25	483 34
Parish Purposes. — Annual Contributions	39,910 54	67,011 37	32,633 29	139,555 20
Unspecified. — Annual Contributions	13,910 54	3,204 96	4,092 44	21,207 94
Annual Communion Alms.	2,062 94	2,020 10	2,204 72	6,287 76
Total Contributions				176,665 35

INDIANA.

This Diocese has for the three years past been, we trust, improving, notwithstanding many hindrances incident to its peculiar position in a portion of the land originally occupied by adverse communions, and in the introduction of the ministrations of the Church at a comparatively recent period. Three new parishes have been organized. Two Church edifices have been erected, and, together with two others, the corner-stone of one of which was laid in May last and is nearly finished, are awaiting consecration. The Diocese at present consists of the Bishop, Presbyters and Deacons, 24, — Candidates for Holy Orders 4, — Organized Parishes 33, — Communicants 1102, — Sunday School Pupils 1603. Since the last Triennial Report, 3 Candidates for Holy Orders have been ordained Deacons, and 3 Deacons advanced to the Priesthood. One Clergyman has died, — the Rev. George Fiske, — the oldest Presbyter in the Diocese, and a faithful and devoted missionary from nearly the first organization of the Diocese. Since the last General Convention there have been —

Baptisms, — Adults, 175; Infants, 727; Total	902
Confirmations	461
Marriages	144
Burials	348
Contributions	$40,194 51

The Diocese, by assessments on the Parishes, raises $1000 per annum for the support of the Episcopate; the Bishop having no parochial cure, and devoting himself exclusively to the duties of his Episcopal office.

IOWA.

Notwithstanding many untoward circumstances calculated to retard the progress of the Church in this Diocese, there is still encouragement to labor in faith for the advancement of the Kingdom of Christ. Since the last General Convention, there has been a small increase in the number of Parishes, and also in the number of the Clergy. The severe pecuniary embarassments which began in 1857 continued to be felt in the far West long after they had ceased to exist in the older States, and the present unhappy civil war has added greatly to their severity by closing the usual channels of trade, and thereby very much reducing the price of the agricultural products of the country. The effect of these embarrassments is shown in the removal from the State of great numbers of the laity, and in the impoverishment of many of the most liberal supporters of the Church. The great body of the Clergy have nevertheless remained at their posts, and continued their self-denying labors, though with greatly diminished means of support, and amidst discouragements and privations little known to their more favored brethren in the older Dioceses.

The Diocese of Iowa is still essentially missionary ground. A large porportion of its Parishes are Missionary Stations, and the diminution of missionary contributions must have a very serious effect in retarding the growth of the Church. It is to be feared that many of the smaller Parishes will have to be abandoned, on account of the failure of the missionary stipends, and that some which have been nearly self-supporting will require aid from the missionary funds. Our Churches are remote from each other, scattered over the surface of the whole State, and on that account the cases are few in which a Minister can take charge of more than one Parish. The Church needs more laborers, but with the laborers means must also be provided for their support.

It has pleased God to remove from us by death two of our brethren of the Ministry who had been long resident in the Diocese, — the Rev. Samuel Stow, and the Rev. George Dennison. These are the first who have been called to their reward since the organization of the Diocese. Abundant in labors and faithful to Christ and his Church, they have left behind them memories which will stimulate to renewed exertions their survivors in the Ministry.

GRISWOLD COLLEGE.

At the meeting of the Diocesan Convention in 1859, measures were adopted which led to the organization of a Literary and Theological Institution for the Diocese. It has been duly incorporated, and bears the name of that distinguished prelate whose praise is in all the Churches, Bishop Griswold.

A substantial stone building of fine architectural proportions, erected by the trustees of Iowa College, an institution belonging to the Congregationalists, and ten acres of ground surrounding it covered by a beautiful grove of oaks, in the city of Davenport, was purchased for $36,000, and the preparatory department was opened in December, 1859. Through the indefatigable labors of the Bishop of the Diocese, and the liberality of the friends of learning and religion, the amount necessary for the purchase was either subscribed or pledged, but, owing to circumstances unavoidably arising out of the war, a part of the sum promised has not been realized, and a debt of $15,000 remains to be paid. No debt has been contracted for the ordinary expenses of the College, which is now in operation in all its departments, Preparatory, Collegiate, and Theological.

A valuable Library of about 3000 volumes has been collected, and a philosophical apparatus sufficient for the purposes of instruction has been purchased. The value of this institution to the Church in Iowa and the West can hardly be over-estimated. Its situation in a city which must eventually become one of the great centres of population on the Mississippi river, cannot fail to secure its usefulness when the country shall again be restored to peace and prosperity.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Iowa, to the General Convention of 1862.

Right Rev. Henry W. Lee, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	3	2	2	7
Present Number Licensed			2	
Candidates for Orders Admitted	2	5	1	8
Present Number of Candidates			3	
Clergy.— Deacons ordained on one examination		3		3
Ordained on three examinations		1	1	2
Received				
Instituted				
Transferred				
Deceased				
Suspended				
Deposed				
Number Canonically Resident	4	5	6	
Presbyters Ordained	1	1	2	4
Received	3	3	3	9
Instituted				
Transferred	4	2	1	7
Deceased		1	1	2
Suspended				
Deposed				
Number Canonically Resident	24	25	27	
Parishes.— Parishes Organized	1	1	2	4
New Parishes Admitted	1	1	2	4
Number of Parishes in Union	41			
Not in Union	2			
Total Parishes	43			
Corner-stones Laid	1			1
Consecrations	3		1	4
Church Edifices	24			24
Parsonages	2			2
Parochial Statistics.— Confirmations	32	151	139	322
Baptisms.— Infants	131	196	224	551
Adults	20	50	40	110
Total	151	246	264	661
Marriages	22	37	32	91
Burials	68	83	118	269
Communicants Added				495
Gone				361
Present Number				1078
Sunday Schools				22
Teachers				193
Scholars				1301
Episcopal Fund			65 acres of land unproductive	
Annual Income				
Diocesan Fund				
Annual Income				

	1860	1861	1862
Diocesan Missions			
Annual Income	$482 25	325 31	279 85
General Domestic Missions			
Annual Income			
General Foreign Missions			
Annual Income			
Educational Fund			
Annual Income			
Aged and Infirm Clergy Fund			
Annual Income			
Widow and Orphans of Clergy			
Annual Income			
Miscellaneous and Special			
Annual Income			
Unspecified			
Annual Income			
Total Capitals			
Total Incomes			

KANSAS.

The Diocese of Kansas is under the temporary charge of the Bishop of Iowa, and now contains eight Clergymen. The progress of the Church has of late been seriously interrupted by the national troubles, and the need of missionary aid has never been greater than at the present time. The Bishop in charge has not been able to devote much time to Episcopal labor in this Diocese.

The Committee have had laid before them by the Right Rev. Bishop Lee, of Iowa, in charge of Kansas, two journals of Diocesan Conventions held; the one in St. Paul's Church, Leavenworth, on the 12th and 13th days of September, 1860, and the other in Trinity Church, Lawrence, on the 11th and 12th days of September, 1861; but there are no Delegates from that Diocese in this General Convention.

By comparison of these journals, we find that in 1860 there were 12 organized Parishes, and 8 Clergy, only five of whom were entitled to seats in the Diocesan Convention. In 1861 the number of Parishes remain the same, viz. 12, and the Clergy has increased to 10, two of whom are reported as being Chaplains either in the United States Army or among the Volunteers, and one of them is reported as belonging canonically to the Diocese of Indiana.

From the journals thus presented, we find the present

number of communicants, *so far as reported*, to be one hundred and nine (109) in seven Parishes and Military Posts; the Baptisms, *so far as reported*, have been, infants 17, adults 1, undetermined 8, total 26; Confirmations 26. It also appears that there is a Parsonage at Lawrence, a Church School for males at Prairie City, and one for females at Topeka. In most cases, no mention is made of the sums contributed, whether for purposes within the Parish or for Missionary operations outside of it. At Fort Riley (it is stated) there has been contributed for Church Missionary purposes the sum of one hundred and fifty-nine dollars and fifteen cents (159.15).

KENTUCKY.

Suffering from the convulsions of civil war, the Church in this Diocese has been materially impeded in her progress. The cheering fact, however, is indicated, that, while a number of her sons have their thoughts drawn away from sacred things by the conflicts impending, her earnestness and diligence are seen in the additions to the number of the baptized, confirmed, and the communicants; also in her increased attention to the young in her training system, in the maintenance of her accustomed duties in the sanctuary, and especially in the work of Diocesan Missions, in which her interest has been lately strengthened.

During the past three years the Diocese has grown in these matters beyond its former rate; but it must be admitted that we are still far below the Church's acknowledged standard of duty in this important work.

With the rest of the Church, we are sadly in want of laborers; and with faithful prayer to the Chief Bishop of souls, the effort is being made to direct the minds of young people to the Christian ministry.

A beginning has been made for the permanent endowment of the Episcopate by the appointment of a committee to receive donations, bequests and contributions for this purpose. Though a small beginning, it will serve as a starting-point to indicate the spirit of the Diocese.

A venerable soldier of the cross has gone to his rest, — the Rev. John Ward, — dying May 2, 1860, in the 81st year of his age, after a ministry of fifty-one years. At the

time of his death, he was the oldest Presbyter of the Diocese, and, with one exception, the senior Presbyter of the American Church. In the earlier history of the Diocese, he did much toward introducing and establishing the Church; and though cut off by his infirmities, for some years, from preaching, his last act was that of giving a rectory to the parish of his residence.

We miss also the Hon. Adam Beatty, who died about the same time. In his death the Diocese and the general Church have sustained a great loss, — he having been for many years a representative in her Conventions, both Diocesan and General. His pure character, strong intellect, and good works, gave him an influence which was felt by the Church of Kentucky in all her borders.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Kentucky, to the General Convention of 1862.

Right Rev. B. B. Smith, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	5	5	6	16
Present Number Licensed				8
Candidates for Orders Admitted	4	4	3	11
Present Number of Candidates				6
Clergy.— Deacons Ordained on 1 examination.				
" " on 3 examinations	2	3	4	9
" Received	1		1	2
" Instituted				
" Transferred				
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				1
Presbyters Ordained	2	1	2	5
" Received	2	4	2	8
" Instituted				
" Transferred	2	3	6	11
" Deceased	1			1
" Deposed	1	1		2
" Suspended				
Number Canonically Resident				29

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes.— Organized				
New Parishes Admitted	1	3		4
Number of Parishes in Union	31	32	34	34
Number of Parishes not in Union				
Total				34

	1860	1861	1862	Totals.
Corner-stones Laid	1			1
Consecrations	4			4
Church Accommodations.— Edifices, 37; Sittings, 8,100; Parsonages, 4.				
Parochial Statistics.— Confirmations	190	366	209	765
Baptisms.— Infants	379	409	475	1,263
Adults	81	99	92	272
Total	460	408	567	1,535
Marriages	87	85	70	242
Burials	181	181	231	593
Communicants. — Added, 949; Gone, 708; Present Number, 2,256. Sunday Schools. — Schools, 22; Teachers, 274; Scholars, 2,170.				

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund and other Church Purposes. — Annual Income	$10,076 18	$8,433 09	$3,160 48	$21,669 75
Diocesan Fund. — Annual Income				
Diocesan Missions. — Annual Income	4,065 45	10,371 96	8,667 84	23,105 25
General Domestic Missions. —Annual Income	1,247 49	726 20	618 65	2,592 34
General Foreign Missions. —Annual Income	1,425 64	566 08	581 55	2,573 27
Educational Fund. — Annual Income				
Aged and Infirm Clergy Fund. — Annual Income				
Widow and Orphans of Clergy.—Annual Income				
Miscellaneous and Special. — Annual Income	42,038 11	40,045 41	12,843 70	94,927 22
Unspecified. — Annual Income				
Total Capitals				
Total Incomes				$125,482 44

MAINE.

The statistics of the Diocese, during the last three years, show that the Church has not been without progress or prosperity. The increase of the number of communicants, in comparison with that of the former three years, is really greater than appears in the tabular statements. The growth of the Church is necessarily retarded, through the

circumstance of a population limited in number, spread over an extensive territory, and largely unacquainted with all that specially characterizes our communion, but its influence is certainly widened and deepened every year.

Two of our clergy have been called to rest and reward, —Rev. John Bassett Southgate and Rev. Daniel Cary Ingraham. Both were earnest and laborious in their work, pure in their life, and blameless in their conversation. The former, for several years, had held parochial charge in the Diocese; but the latter, from the first few months after his ordination as Deacon, was hindered from active labor by sickness.

The prospect of additions to the ministry is encouraging. The people are liberal in their contributions to missions in the Diocese, and ample provision is made for the circulation of Prayer Books.

Three parishes are now vacant, and promising fields wait the labor of missionaries.

To the accompanying tabular digest reference is made for other matters properly included in a view of the state of the Church in this Diocese.

TABULAR DIGEST.

Right Rev. George Burgess, D. D., Bishop.

REPORT OF CLERGY AND CANDIDATES FOR ORDERS RESPECTIVELY, FOR THREE PAST YEARS, AND PRESENT STATISTICS.

	1860	1861	1862	Totals.
Candidates for Orders Admitted		2	3	5
Present Number				4
Deacons Ordained on three examinations	2		1	3
" Received				
" Transferred				
" Died		1	1	1
" Canonically Resident				
Presbyters Ordained		1	3	4
" Received	3	2	2	7
" Instituted		1	1	2
" Died			1	1
" Canonically Resident				18
Totals.—Ordained	2	1	4	7
Received	3	2	2	7
Instituted		1	1	2
Transferred	3	3	1	7
Died		1	1	2
Canonically Resident				18

PARISHES AND PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes.— Organized	2			2
Admitted	2			2
Churches Consecrated	1	1		2
Church Edifices, 17; Sittings, 7,000				
Parishes in Union with Diocese, 18				
Confirmations	99	110	107	316
Baptisms.— Infants	204	214	200	618
Adults	55	36	57	148
Marriages	58	63	44	165
Burials	115	133	171	419

Communicants. — Added, 515; Gone, 400; Present Number, 1,501; Net Increase, 115.

Sunday Schools, 18; Teachers, 204; Scholars, 1,440.

FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund.— Capital				$1,280 00
Annual Income	$245 91	$269 00	$236 10	751 01
Diocesan Funds				1,250 00
Diocesan Missions.— Annual Income	1,598 31	1,939 91	1,649 42	5,186 64
General Domestic Missions. —Annual Income	210 01	185 68	169 48	566 17
General Foreign Missions.— Annual Income	185 75	401 12	248 48	835 35
Communion Alms	932 27	873 38	1,334 97	3,140 62
Miscellaneous and Special. Extra Parochial	747 61	707 62	926 67	2,381 90
Intra Parochial	4,159 47	2,509 99	1,786 61	8,456 07
Total Capitals				9,530 00
Income for three years				21,266 76

MARYLAND.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Maryland, to the General Convention of 1862.

Right Rev. W. R. Whittingham, D. D., LL. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	7	9	5	21
Present Number Licensed				27
Candidates for Orders Admitted	14	2	5	21
Present Number Candidates				19
Clergy.— Deacons Ordained on one examination	10	2	1	13
" " on three examin's	1			1
" Received	2	2		4
" Instituted				
" Transferred	1	2		3

Deacons Deceased		1		1
" Suspended				
" Deposed				
Number Canonically Resident				13
Presbyters Ordained	3	3	2	8
" Received	13	5	5	23
" Instituted		1		1
" Transferred	16	15	3	34
" Deceased	2	3	2	7
" Suspended				
" Deposed				
Number Canonically Resident				136

N. B. There was no Convention in 1861, and the returns for that year were very meagre. Those for the present year are also very incomplete, from various causes, principally vacancies in Parishes.

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes.— Organized	3		2	5
New Parishes Admitted	3		2	5
Number of Parishes in Union	129		130	
" " " not in Union				
Total Parishes				130
Corner-stones Laid	2	2		4
Consecrations	6		1	7
Church Accommodations. — Edifices, 181; Sittings, 50,000; Parsonages, 52.				
Parochial Statistics.— Confirmations	850	625	329	1,804
Baptisms.— Infants	2,527	1,349	2,298	6,174
Adults	241	176	158	575
Not specified	164	210	325	699
Total	2,932	1,735	2,781	7,448
Marriages	600	322	579	1,501
Burials	960	563	1,228	2,751

Communicants.—Added, 2,482; Gone, 1,706; Present Number, *10,555. Sunday Schools, 75; Teachers, 1,100; Scholars, 8,093. Parochial Schools, 20; Scholars, 1,008.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund.— Capital				$42,034 77
Annual Income	$3,779 44	$3,823 24	$2,361 79	9,964 47
Diocesan Fund. — Annual Income	915 00		846 50	1,761 50
Diocesan Missions. — Annual Income	4,820 76	4,729 23	2,645 23	12,195 22
General Domestic Missions. — Annual Income	2,939 21	2,424 00	3,542 77	8,905 98
General Foreign Missions. — Annual Income	4,157 56	1,135 00	2,737 90	8,030 46

* The number of Communicants in 1860 were nearly 11,000. The large deduction for the present year is doubtless mainly owing to the incompleteness of the returns.

Educational Fund.*— Annual Income.....				
Aged and Infirm Clergy Fund.— Capital.....				5,000 00
Annual Income.....	559 73	398 98	469 93	1,428 64
Widows and Orphans of Clergy. — Capital about				75,000 00
Annual Income.....				
Miscellaneous and Special. — Annual Income.....	132,874 04	29,748 17	49,211 19	211,833 40
Unspecified. — Annual Income.....				
Total Capitals.....				$122,034 77
Total Incomes.....				$254,119 67

MASSACHUSETTS.

The Church in the Diocese of Massachusetts has participated both in the general prosperity and in the common troubles. The accompanying figures will show growth, in a fair degree, notwithstanding its sympathy in the difficulties which the public calamities interpose. New parishes have been organized, and new churches have been consecrated, though the times have been hard. The appointment of the Lay Committee at the last General Convention has had a manifest influence in promoting Church work among us. In some quarters Laymen have been more active. In Boston and other places, Church work has been revived; and, in connection with other forms of active service, a Reading-Room has been opened and furnished, and made an attractive place of resort.

It is believed that our financial affairs have not fallen so greatly behind the usual amount of income for benevolent purposes as was at times to be feared. What the future may develop, we know not, but for the present we thank God and take courage.

We have to mourn the loss of one of our distinguished and most excellent of the clergy of our Diocese, the Rev. Charles Mason, D. D., Rector of Grace Church, Boston, who has been called from his earthly labors to his rest. Another loss is that of the Hon. Edward A. Newton, who recently has departed this life. The Church is rich in the examples of them that have recently died in the Lord.

* Under this head would properly be included the cost of the Buildings of the College of St. James, which is not known.

TABULAR VIEW.

	1859	1862
Number of Parishes	71	77
Number of Clergy		85
Infant Baptisms	3,405	
Adult "	589	3,994
Communicants		8,816
Confirmations		1,998
Sunday-school Scholars		6,591

	1860	1861	1862
Increase	856	689	35
Marriages	336	381	364
Burials	487	784	767

FINANCIAL CONTRIBUTIONS FOR RELIGIOUS PURPOSES.

	1860	1861	1862
Extra Parochial	$29,472 82	$31,309 01	$23,291 81
Intra Parochial	56,519 50	39,159 00	33,377 00

A comparison of the above figures with those reported to the last General Convention will show an increase of Parishes, 13; increase of Clergy, 4; of Communicants, 1,036; Sunday-school members, 870.

In Capitals and Incomes, beyond what is here specifically reported, there is believed to be no material change. The Benevolent Institutions of the Diocese are in their customary course of operation.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Massachusetts to the General Convention of 1862.

	1860	1861	1862	Totals.
Lay Readers Licensed	8	5	7	20
(All candidates for Orders are licensed)				
Present number Licensed				12
Candidates for Orders Admitted	8	5	7	20
Present number Candidates				12
Clergy.—Deacons Ordained on one examination	0	0	0	
" " on three examinations	1	6	4	11
Deacons Received	1	1	2	4
" Instituted				
" Transferred	2	1	1	4
" Deceased				
" Suspended				
" Deposed	1	0	0	1
Number Canonically Resident				8
Presbyters Ordained	2	4	0	6
" Received	25	6	4	35
" Instituted	0	0	0	0
" Transferred	14	11	6	31

	1860	1861	1862	Totals.
Presbyters Deceased	0	1	1	2
" Suspended	0	0	0	
" Deposed	0	0	1	1
Number Canonically Resident				85

REPORT OF PARISHES AND PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes. — Parishes Organized	1	3	2	6
New Parishes Admitted				
Number of Parishes in Union	0	0	0	0
" " " not in Union	0	0	0	0
Total Parishes				76
Corner-stones Laid		1	3	4
Consecrations	2	1	1	4
Church Accommodations. — Edifices, 73; Parsonages, 12.				
Parochial Statistics. — Confirmations	487	660	808	1,955
Baptisms. — Infants	1,029	1,113	1,253	3,994
Adults	167	247	175	589
Total	1,206	1,360	1,428	3,994
Marriages				
Burials				
Sunday Schools. — Teachers and Scholars, 6,593.				

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Annual Income	$1,000 00	$1,000 00	$1,000 00	$3,000 00

MICHIGAN.

Ordinations. — Deacons, 6; Presbyters, 3; — 9. Ministers received into the Diocese, 4; Transferred to other Dioceses, 3. One has deceased, viz., the Rev. Francis H. Cuming, D. D., who for nearly a quarter of a century was connected with the Diocese, and was one of its most able and successful Ministers. Number of Ministers Canonically resident in the Diocese, 55, viz.: — Bishop, 44 Presbyters, and 5 Deacons. Candidates for Orders, 7; Lay Readers, 5; Parishes organized and admitted into union with the Convention, 7; Present number of Parishes, 61; Corner-stones laid, 8; Churches consecrated, 8; number of Church Edifices, 49, furnishing sittings for 15,900 persons; Parsonages, 6; Confirmations, 959. Baptisms. — Infants, 1,773; Adults, 473; Total, 2,246. Marriages, 350 Burials, 794; Sunday Schools, 60; Sunday-school Scholars, 4,490; Sunday-school Teachers, 565; Total, 5,055.

Communicants added, 1,288; Removed, 675; Died, 106; Present number, 3,194. Contributions to Episcopal Fund, $5,975.13. The present invested capital of the Episcopal Fund is $24,515.79, yielding an annual income of about $2,200.00. By resolution of the last Diocesan Convention, this fund is to become available when the sum reaches $26,000.00. An agent is now making collections for the Fund, and it is confidently expected that in one year's time the Diocese will assume the entire support of the Bishop, and that he, resigning his parish, will devote his whole time to the Diocese.

Contributions to Diocesan Fund, $2,106.50; Diocesan Missions, $6,213.12; Domestic Missions, $1,636.20; Foreign Missions, $638.50; Communion Alms, $6,312.85; Miscellaneous and Specified objects, $21,136.47; Unspecified objects, $25,546.12: Total Contributions, exclusive of church-building and Ministers' salaries, $46,682.59.

The parish of St. John's, Detroit, the promising commencement of which was reported to the last General Convention, has attained an early and unusual strength. The opening of the Chapel, which was then in building, was followed at an interval of only eight days by the determination to build at once the large Church, which the unexpected field evidently demanded. That Church has been built, and was consecrated, free from debt, on the 19th of December last. Thus, in less than three years, this parish has erected a Church, Chapel and Rectory, all substantial and convenient, as well as beautiful; and during the same period has gathered over 200 Communicants, 170 Families, and a Sunday School of 500 Scholars.

The entire cost of the enterprise was $78,000.00, of which it is understood that one gentleman contributed $50,000.00.

Since the last General Convention, the parish of Christ Church, Detroit, has built a very complete and tasteful stone Chapel, seating 325, at a cost, with furniture, of something over $5,000.00. It has also in process of erection — now well advanced — a stone Church, designed to seat 900 persons; which is believed to be a specimen of pure Gothic style, and of very thorough construction. This building, when completed in all respects and furnished, will cost between thirty and forty thousand dollars. When the church is finished, the parish will be in possession — free from in-

cumbrance of any moment — of a lot and building which, in ordinary times, would probably be valued at between sixty and seventy thousand dollars. During the three years above mentioned, the parish has gained about sixty per cent. in the number of its communicants, and at least one hundred per cent. in its Sunday school. Eighty-three have been confirmed during the last two and a half years. On the whole, there is much to bless God for in the state of this Church, as well as in several other Churches in the city of Detroit. Sunday School Scholars, 450; Communicants, 200.

A Hospital and Home, under the title of St. Luke's, has been organized to embrace all the Churches in the city of Detroit and in the county of Wayne. A legacy of fifteen hundred dollars was left to St. Paul's Church for that purpose, and it is hoped that, by a wise management of these funds, much good will be accomplished by this organization, and that many aged and destitute females, members of the Church, may here find a quiet and Christian home.

The Church in the Diocese of Michigan, it will be seen by this report, is steadily advancing. When the Bishop shall be set free from parochial cares, and at liberty to devote himself wholly to the Diocese, — which we hope will be the case in the next year, — we may reasonably expect a more rapid advancement.

MINNESOTA.

The Church in Minnesota, under the protection and blessing of its great Head, has, during the past three years, been steadily growing. It has been favored with the services of a devoted and earnest Bishop, whose whole energy has been devoted to its advancement in our midst, aided by a faithful band of Missionary Clergy. The Diocese is almost wholly missionary ground, — there being but five self-supporting Parishes within its limits. It is greatly indebted to the fostering care and liberal support of the Board of Missions. This noble institution of the Church has aided from eight to ten Missionaries, — thus supplying the ministrations of the Church to as many as thirty different Mission Stations and Parishes. A deep feeling of gratitude is cherished for this generous assistance, — still

inadequate to supply the urgent demand for the services of our beloved Church in our young and growing State. The Bishop, besides holding a visitation in every organized Parish and Mission Station semi-annually, visits, as far as possible, every scattered hamlet and village in the State. These services, often held in the rude log school-house or humble cabin, are always gratefully received. They are bright oases in the desert life of the border settler, keeping warm the love of scattered Churchmen for the Church of their fathers, and inducing many others to respect and love her. The amount of this kind of work done by our Missionary Bishop, and the good results flowing from it in furnishing opportunity for the baptism of children and adults, will be seen by the following extract from the last Address of the Bishop to his Convention: "The aggregate of work since my consecration is,—817 Sermons and Addresses; Baptisms—Infants, 169; Adults, 54,—Total, 223; Confirmed, 581; Celebrated the Holy Communion 148 times; Catechized the Children 63 times; Consecrated 4 Churches; Ordained 4 Deacons, 2 Priests; Burials, 5; Marriages, 10; Received Candidates for Holy Orders, 9; Travelled since my consecration, within and without the Diocese, 27,000 miles."

The number of Families, from 29 Reports, are 856; Individuals, 3,871; Parsonages and Mission Houses for residences of the Clergy, 7; Parish Schools, 7, with 14 Teachers and 375 Pupils.

An efficient Diocesan Missionary Society is organized, with auxiliaries in every parish, which raised, the past year, $369.12. The whole amount raised in the Diocese, during the past three years, towards the support of the Bishop, is $2,527.15.

There are within the limits of the Diocese from 16,000 to 18,000 Indians. A noble feature of our Church work has been the effort to give these heathen the Gospel. The Church has had a Mission among the Chippewas for several years, which has its Indian Deacon and the immediate superintendence of a Presbyter. It has a Mission House and Chapel. The whole number of Infants baptized in three years is 21; Adults, 16; with 18 Confirmed. The present number of Communicants is 20. The whole number of Baptized Souls, 130; Confirmed, 32.

For two years an interesting Missionary work has been

prosecuted among the Sioux or Dacotahs. The Missionary force is one Deacon and two female assistants. 23 Infants have been baptized, 13 Adults, and 15 persons Confirmed; 17 admitted to the Holy Communion. 60 Children have been gathered into the school of the Mission. This encouraging work has, for the present, been suspended by a fearful outbreak among the uncivilized and savage portion of the tribe.

At Faribault is located "The Bishop Seabury Mission," which has for its object the education of young men for the Ministry, the evangelization of the Indians, the preaching of the Gospel in the adjacent country, and the establishment of a training School to train up young men for Holy Orders.

Fourteen young men are here pursuing their studies with a view to the Sacred Ministry, — four of whom are in the Divinity Department, known as Bishop Seabury Hall.

In "Andrews Hall" are nineteen Indian youth of both sexes, under an efficient matron and assistant, whose proficiency in learning and Christian deportment is alike creditable to their teachers and themselves. The Mission intends this year to commence the erection of "The Bishop Seabury Hall," for the accommodation of Theological Students and those designed for Orders.

It is the intention, also, of the Bishop to lay immediately the foundations of the Diocesan or Cathedral Church, where the incense of daily prayer shall ever ascend.

At the time of writing, both these buildings have been commenced.

DIOCESAN STATISTICS.

Right Rev. H. B. Whipple, D. D., Bishop.

	1860	1861	1862
Candidates for Orders	3	4	6
Deacons Ordained	2	3	
Presbyters Received	1		2
" Transferred	3		1
Priests Ordained			2
Clergy Canonically Resident	20	22	23
PAROCHIAL STATISTICS.			
Parishes Organized	2	5	1
New Parishes Admitted	2	5	1
Corner-stones Laid		1	
Churches Consecrated	1	2	2

	1860	1861	1862
Church Edifices	19	21	23
Number of Parishes	27	30	31
Missionary Stations	12	25	40
Confirmations	206	190	201
Baptisms. — Infants	227	282	375
Adults	79	83	105
Marriages	18	31	42
Funerals	39	65	94
Communicants	720	863	1,003
Sunday Schools	11	18	32
Teachers	61	109	133
Scholars	502	607	954

	1860	1861	1862
Diocesan Missions. — Annual Income.	$97 50	$297 39	$369 12
General Domestic Missions	151 49	170 51	148 03
General Foreign Missions	5 85	20 28	23 80
Educational Fund	73 05	27 21	15 00
Parish and Miscellaneous Expenses	6,188 00	6,748 68	8,454 78
Total	$6,515 89	$7,264 07	$9,009 78

MISSOURI.

These statistics, when compared with the last report to the General Convention, as well as other facts to be stated, clearly show that the Diocese has suffered greatly from the direful calamity of civil war. There has been a steady decrease in the number of the Clergy. In some of our prominent country parishes, it has been impossible to maintain the ministrations of the Church. St. Paul's College, which two years ago gave promise of being a valuable auxiliary of the Church in the work of Christian Education, has been closed, its President and corps of professors scattered, and its chapel and school-rooms desecrated by the violence of a rude soldiery.

The Bishop, dependent upon the assessments of the several Parishes for his salary, has been, of necessity, deprived of the larger portion promised, subjecting him to great inconvenience, and the Diocese to an accumulation already of a debt of over $5,000.

The prospect before us is anything but promising, but we trust that, with the return of peace to our borders, the Church, with God's blessing, will again rise in her strength.

There is one gratifying fact connected with the history of the charities of the Diocese, deserving special mention.

Dr. Thomas Horeghan, a communicant of Christ Church, St. Louis, has, within the past year, most generously donated ten thousand dollars ($10,000) to the Orphans' Home, which is a Church institution, under the management of the ladies of the several Parishes in the city, with the Bishop as Visitor. This sum was given upon the condition that the capital was to remain untouched, the annual interest to be expended as the wants of the Home may require.

A venerable, learned, and godly laborer in the Church, the Rev. George P. Giddings, D. D., has gone to his rest. Of him the Bishop thus speaks in his address to the Convention: — "His religion, his intellect, and his learning, made him a large and expansive thinker. Of all things, he abhorred shams everywhere. His preaching, his work, his teaching, his thoughts, were all real, honest and true. It was never difficult to understand him or his convictions. Good, strong man he was, and at a right good old age he has fallen asleep."

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Missouri to the General Convention of 1862.

Right Rev. Cicero S. Hawks, D. D., Bishop.

	1860	1861	1862	Total.
Lay Readers Licensed	2			
Present number Licensed				
Candidates for Orders Admitted		3	2	
Present number Candidates				
Clergy. — Deacons Ordained on one examination		1	2	
" " on three examinations				
" Received				
" Instituted				
" Transferred			2	
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				
Presbyters Ordained	1			
" Received	3	3	1	
" Instituted				
" Transferred		7	5	
" Deceased		1		
" Suspended				
" Deposed				
Number Canonically Resident	26	25	22	

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

Parishes.	1860	1861	1862	Total.
Parishes Organized	3			
New Parishes Admitted				
Number of Parishes in Union				
" " not in Union				
Total Parishes	32	32		
Corner-stones Laid	3	1		
Consecrations	4	2	1	

Church Accommodations. — Edifices, 16; Sittings, Parsonages, 4.

Parochial Statistics.	1860	1861	1862	Total.
Confirmations	173	134	47	
Baptisms. — Infants	288	234	243	
Adults	47	31	51	
Total				
Marriages	84	55	45	
Burials	166	114	140	

Communicants. — Present Number, 1,600.

Sunday Schools. — Teachers, 138; Scholars, 1,053.

DIOCESAN EDUCATIONAL INSTITUTIONS.

St. Paul's College (chartered); Orphans' Home (chartered).

DIOCESAN FINANCIAL REPORT.

Episcopal Fund $2,500 00

	1860	1861	1862	Totals.
Contributions for Diocesan purposes	$13,873 14	$7,184 85	$10,219 17	$31,277 16
General Domestic Missions	240 55	209 35	218 60	668 50
General Foreign Missions.	449 60	148 20	162 80	420 35

Total Contributions for the three years 32,366 01

Orphans' Home. — House and Lot 10,000 00

Amount of Endowment 20,000 00

St. Paul's College, — thirty-three acres of land, and buildings, — value 20,000 00

NEW HAMPSHIRE.

The Church in this Diocese, though small at present, according to the world's standard, is by no means insignificant or powerless to the eye of faith. The same Divine Being dwells in her as in the larger Dioceses. They were once as small as she. All true increase and success in the spiritual work in which we are all engaged comes from Christ's indwelling. A boastful spirit is an indication of his withdrawal. From a smaller fountain-head than this the streams of Christianity have all issued to gladden the desert places of the earth. Beginning to realize her power and her high mission, the Church in this Diocese is no

longer contented to hold her own merely, and to refrain from aggressive movements. She is ready to go forth in the strength of the Lord, and as she stirs up the gift within her she finds her efforts seconded by an Unseen Hand. The old and bitter prejudices are giving way. Extraordinary circumstances are turning the attention of thoughtful minds more and more to her sacred and peaceful fold. The spirit of inquiry is aroused throughout the Diocese. Men distracted by the vagaries of sectarianism are calling earnestly for the privileges of our liturgy.

In one instance, a whole community, previously ignorant of her ways, has joyfully placed itself under her divine discipline. And so prevailing has been the movement, that at Sanbornton, the place referred to, a Parish, since the last General Convention, has been organized, and a Rector called. A substantial brick building has been purchased of the Methodists, which, by the addition of a chancel and tower, and other improvements, has been remodeled, without aid from abroad, into a beautiful church, and fifty families already find there a spiritual home.

A similar movement is going on at Laconia, at Epping, at Walpole, and at Keene. Many other places are calling loudly for the Church's ministrations. We need only men of the right spirit, and the means to sustain them for a while, to gather in abundantly this ripening harvest into the Lord's garner.

In Church-building a good work has been done since the last report. Two Churches, then in progress, at Concord and Holderness, have been completed and consecrated. A Church of stone has been built from the foundation, and consecrated, in Manchester. Another of wood, in Nashua, and the Church in Hanover has been completely renewed and greatly beautified. Altogether, the prospects of the Church in this Diocese were never so encouraging.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of New Hampshire to the General Convention of 1862.

Right Rev. Carlton Chase, D. D., Bishop.

	1860	1861	1862	Total.
Lay Readers Licensed				6
Present Number Licensed				6
Candidates for Orders Admitted	1	3	3	7
Present Number of Candidates				6

	1860	1861	1862	Total.
Clergy. — Deacons Ordained on one examination.		2		2
" " on three examinat's.				
" Received		2		2
" Instituted				
" Transferred				
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident	1			
Presbyters Ordained		1	1	2
" Received		3	1	4
" Instituted				
" Transferred	1	3		4
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				16

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes. — Organized				3
New Parishes Admitted				3
Number of Parishes in Union				18
Number of Parishes not in Union				3
Total Parishes				21
Corner-stones Laid				4
Consecrations				4
Church Accommodations. — Edfices, 15; Sittings, 4,500; Parsonages, 3.				
Parochial Statistics. — Confirmations	99	55	142	296
Baptisms. — Infants	103	70	105	278
Adults	48	25	70	143
Total				421
Marriages	28	29	31	88
Burials	71	55	76	202
Cummunicants. — Present Number, 956. Sunday Schools. — Schools, 14; Teachers, 88; Scholars, 643.				

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Capital				$53,888 71
Annual Income				
Diocesan Fund. — Capital				
Annual Income				
Diocesan Missions. — Capital.				
Annual Income	$170 81	$173 08	$168 09	$511 98
General Domestic Missions. — Capital				
Annual Income	187 36	142 69	233 92	583 97
General Foreign Missions. — Capital				
Annual Income	77 78	128 26	81 83	205 87

	1860	1861	1862	Totals.
Educational Fund. — Capital.				
Annual Income				
Aged and Infirm Clergy Fund.				
Capital				
Annual Income				
Widow and Orphans of Clergy.				
Capital				
Annual Income				
Miscellaneous and Special. —				
Capital				
Annual Income	2,485 70	2,084 85	1,721 05	6,291 10
Unspecified. — Capital				
Annual Income				
Total Capitals				
Total Incomes				

NEW JERSEY.

During the last General Convention, the Rev. William Henry Odenheimer, D. D., Rector of St. Peter's Church, Philadelphia, was consecrated to the Episcopate of the Diocese, and entered instantly upon the labors of his office. The record of the confirmation of his election by the General Convention, and of his solemn consecration to the holy office of Bishop, is contained in the last Journal of the General Convention, and is not, therefore, repeated here. After a brief orphanage of six months, the Diocese gladly hailed the accession of its Right Rev. Father, and speeded him with earnest prayers upon the arduous duties of his holy office.

The Missions of the Diocese are managed now by a Board of Missions, upon a plan similar to that adopted by the General Convention. The Bishop is President ex-officio, and new life is looked for in Diocesan Missionary work from a more cordial coöperation of all the Parishes.

St. Mary's Hall and Burlington College have borne without injury the double shock of the death of their founder, the depression of finances in the country, and the loss of patronage from a large section of the Church. While the Hall, which has thoroughly furnished so many daughters of the Church, fully holds its own, the College is increasing largely in patronage and in promises of success, and in vigorous life.

The permanent amount of the Episcopal Fund is $20,837.46. Each Parish of the Diocese is assessed five

per cent. on the amount of its clergyman's salary, for the payment of the salary of the Bishop.

The fund of the Corporation for the relief of the Widows and Children of Clergymen, founded in 1769, increases slowly year by year. Its funds amount now to $, and its benefactions are extended to families.

The fund for Aged and Infirm Clergymen increases also slowly year by year.

The Society for the promotion of Christian Knowledge and Piety has a fund of $

The statistics suffer yearly by the failure of many Parishes to report in accurate detail.

The statistics during the last years are, as far as reported, as follows: —

There are at present one hundred and six Clergymen in the Diocese (ninety-five Priests and eleven Deacons), and ten candidates for Holy Orders. Since the last General Convention, six clergymen have died, — the Rev. Horace H. Reid, the Rev. Wm. J. Zimmer, the Rev. Samuel C. Stratton, the Rev. Eli Wheeler, the Rev. David Clarkson, and the Rev. Samuel Randall. Forty-five clergymen have been received into the Diocese; thirty-nine have been dismissed to other Dioceses; eighteen have been ordained, and twenty-one instituted into the Rectorships of Parishes. Ten churches have been consecrated.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of New Jersey, to the General Convention of 1862.

Right Rev. Wm. H. Odenheimer, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	8	14	8	30
Present Number Licensed				22
Candidates for Orders Admitted	2	5	4	11
Present Number of Candidates				10
Clergy.— Deacons Ordained on one examination				
" " on three exam's	2	4		6
" Received				
" Instituted				
" Transferred				
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident	11			
Presbyters Ordained	3	7	2	12
" Received				45
" Instituted				21

	1860	1861	1862	Totals.
Presbyters Transferred				39
" Deceased				6
" Suspended				
" Deposed				
Number Canonically Resident	95			

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes. — Organized	6	5	3	14
New Parishes Admitted	6	5	2	13
Number of Parishes in Union				100
Number of Parishes not in Union				38
Total Parishes				138
Corner-stones Laid	1	7	2	10
Consecrations	1	5	4	10
Church Accommodations. — Edifices, ; Sittings, ; Parsonages, .				
Parochial Statistics. — Confirmations	1,032	643	774	2,449
Baptisms. — Infants	1,313	1,222	1,274	3,809
Adults	305	173	244	722
Total	1,623	1,395	1,518	4,536
Marriages				696
Burials				1,830
Communicants. — Present Number,				6,000
Sunday Schools. — Schools, ; Teachers, 993; Scholars, 7,567.				
Parish Schools. — Teachers, 19; Scholars, 679.				
Free Churches, 29. Offerings as far as appears from the reports of the last three years.				

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Capital				$20,839 46
Annual Income				
Diocesan Fund. — Capital				
Annual Income				
Diocesan Missions. — Capital				
Annual Income				4,198 62
General Domestic Missions. — Capital				
Annual Income				6,333 78
General Foreign Missions. — Capital				
Annual Income				3,642 03
Educational Fund. — Capital.				
Annual Income				
Aged and Infirm Clergy Fund. Capital				
Annual Income				688 66
Widow and Orphans of Clergy. Capital				
Annual Income				
Miscellaneous and Special. — Capital				

Annual Income. — (The Poor, Parish Purposes, Other Church Purposes) . . .	267,633 34
Total Offerings	311,586 04
Unspecified. — Capital	
Annual Income	
Total Capitals	
Total Incomes	

The Diocese keeps ample pace with its former constant increase; and beside the decided increase in all the statistics, there is a successful effort to revive and realize by missionary work many of the older Parishes that were almost extinct. Many new Missions have been founded, and many places strengthened that were ready to die.

NEW YORK.

Since the last General Convention, on Tuesday, the thirtieth day of April, in the year of our Lord one thousand eight hundred and sixty-one, died at his residence, in the city of New York, the Bishop of this Diocese, the Right Reverend Benjamin Tredwell Onderdonk, D. D., in the seventieth year of his age. On Tuesday, the seventh day of May, his funeral was attended in Trinity Church by a vast concourse of Clergy and People, and was described as "the most imposing demonstration of respect and affection ever rendered to the memory of a Bishop of our Church." A discourse was preached on the occasion by the Rev. Samuel Seabury, D. D., and, by request of Bishops and Clergy present, and of the Vestry of Trinity Church, was published by the liberality of that body.

On this event, by the Sixth Section of the Thirteenth Canon of Title I. of the Digest of the Canons of the General Convention, the Right Reverend Horatio Potter, D. D., LL. D., D. C. L., ceased to be Provisional Bishop, and became the Bishop of the Diocese of New York.

The following facts are here added, as indicating the state of the Church and evincing the harmonious feelings of the authorities of the Diocese of New York, drawn out by the death of Bishop Onderdonk.

In his annual address to the Convention assembled in the ensuing October, speaking of the Clergy who had departed this life during the year, Bishop Potter said: "One there was who once stood in this place. His character has been eulogized and his cause pleaded by a friend whose

zeal was equal to his ability. Standing as we do over a new-made grave, and looking back upon a recent scene of sorrow and suffering, there can be, it is hoped, but one feeling throughout the whole Church, a wish that every voice may be hushed save the voice of sympathy and tender recollection. From the cloud of sorrow there rises up before the mind's eye the image of a sufferer, a person of affectionate dispositions and engaging manners, who loved the Church, who once went forth among her foremost champions, and whose kindly smile and friendly words had won many a loving heart. Is it strange that tears should fall? Is it wonderful that friends, among whom he had ministered, and who communed with him in private, or who looked upon his venerable form as he passed in the street day by day and year after year, should have been deeply moved at the sight of so much patient sorrow? If that sympathy was ever thought to run into excess, or to tend to injustice toward others, no one will wish to remember it now. The grave covers every defect. It hallows and exalts what is good in human character, freeing it from the mists which may have obscured its brightness. The feeling that pervades the Diocese testifies to the eminent social and administrative qualities of the departed Bishop. My own memory of him begins in acts of personal kindness toward myself. In all the thirty-five years, not a syllable from him ever reached my ears that sounded harshly. His last words to me, on the very verge of death, conveyed a loving message to those nearest to me. No narrow consideration shall restrain me from saying so much, and paying my tribute to a character made engaging by so many amiable qualities, and hallowed by so much suffering."

To the same Convention of the Diocese their Standing Committee submitted a copy of their record, dated May 3, 1861, respecting the death of the late Bishop. The Convention thereupon passed the following resolution: —

"*Resolved*, That the Convention heartily concur in the sentiments expressed by the Standing Committee of the Diocese in reference to our late Bishop, and direct that the record just read be placed upon the Journal." That record is as follows: "Whereas, on Tuesday, the thirtieth day of April, *ultimo*, it pleased Almighty God in his wise providence to take from this scene of earthly trial the canonical Head of this Diocese, the Right Reverend Benjamin Tredwell Onderdonk, D. D., it becomes the duty of

the Standing Committee to enter on their Minutes an appropriate record of the same.

"Therefore, it is *Resolved*, That such entry be now made, with the following expression of their feelings: —

"Long withdrawn from his official duties under a judicial sentence, believed by many to be of doubtful validity, that of indefinite suspension, Bishop Onderdonk has been known to the Church for the period of more than sixteen years only through the medium of private intercourse, in the bosom of his family, and in the deep retirement of an humble and saddened spirit. By nature full of affection, kindness, and courtesy, — graces which failed him not through all his trials, — he had yet to learn in the hard school of adversity the still higher virtues of forgiveness, patience, submission, and resignation; seeking in the shades of retirement and the faithful discharge of the duties that yet remained to him as a man and a Christian that peace of mind which the world cannot give; closing, as he has now done, a long and chequered life in the comfort and support of an humble, penitent, and thankful faith.

"The Standing Committee would further record, that, during their long official intercourse with Bishop Onderdonk in his active Episcopate, through a period of more than fourteen years, they ever found him the courteous gentleman, the learned canonist, the judicious counsellor, and the firm, untiring administrator of the concerns of this great Diocese, which for more than seven years of his Episcopate comprehended the whole State of New York."

During the Episcopate of the zealous and untiring Bishop who presides over this Diocese, the Church within its borders has been manifesting a continual increase of vigorous life and growth. By the general devotion of his Clergy to their duties as Spiritual Pastors, and their preservation of the house of God as sacred from the tumults of political contentions, receiving the Divine blessing on their earnest parochial toils and their daily quiet ministrations in their proper places, they have, notwithstanding all the public excitements and distractions of our day, presented for confirmation nearly eight thousand candidates since the last General Convention. And our people, in spite of the pecuniary embarrassments of so many in the land, have, according to our Reports, contributed a larger amount of money for holy charities than they had done during the

previous and most prosperous triennial period presented to your review. To the greater part of the Parishes, and almost without exception to all who have desired it, visitations have been annually made by the Bishop without harm to his own health. By the gracious influence of the Spirit on all this pastoral care, while war has been distracting the world, peace, calm and undisturbed, has been dwelling within the Church throughout our Diocese. Of her labors and success she presents some sign in the statistics which have been derived from such of her Parishes as have made their Annual Reports (since 1859), and from the addresses of the Diocesan himself. Of these there is a summary below.

To the Diocese and city of New York continual appeal is made from all parts of our country for gifts to enterprises of education and benevolence, arising within the borders of the Church. Of the large amounts thus continually flowing out of it, by unseen causes, to other regions, this Diocese can make no record. Within itself, too, its own members are imparting life continually to numerous charities, of which, as a Diocese, it takes no supervision. Large city Parishes have their free Mission Chapels and their extensive Christian Schools. Generous private individuals lend more retired protection to beneficent plans and institutions connected with the Church. All this aggregate of good finds no place in any Diocesan report.

Among permanent public Institutions in the Diocese, St. Luke's Hospital, presided over by its Board of Managers, having the Rev. Dr. Muhlenberg as Pastor and Superintendent, and in charge of its interior concerns ladies, to whom such care was confided at its beginning, without debt upon its property, and defraying current expenses chiefly by aid of Auxiliary Parish Associations, is in successful operation. Besides such sources of supply, there have been otherwise established in it eighteen charity-beds, — some of these by endowment. Legacies which have been received show the regard cherished for it by such as can give permanency to its usefulness. About fifteen hundred patients have been admitted into it since its opening in 1858. Of these sick or wounded, some have sought its shelter from amidst the sufferings of our armies. Peculiar as have been the physical benefits bestowed on all these by the special system of this Christian Hospital, the value of its spiritual provisions has also been attested by a goodly number of its inmates.

The Church Charity Foundation in the city of Brooklyn, a religious institution which embraces in its design a Home for the Aged and Indigent, a Home for Orphans, a Training School for Nurses, and a Home for Seamen, has, in the year 1860, built upon its spacious grounds one of its extensive edifices, and a beautiful Gothic Chapel; and for the purpose has expended $39,549.15. Besides this amount, raised for the purpose, it has received in bequests and residuary legacy what is estimated as $28,000, — the aggregate being $67,549.15. In the Home and the Orphan House, 73 inmates are under the care of the Resident Chaplain, two Matrons, and a Teacher. The whole enjoy the supervision of Lady Associates.

The Orphans' Home has also, during the last three years, erected in the city of New York a large and commodious edifice, and, as a Church Asylum, is opening its doors of Christian culture to many of our little ones who otherwise might be destroyed both in body and soul.

St. Luke's Home for Aged and Infirm Females, situated in the immediate neighborhood of St. Luke's Church, in the same city, and enjoying the advantage of its daily services and ministrations at the hands of the Rev. Dr. Tuttle, together with the oversight of ladies representing the different Parishes, has, by increase of funds and additions to its building, enlarged its accommodations and household during the same period.

The New York Bible and Common Prayer Book Society, and the Protestant Episcopal Tract Society, though Diocesan Institutions, are general in their operation, and extend their free gifts throughout the entire limits of the Church in our land. The former has, since the last General Convention, gratuitously distributed 2,745 Bibles, 2,154 New Testaments, and 34,185 Books of Common Prayer. The latter has within the same time given away 2,500,000 pages of its Tracts.

Trinity School, in the city of New York, continues to bestow free Christian education upon young scholars.

St. Stephen's Training College, founded by Mr. Bard at Anandale, which gives a yearly account of its operations to the Convention of the Diocese, has been enlarging its accommodations, and offers its rooms and tuition without charge to its students.

As the Education Committee of the Diocese, accredited as its almoner by one of its Canons, the Society for Pro-

moting Religion and Learning, with its large endowment, ably managed by Mr. James F. DePeyster, its Treasurer, and its beneficiaries chosen by the discrimination of the Rev. Dr. Meticken, its superintendent, although obtaining from parishes but $1,240.75 in contributions since the last General Convention, has been pursuing without interruption its work of helping those who struggle to prepare for the sacred Ministry. It has been opening its treasury for many of other Dioceses without distinction, supported an average of eighty each year in various schools and colleges, and placed books in their hands at all stages of their course, from its beginning to its end at ordination. Ever prompt in its liberality, it has stepped forward in a distress which but for our public calamity would not have been suffered, for the succor, by an annuity, of our General Theological Seminary. In such ways it has, during the last three years, according to its Annual Report to the Convention, for the sake of necessitous students and Theological Education, bestowed the gift of $43,160.26.

Since 1859 the Aged and Infirm Clergy Fund, beside this year relieving sixteen Clergymen in their debility and sickness, as well as a proportionate number annually before, has increased its investments till they reach the sum of $37,700.

Of the Episcopal Fund of this Diocese, the disposable portion, chiefly invested on bond and mortgage, amounts to $67,800. Besides this, the accumulating part, invested in like manner, has reached the sum of $22,690.25. The Episcopal Residence, being in a part of the city of New York no longer convenient for its purpose, is rented. According to an apportionment made by a committee acting under authority of Convention, parishes make up by contribution the deficiency in the proceeds of the Episcopal Fund for the support of the Episcopate. The necessity for this, it is hoped, will soon cease. For this purpose there have been thus given $14,665.17 since 1859; and for the Accumulating Fund besides this, $1,066.95.

The Convention, by its Missionary Committee, annually elected, sustains 62 Missionaries at 70 stations within the Diocese. These bless with the ministrations of the Church places which otherwise, because of fluctuations, removals, or inability among the population, would be entirely desti-

tute of such privileges. Below is stated the amount given by churches and individuals for this purpose.

At the same time Domestic and Foreign Missions have not been forgotten by this Diocese. To these, as conducted by the Board, which acts by authority of the General Convention, there have been made these contributions, viz.: —

	Domestic Com.	Foreign Com.	Totals.
1859–60	$16,385 40	$22,328 88	$38,714 28
1860–61	11,270 05	17,046 75	28,316 80
1861–62	9,204 51	18,286 26	27,490 77
Totals	$36,859 96	57,661 89	94,521 85

STATISTICAL SUMMARY.

Number of Churches entitled to representation in the Convention of the Diocese	278
Not in union with the Convention	20
Total	298
Clergymen canonically belonging to the Diocese, September 24, 1862	385
Candidates for Orders: —	
For Deacons' and Priests' Orders, Alumni of Colleges, or having passed the Literary Examination required by Canon 7, § 3, Title I., Digest, Can. Gen. Conven., 1859	51
For Deacons' Orders, having passed no Literary Examination	8
Total	59
Clergy received into the Diocese:	
1859–60	20
1860–61	28
1861–62	16
Total	64
Clergymen transferred to other Dioceses: —	
1859–60	24
1860–61	26
1861–62	22
Total	72
Clergymen Instituted: —	
1859–60	3
1860–61	1
1861–62	2
Total	6
Clergymen Deceased: —	
1859–60	
1860–61	9
1861–62	2
Total	11
Clergymen Deposed: —	
1859–60	1
1860–61	2
1861–62	
Total	3
New Churches admitted into Union with the Convention: —	
1859–60	7
1860–61	4
1861–62	4
Total	15
Churches and Chapels Consecrated: —	
1859–60	5
1860–61	8
1861–62	6
Total	19
Corner-stones Laid: —	
1859–60	5
1860–61	6
1861–62	3
Total	14

ORDINATIONS.

	With full qualifications, 3 examinations.	Without full qualifications, 1 examination.		
1859–60, Deacons	17	4	Priests 10	Total 31
1860–61, "	19	7	" 11	" 37
1861–62, "	20	4	" 16	" 40
Totals	56	15	37	108

BAPTISMS.

	Adults.	Infants.	Totals.
1859–60	629	5,537	6,166
1860–61	731	4,749	5,480
1861–62	725	5,235	5,960
Totals	2,085	15,521	17,606

	1859–60	1860–61	1861–62	Totals.
Confirmed	1,827	3,342	2,620	7,789
Marriages	1,517	1,442	1,357	4,316
Burials	2,952	2,710	2,858	7,520
Communicants Admitted	1,736	2,002	2,149	5,887
Present number reported in 1862				26,455
Catechumens and Sunday Scholars, 1862				29,740
Catechists and Sunday-School Teachers, 1862				3,098

As reported by 216 parishes, — the others having made no report.

CONTRIBUTIONS, ETC.

(So far as reported to Convention for the last three years.)

	1859–60	1860–61	1861–62	Totals.
Education Fund	$612 43	$564 28	$477 24	$1,653 95
Diocesan Fund	2,357 64	2,073 74	2,146 19	6,577 57
Missionary Fund of the Diocese	8,083 60	7,957 20	10,274 63	26,315 43
Episcopal Fund (see above)				
Aged and Infirm Clergy Fund	4,811 35	4,625 10	3,459 48	12,895 93
Totals (as derived from Parochial Reports and Journals)	415,369 17	333,890 04	410,167 55	1,159,426 76

In consequence of the failure of many parishes, including some of the largest, to make any reports, the foregoing statistics do not present a just view of the work in this Diocese, so far as relates to Baptisms, Marriages, Burials, Catechists, Catechumens, Communicants, and Contributions. In all these respects the true numbers would be much larger than those which appear in this statement.

OHIO.

The statistics of this Diocese, which are herewith submitted, will show that the Church in Ohio, under its Divine Head, has enjoyed a good degree of prosperity since its last report to the General Convention.

The lack of Episcopal service which began to be felt from the failing health of our revered Bishop has been more than made good by the abundant and most acceptable labors of his Assistant, the Right Rev. G. T. Bedell, D. D., who entered upon his duties immediately after his consecration at the last General Convention. The wisdom, ripe experience, and commanding influence of the one, combined with the energy and practical adaptation to his work of the other, furnish a power in the Episcopal office in Ohio for which the Diocese has the greatest reason to bless God.

The affairs of the Institutions at Gambier, embracing the Theological Seminary, Kenyon College, and the Preparatory Schools of Milnor Hall and Worthington College, were never in so prosperous a condition. The number of Divinity Students, as will be seen in the Tabular Statement, is large. The present war has taken away some of the older Students of the College, and probably kept some from entering, but this, it is believed, will be only temporary, and the return of peace will give back to the Institution its accustomed numbers.

The College and Diocese have experienced a sad loss in the death of President Andrews, the active and efficient head of Kenyon College, who, at the call of his country, and inspired by the noblest patriotism, gave himself to her cause. He returned from her first fields of battle to die on the spot where it was hoped his eminent talents and singular devotion to the interests of education would have been felt for long years to come.

The cause of Female Education is strongly engaging the attention of Churchmen in the Diocese, and measures are now in progress which it is believed will result in the founding of a Seminary which will furnish the best facilities for the right education of the daughters of the Church.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Ohio, to the General Convention of 1862.

Right Rev. Charles Pettit McIlvaine, D. D., D. C. L., Oxon et Cant., Bishop.
Right Rev. Gregory Thurston Bedell, D. D., Assistant Bishop.

(Years terminating at the time of the Annual Convention in June.)

	1860	1861	1862	Totals.
Lay Readers Licensed				
Present Number Licensed				
Candidates for Orders Admitted	9	8	8	25
Present Number of Candidates				14
Students in the Theological Seminary of the Diocese				39
Clergy. — Deacons Ordained on 1 examination.			1	1
" Ordained on 3 examinations	3	3	12	24
" Received	1	1		2
" Instituted				
" Transferred	1		1	2
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				5
Presbyters Ordained	6	2	6	14
" Received	13	8	6	27
" Instituted				
" Transferred	17	6	7	30
" Deceased			2	2
" Suspended				
" Deposed		1	1	2

Number Canonically Resident. — Bishops, 2; Presbyters, 84 Deacons, 10; Total, 96.

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes. — Organized Parishes	95	95	96	96
New Parishes Admitted	1	1		2
Number of Parishes in Union				95
Number of Parishes not in Union.				1
Total Parishes				96
Corner-stones Laid		2		2
Consecrations		2		2
Church Accommodations. — Edifices, 78; Sittings, say 31,000; Parsonages, 16.				
Parochial Statistics. — Confirmations	541	478	487	1,506
Baptisms. — Infants	612	236	773	1,621
Adults	151	154	150	455
Total	763	390	923	2,076
Marriages	227	214	223	664
Burials	300	407	471	1,178

Communicants. — Added in 3 years, 2,457; Gone in 3 years, 1,732; Present Number, 6,271.
Sunday Schools. — Schools, 72; Teachers, 965; Scholars, 6,222.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Annual Income	$5,000 00	$5,000 00	$5,000 00	$15,000 00
Diocesan Fund. — Annual Income	760 19	838 22	1,000 75	2,599 16
Diocesan Missions. — Annual Income	2,921 85	3,758 02	2,620 26	9,300 18
General Domestic Missions. — Annual Income		323 46	855 10	
General Foreign Missions. — Annual Income		2,006 99	1,640 05	
Educational Fund. — Annual Income *	7,022 20	6,882 54	5,706 60	19,611 34
Aged and Infirm Clergy Fund. — Capital				7,300 00
Annual Income	511 00	511 00	511 00	1,533 00
Widow and Orphans of Clergy. — Capital				14,734 59
Annual Income	577 76	1,458 29	1,378 43	3,414 48
Miscellaneous and Special. — Kenyon College and Theological Seminary, Productive Funds				87,000 00
Annual Income				
Unspecified. — Annual Income	34,093 37	40,883 83	31,965 24	106,942 44
Total Capitals				
Total Incomes				

PENNSYLVANIA.

In the course of the three years which have elapsed since the last meeting of the General Convention, the Diocese of Pennsylvania has been called to mourn the death of one Assistant Bishop, the conscientious, faithful, and zealous Bowman, and to rejoice in the consecration of another, the not less excellent William Bacon Stevens, D. D.

The accommodations in the Episcopal Hospital of Philadelphia have been largely increased by the erection of a new, costly, and admirably arranged building. It is an important and interesting feature in this Institution, that its inmates are served, to a large extent, by unpaid nurses, —

* Of these amounts a considerable portion was collected out of the Diocese.

gentlewomen, who, for Christ's sake, give either their whole time, or large amounts of it, to the sick and suffering. May their practice find many imitators.

The Diocesan School for training Candidates for the Ministry has been merged in an Institution more comprehensive, and not confined to the Diocese of Pennsylvania, though located in Philadelphia. It numbers five Professors, and is expected to begin its full course of instruction immediately after the adjournment of the General Convention, with twenty students, and a library of a thousand or more volumes, — a very large portion of the books being the generous donation of Mr. Powers, of the city of Philadelphia.

In many parts of the Diocese, the Parishes have been divided into precincts, in each of which lay members of the Church, under the superintendence of the Rector, hold "Cottage Meetings." The aim of these meetings is to reach that large class of our population which cannot easily be brought by other means under religious influences. The exercises consist in prayers, hymns, reading of the Scriptures, and familiar lectures. The results thus far confirm the hopes of those who inaugurated this system of lay coöperation, among whom the Bishop of the Diocese is foremost.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Pennsylvania, to the General Convention of 1862.

Right Rev. Alonzo Potter, D. D., LL. D., Bishop.
" " Wm. Bacon Stevens, D. D., Assistant Bishop.

REPORT OF CANDIDATES FOR ORDERS AND CLERGY, FOR THREE PAST YEARS, AND PRESENT STATISTICS.

	1860	1861	1862	Totals.
Candidates for Orders Admitted	17	17	18	52
Present Number of Candidates			32	
Clergy. — Deacons Ordained	11	11	9	31
" Received	4	4	4	12
" Transferred	0	3	2	5
Number Canonically Resident				12
Presbyters Ordained	14	5	21	40
" Received	15	14	8	37
" Instituted	0	3	1	4
" Transferred	17	9	15	41
" Deceased	6	1	3	10
Number Canonically Resident				198
Total Clergy				212

REPORT OF PARISHES AND PAROCHIAL STATISTICS.

		1860	1861	1862	Totals.
Parishes. —	Organized	6	5	2	13
	New Parishes Admitted	8	6	2	16
	Number of Parishes in Union.				197
	Number of Parishes not in Union				17
	Total Parishes				214
	Corner-stones Laid	1	3	3	7
	Consecrations	4	6	5	15
	Church Accommodations. — Edifices, 214; Sittings, 65,-615; Parsonages, 69.				
Parochial Statistics. —	Confirmations	1,519	1,734	1,323	4,576
	Baptisms. — Infants	2,905	3,292	3,177	9,374
	Adults	486	463	476	1,425
	Total	3,391	3,755	3,653	10,799
	Marriages	782	894	767	2,443
	Burials	1,362	1,870	1,884	5,116
	Communicants. — Added, 6,071; Gone, 3,277; Present Number, 15,609. Sunday Schools, 249; Teache. 2,393; Scholars, 24,953.				

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund.—Capital				$53,888 71
Ann. Income	2,773 72	2,867 40	2,893 62	8,534 74
Ann. Contributions.	5,638 86	5,329 30	4,854 83	15,822 99
Convention Fund. — Ann. Contributions.	1,382 05	1,237 92	1,872 02	4,491 99
Diocesan Missions. — Ann. Contributions.	8,779 95	8,629 23	9,125 00	26,534 18
Gen. Domestic Miss.— Ann. Contributions.	1,510 97	4,444 97	6,901 46	12,857 40
Gen. Foreign Miss. — Ann. Contributions.	1,789 48	4,707 82	5,789 29	12,286 59
Educational Fund. — Ann. Contributions.	391 00	2,381 33	2,272 49	5,044 82
Aged & Infirm Clergy Fund.—An. Contrib.	2,110 85	2,997 53	3,297 72	8,406 10
Miscell. and Special.— Ann. Contributions.	98,803 77	186,624 03	198,644 93	490,072 73
Unspecified.— Annual Contributions	28,878 95	10,120 58	2,995 57	41,995 10
Total Con. of 3 years.				617,511 90

EDUCATIONAL INSTITUTIONS.

Divinity School of the Protestant Episcopal Church, Philadelphia.
Academy of the Protestant Episcopal Church, Philadelphia.
St. Mark's Episcopal Academy, Philadelphia.
School for Girls, Media.
" " " Paradise.
" " Boys, New Brighton.

CHARITABLE INSTITUTIONS.

Hospital of the Protestant Episcopal Church, Philadelphia.
Christ Church Hospital, Philadelphia.
Children's Home, Philadelphia.
Burd Orphan Asylum, Philadelphia.
St. Luke's Church Home, Philadelphia.

RHODE ISLAND.

Little has occurred in this Diocese during the last three years which may be presumed to be of sufficient interest to the whole Church to justify its being published in the Journal of the General Convention. The statistics and facts worthy of notice will be found in the Tabular Digest, which is drawn from the Journals of the annual Conventions of the Diocese, and is presented as part of this Report. The growth of the Church in this Diocese cannot be expected to keep pace with that of those western Dioceses which are constantly gathering numbers by immigration. Yet, by an examination and comparison of the Report made to this Convention and that made to the last, it will be seen that our number of communicants has considerably increased, as also that of our Sunday schools, teachers and scholars. We also report a larger number of clergy, and a greater amount of contributions to Church, Missionary, and other charitable and religious purposes.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Rhode Island to the General Convention of 1862.

Right Rev. Thomas March Clark, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed	3	4	4	11
Present Number Licensed				4
Candidates for Orders Admitted	5	7	6	18
Present Number of Candidates				6
Clergy.— Deacons Ordained on 1 examination.	2		3	5
" Ordained on 3 examinations	1	3	1	5
" Received				
" Instituted				
" Transferred	1		3	4
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident	2	4	5	11

	1860	1861	1862	Totals.
Presbyters Ordained	4	2	1	7
" Received	5	5	2	12
" Instituted		1		1
" Transferred	4	8	4	16
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident	31	28	27	
Total Clergy				35

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes. — Organized	1		1	
New Parishes Admitted	1			
Number of Parishes in Union				
Number of Parishes not in Union				
Total Parishes				26
Corner-stones Laid	2	1		3
Consecrations	1		2	3
Church Accommodations				
Parochial Statistics. — Confirmations	169	176	171	516
Baptisms. — Infants	327	309	253	889
Adults	96	71	68	235
Total	423	380	321	1,124
Marriages	189	162	125	476
Burials	291	296	300	887

Communicants. — Added, 629; Gone, 488; Present Number, 3,520.

Sunday Schools. — Schools, 26; Teachers, 472; Scholars, 3,766.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Bishop's Salary	$1,017	$1,017	$1,043	$3,077
Diocesan Expenses	150	75	225	450
Diocesan Missions	1,416	1,614	1,187	4,217
General Domestic and Foreign Missions	3,080	3,919	2,945	9,944

Aged and Infirm Clergy and Widows' and Orphans' Fund. — Present Capital, $6,629.54.

Total income, as gathered from the Parochial Reports for three years past, $62,136.

VERMONT.

The statistics of this Diocese, since the last General Convention, present, in many respects, a favorable view.

The increase of the population of the State, owing to frequent emigration and other causes peculiar to our position, has been very little, and yet the Church will be found to have made very encouraging progress.

Three years since the number of communicants was reported at 1,998; now we have 2,534. The amount of contributions, according to the report made to the last General Convention, deducting amount contributed for the Vermont Episcopal Institute, was $6,727.92; while that now reported is $11,563.86.

In a Diocese like this, with a sparse and almost wholly agricultural population, and that population nearly stationary as to numbers, the growth of the Church must necessarily be slow; and yet, on looking over the condition of the Church in Vermont for thirty years past, and comparing the number of our Clergy with the population of the State, we find that the Church has, in the number of her Clergy, gained two hundred and fifty per cent. upon the population. The territorial limits of the Diocese of Vermont, although embracing a greater area than any other New England State excepting the State of Maine, do not include a single town containing ten thousand inhabitants, and yet only sixteen Dioceses in the whole Union exceed us in the number of our communicants. Through the goodness of the Lord we have been enabled to advance thus far with a quiet but steady progress, which calls upon us to thank God and take courage.

The Vermont Episcopal Institute has, within the last three years, been put in successful operation. The buildings are now complete, the grounds graded, and the two departments, Theological and Academical, are beginning to exert an influence for good, the extent of which we hope may be wide-spreading and lasting.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Vermont, to the General Convention of 1862.

Right Rev. John Henry Hopkins, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed				
Present Number Licensed				
Candidates for Orders Admitted	5	4	2	11
Present Number of Candidates				6
Clergy.— Deacons Ordained on 1 examination.	3	2	2	7
" Ordained on 3 examinations				
" Received	1			
" Instituted				
" Transferred				

	1860	1861	1862	Totals.
Deacons Deceased			1	
" Suspended				
" Deposed				
Number Canonically Resident				
Presbyters Ordained	1	1	1	
" Received	3	6	7	
" Instituted				
" Transferred	4	4	2	
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident				33

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes. — Organized				
New Parishes Admitted		2		
Number of Parishes in Union	36	36	38	
Number of Parishes not in Union				
Total Parishes				38
Corner-stones Laid				
Consecrations	1	2	2	5
Church Accommodations. — Edifices, 31; Parsonages, 11.				
Parochial Statistics. — Confirmations	134	147	171	452
Baptisms. — Infants	116	128	149	393
Adults	52	77	74	203
Total	168	205	223	596
Marriages	31	32	52	135
Burials	84	125	108	317

Communicants. — Added, 697; Gone, 214; Present Number, 2,534.

Sunday Schools. — Schools, 41; Teachers, 279; Scholars, 1,659.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Capital				$53,888 71
Annual Income				
Diocesan Fund. — Annual Income				
Diocesan Missions. — Annual Income	$427 25	$497 74	$454 69	1,379 68
General Domestic Missions. — Annual Income	320 12	299 63	291 70	911 45
General Foreign Missions. — Annual Income	205 17	195 01	99 23	499 41
Educational Fund. — Annual Income				
Aged and Infirm Clergy Fund. — Annual Income	49 90	76 38	59 44	185 72
Widow and Orphans of Clergy. — Annual Income				

	1860	1861	1862	Totals.
Miscellaneous and Special. —				
Annual Income.....	2,869 65	3,011 38	2,701 81	8,582 84
Unspecified.—Annual Income from Lands of Society for Propagation Gospel Eng...	3,000 00	3,000 00	3,000 00	9,000 00
Total Capitals.....				
Total Incomes.....				20,563 86

WESTERN NEW YORK.

Since the last General Convention, 1859, 23 new Candidates for Holy Orders have been admitted; 1 Candidate has been received from another Diocese; 1 Candidate has been transferred to another Diocese; 1 Candidate has died; 1 Candidate has been struck from the list; 2 Candidates have withdrawn from illness; 3 Candidates have been struck from the list, having gone to the war; Candidates have been ordained Deacons. The present number of Candidates is 17. 24 Deacons have been ordained Priests; 7 new Congregations have been organized, and 5 admitted into union with the Convention; 11 Church edifices have been consecrated; 12 Church edifices, in use, await consecration on account of debt or other causes; 6 new Church edifices (one a College Chapel, and one an enlargement) are in process of erection; 57 Parsonages are provided for the Parishes; 2 Rectors have been instituted; 1 Deacon and 1 Priest have been deposed; 33 Clergymen have been received into the Diocese; 29 Clergymen have been transferred to other Dioceses. The average number of Missionaries employed in the Diocese during the last three years has been 58; the present number is 60.

The Diocese consists, on the first of October, 1862, of 1 Bishop, 145 Presbyters, and 10 Deacons; 17 Candidates for Orders, 160 organized Congregations (several of which, on account of deaths, removals, and fluctuations of business, are feeble), with 137 Church edifices.

The Churtman Fund for disabled Clergymen has aided eight Clergymen to the amount, in three years, of $3,500. The whole sum collected for this object, including interest ($1,190.57), in three years, is $5,845.99. The fund invested, the result of collections after appropriation to disabled Clergymen, is $7,000.00.

In Educational purposes the Diocese has, besides the

Caryville Collegiate Seminary, the Doolittle Institute and the Training School, Hobart College and Devens College. Hobart College has about 100 students, graduating in the last three years 55 alumni, under a President, 4 Professors, 1 Assistant Professor, and a Chaplain. This College has within the last three years been liberally endowed, its debts paid, a Chaplaincy established, with a new stone Chapel in process of erection; the former nearly and the latter wholly an individual gift. The College has an income of $10,550, comprehending 16 scholarships, two of $70.00 each, eleven of $100 each, and three of $140 each; all but two established within the last three years by individual beneficence, for young men looking to the ministry. Its entire capital is $240,000, including $70,000 in lands, buildings, apparatus and library.

The Training School for Candidates for Holy Orders, referred to in the Report to the last General Convention, has commenced and is in progress. Funds were collected and are held in bonds and mortgages, railroad bonds, United States Treasury notes and individual notes, $13,191.50; in notes of interest, in verbal promises, in use of a Chapel and lot, all yielding an annual income of $1,400 for salary and house-rent to the Rector or Professor, by whom eight Candidates, thus brought under the immediate supervision and guidance of the Bishop, have been aided in completing their preparations, and been ordained. This institution is designed for applicants for Candidateship and Candidates that could not well attend the General Seminary, and is designed to test their fitness and prepare them for the Ministry.

The Devens College, for Orphan and Destitute Children, continues in full and successful operation. It reports annually to the Bishop and to the Standing Committee, the condition of the College as to funds and operations, and also a statement to the Convention of the Diocese. Its property is reported at $212,910, and its income $10,857. It has had in the course of education thirty-two pupils. During this year several of them, having completed their education according to the charter of the College, have been returned to their friends or placed in positions for self-support and usefulness.

The system of monthly collections and donations in all the Churches for Church objects continues to enjoy the

confidence of the Diocese at large, and has enabled the treasury to meet regularly and punctually the quarterly drafts of the Missionaries. Its annual supply for Diocesan Missions has amounted to $5,350.23.

In Domestic Missions, including bequests, as appears from the Report of the Board of Missions, have been contributed $11,091.50.

In Foreign Missions, including bequests, $11,156.92.

For Parochial objects, as appears from the Parochial Reports, exclusive of salary during the last three years, have been given $178,110.78.

For Church objects within the Diocese, exclusive of the above, $10,351.72, and for Church objects out of the Diocese, $7,540.94.

The Permanent Diocesan Missionary Fund has been enlarged by two bequests, one of $5,000, and one of $852.00, to the sum of $17,472. The sums raised for Church objects, as above reported, are exclusive of amounts contributed to Hobart College and the Training School.

The fund for the support of the Episcopate was reported to the Diocesan Convention, in August last, at $49,525.69. The average annual income for the last three years has been $3,455.69. Since the last General Convention there have been, —

Baptisms. — Adults, 1,562; Infants, 4,535	6,097
Confirmed	3,798
Marriages	1,472
Burials	2,857
The Present number of Communicants	12,151
" " of Sunday Schools	141
" " of Teachers	1,681
" " of Scholars	11,136

A Tabular Digest for the Diocese is appended.

The Diocese continues its labors for Christ and his Church in peace, union, and harmony, needing a still higher appreciation of the Church of Christ as a divine institution; of the relation to God our Saviour, into which the gospel brings us all; of the demand of Christ upon the time, talents, families and means of his disciples; of the earnestness with which our individual salvation should be prosecuted, and of the duty of extending the blessings of redemption to others at home and abroad, and of sustaining the authorized institutions of the Church engaged in the sacred work.

It has to lament the enfeebling of its Parishes by removals and fluctuations, and the prospect of increased pecuniary difficulties in sustaining its Missions and Parishes arising from the distractions of the times; but, in firm reliance upon our God and Saviour, it looks to the return of peace, union, and prosperity to our country and to our Church.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Western New York, to the General Convention of 1862.

	1860	1861	1862	Totals.
Lay Readers Licensed	8	7	3	18
Present Number Licensed			11	
Candidates for Orders Admitted	11	8	6	25
Present Number of Candidates			17	
Clergy. — Deacons Ordained on one examination	2	1	0	3
" Ordained on three examinations	6	6	5	17
" Received	3	2	0	5
" Instituted				
" Transferred				
" Deceased				
" Suspended				
" Deposed	1	0	0	1
Number Canonically Resident.				10
Presbyters Ordained	6	7	11	24
" Received	9	10	9	28
" Instituted	2	0	0	2
" Transferred	19	7	3	29
" Deceased				
" Suspended				
" Deposed	1	0	0	1
Number Canonically Resident.				145

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

Parishes. — Organized	1	1	6	8
New Parishes Admitted	0	0	5	5
Number of Parishes in Union				156
Number of Parishes not in Union				4
Total Parishes				160
Corner-stones Laid	3	4	3	10
Consecrations	9	0	2	11
Church Accommodations. — Edifices				137
Parsonages				57
Parochial Statistics. — Confirmations	1,812	671	1,315	3,798
Baptisms. — Infants	1,515	1,279	1,741	4,535
Adults	678	330	544	1,552
Total	2,193	1,609	2,295	6,097

	1860	1861	1862	Totals.
Marriages	537	450	485	1,472
Burials	941	841	1,075	2,857

Communicants. — Added, 4,733; Gone, 2,410; Present Number, 12,189.

Sunday Schools, 141; Teachers, 1,681; Scholars, 11,136.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Capital				$49,529 00
Annual Income	$3,633 69	3,122 19	3,611 49	10,367 37
Diocesan Income				
Diocesan Missions. — Capital				17,472 00
Annual Income (including collections)	6,435 53	4,920 31	4,694 87	16,050 71
Gen. Dom. Miss. — Annual Income (with bequests).	1,735 69	4,419 64	5,139 23	11,294 56
Gen. For. Miss. — Annual Income (with bequests).	3,847 48	1,519 88	5,789 50	11,156 92
Educational Fund. — Capital				504,333 00
Annual Income.....			22,783 00	
Aged and Infirm Clergy Fund. — Capital.....				7,000 00
Annual Income (interest and collections).....	1,997 39	1,965 45	1,892 15	5,854 99
Widow and Orphans of Clergy.—Annual Income				
Miscellaneous and Special. — Annual Income				
Unspecified. — Annual Income				
Total Capitals.....				548,200 00
Total Incomes.....				55,054 00

WISCONSIN.

The Tabular Digest found below, compared with that made three years ago, shows that the Church in Wisconsin is slowly but steadily advancing. Her progress would be much more rapid but for the lack of able and judicious Clergymen. Our venerable and indefatigable Bishop is continually calling for more laborers; but few who are fitted to work successfully in his peculiar field respond to his calls. Many such might go forth from Nashotah House did the Church furnish that noble Seminary of the North-West with the requisite means for their education. To

devise some remedy for this grave defect, a Committee was appointed at the Diocesan Convention, in 1860, to prepare a Canon, embodying such modifications and improvements in our system of Missionary operations as the exigencies of the Church might require. That Committee reported to the Convention in 1861, and their report, with the Canon proposed, was substantially adopted. The chief features of the Canon are, — First, the appointment of Itinerant Missionaries; second, that such Missionaries shall, in all cases, draw their entire support from the Missionary Treasury of the Diocese; third, that collections shall be made at every service in all the stations, and transmitted to the Treasury of the Board. This plan, it will be observed, makes the Missionary just what his name imports, — one *sent* by the Ecclesiastical authority to preach the gospel; and places him in a position of independence, which at the West, where the clerical office is not held in very high respect, is very necessary for his usefulness and comfort. In the summer of 1861 an Itinerant was appointed under this plan, to whom five stations were assigned. The results, thus far, have been very encouraging. Good congregations have been gathered, — two of which are about to build church edifices; and a sum almost sufficient to defray all the expenses of the Mission has been contributed at the several stations.

It is well known that a large portion (nearly one-third) of the population of Wisconsin are Germans. The accession to the ranks of our Clergy of two native German Ministers, who have worked faithfully and successfully as Lutheran Missionaries, and who have brought a considerable portion of their people into the Church with them, encourages us to hope that, notwithstanding the great difficulties of the work in this portion of the field, we have at length made a beginning which, if duly fostered, will, by God's blessing, result in large accessions to our Apostolic Church from among this interesting people.

The important subject of Christian education continues to receive much attention in this Diocese. The Female Seminary at Oconomowoc is still pursuing its quiet career of growing usefulness; and Racine College, which is the joy and pride of the Diocese, is rapidly extending its hallowing and edifying influences.

TABULAR DIGEST

Of the Triennial Report of the Protestant Episcopal Church in the Diocese of Wisconsin to the General Convention of 1862.

Right Rev. Jackson Kemper, D. D., Bishop.

	1860	1861	1862	Totals.
Lay Readers Licensed				
Present number Licensed				
Candidates for Orders Admitted	3	3	3	9
Present number of Candidates				9
Clergy. — Deacons Ordained on one examination	1			1
" " on three examinations	4	5	3	12
" Received	2			2
" Instituted				
" Transferred	1		1	2
" Deceased				
" Suspended				
" Deposed			1	1
Number Canonically Resident				2
Presbyters Ordained	6	5	3	14
" Received	10	5	2	17
" Instituted	1			1
" Transferred	7	7	2	16
" Deceased				
" Suspended				
" Deposed				
Number Canonically Resident *				50

REPORT OF PARISHES AND OF PAROCHIAL STATISTICS.

	1860	1861	1862	Totals.
Parishes.— Organized	5	3		8
New Parishes Admitted	1	2	2	5
Number of Parishes in Union				
Number of Parishes not in Union				
Total Parishes				44
Regular Stations, over				13
Corner-stones Laid	4	1		5
Consecrations	4	2		6
Church Accommodations.— Edifices, 44; Sittings, 14,000; Parsonages, 17.				
Parochial Statistics. — Confirmations	307	544	299	1,150
Baptisms.— Infants	559	565	692	1,816
Adults	154	136	117	407
Total	713	701	809	2,223
Marriages	133	90	141	364
Burials	239	224	235	688

* REMARK. — Of the above 52 Clergy, 3 do not reside in the Diocese; 4 are Chaplains in the army, and 4 are occupied mainly as professors or teachers, and two are disabled.

Communicants. — Present Number, 2,900.
Sunday Schools. — Schools, 45; Teachers, 329; Scholars, 2,700.
Diocesan Educational Institutions. — Nashotah Theological Seminary, Racine College, Oconomowoc Female Seminary.

DIOCESAN FINANCIAL REPORT.

	1860	1861	1862	Totals.
Episcopal Fund. — Annual Income	$1,110 09	$952 06	$1,627 82	
Diocesan Fund. — Annual Income	244 60	169 00	124 00	
Diocesan Missions. — Annual Income	1,127 80	1,069 39	1,149 91	
General Domestic Missions. — Annual Income				
General Foreign Missions. — Annual Income				
Educational Fund. — Annual Income				
Aged and Infirm Clergy Fund. — Annual Income				
Widow and Orphans of Clergy. — Annual Income				
Miscellaneous and Special. — Annual Income	13,728 82	19,414 15	11,541 82	$44,684 79
Unspecified. — Annual Income				
Total Capitals				
Total Incomes				

Appendix B.

TABULAR VIEW,

Exhibiting the Comparative Growth of each Diocese for the periods 1856–9, *and* 1859–62, *inclusive.*

Dioceses.	Whole Number Baptized, as reported.		Number Confirmed, as reported.		Number of Communicants, as reported.		Candidates for Holy Orders		Deacons ordained, as reported.		Priests ordained, as reported.		Whole Number of Parishes.		Churches consecrated, as reported.	
	1859.	1862.	1859.	1862.	1859.	1862.	1859.	1862.	1859.	1862.	1859.	1862.	1859.	1862.	1859.	1862.
Maine	1,042	766	555	316	1,242	1,501	3	4	3	3	5	4	17	18	3	2
New Hampshire	378	421	232	296	726	956	0	7	1	1	1	2	14	21	1	4
Vermont	656	596	569	452	1,998	2,554	3	6	6	7	5	3	38	38	1	5
Massachusetts	4,270	3,994	2,163	1,998	7,780	8,816	9	12	7	11	12	6	63	77	3	4
Rhode Island	1,313	1,124	899	516	3,142	3,520	7	6	7	10	3	7	30	26	5	3
Connecticut	4,124	3,976	2,924	2,084	11,575	12,450	23	22	28	28	28	18	118	120	7	10
New York	17,334	17,606	8,769	7,789	24,491	26,455	55	59	42	31	20	37	281	298	17	19
Western New York	5,247	6,097	2,063	3,798	10,834	12,151	19	17	13	20	10	24	150	160	5	11
New Jersey	3,489	4,536	1,756	2,449	5,000	6,000	11	10	15	6	8	12	85	138	5	10
Pennsylvania	10,357	10,799	4,834	4,576	14,106	15,609	26	32	39	31	30	40	201	214	21	15
Delaware	943	991	335	321	992	1,064	1	1	7	3	4	6	25	25	4	1
Maryland	7,695	7,448	3,076	1,804	10,580	10,555	18	19	16	14	15	8	126	130	13	7
Kentucky	1,326	1,535	715	765	1,936	2,256	6	6	4	9	5	5	33	34	1	4
Ohio	2,340	2,076	1,143	1,506	5,680	6,271	15	14	14	25	8	14	95	96	6	2
Indiana	754	902	389	461	1,192	1,603	3	4	5	3	6	3	29	23	2	0
Illinois	2,307	2,405	1,231	1,048	3,000	3,266	5	7	4	6	6	4	96	92	12	3
Missouri	898	894	573	354	1,395	1,600	5	0	1	3	3	1	29	32	6	7
Kansas	50	18	27	26	160	109	1	0	1	0	0	0	17	12	3	0
Michigan	1,435	2,246	1,016	959	2,701	3,194	3	7	6	6	4	3	49	61	9	8
Wisconsin	2,194	2,223	1,039	1,150	2,500	2,900	9	9	10	13	10	14	51	44	6	6
Iowa	613	661	425	322	1,488	1,078	4	3	5	5	7	4	36	43	6	4
Minnesota	380	480	216	201	597	1,003	0	6	[illegible]	5	1	2	25	31	10	2
California	819	1,053	288	303	733	912	3	7	4	3	3	6	20	20	3	6

Comparative view of the Statistics of the Condition of the Church, reported in 1859 and in 1862.

	1859.		1862.
	Whole Number as reported.	Number reported in Dioceses *now* represented.	Number in Dioceses *now* represented
Whole number Baptized	89,094	72,517	75,857
" " Confirmed	43,401	36,079	33,494
" " of Communicants	139,611	114,068	125,829
Candidates for Holy Orders	291	232	248
Deacons Ordained	301	239	243
Priests "	238	194	223
Whole number of Parishes	2,120	1,610	1,773
Number of Churches and Chapels consecrated	198	140	123

TABULAR VIEW.

SUMMARY AND COMPARATIVE VIEWS OF CHIEF ITEMS.

1847.

Clergy in 28 Dioceses		1,404
Baptisms,	Adults, in 21 Dioceses 4,408	
	Infants, in 21 Dioceses 23,551	33,774
	Not specified, in 7 Dioceses 5,815	
Communicants added in 11 Dioceses		5,125
Total of Communicants in 27 Dioceses		67,550
Marriages in 19 Dioceses		6,826
Burials in 19 Dioceses		12,814
Sunday-School Teachers in 16 Dioceses		5,279
Sunday-School Pupils in 18 Dioceses		39,437
Clergy Deceased in 15 Dioceses		34

1850.

Clergy in 29 Dioceses		1,558
Baptisms,	Adults, in 24 Dioceses 5,957	
	Infants, in 24 Dioceses 33,072	42,925
	Not specified, in 4 Dioceses 3,896	
Communicants added in 8 Dioceses		79,987
Total Communicants in 28 Dioceses		4,802
Marriages in 20 Dioceses		3,420
Burials in 20 Dioceses		16,233
Sunday-School Teachers in 17 Dioceses		4,520
Sunday-School Pupils in 19 Dioceses		38,603
Clergy Deceased in 16 Dioceses		

1853.

Clergy in 30 Dioceses		1,651
Baptisms,	Infants, in 24 Dioceses..... 39,565	
	Adults, in 24 Dioceses..... 6,531	
	Not specified, in 4 Dioceses... 2,061	48,157
Communicants added in 11 Dioceses		8,802
Total Communicants in 30 Dioceses		105,136
Marriages in 24 Dioceses		12,974
Funerals in 24 Dioceses		23,558
Sunday-School Teachers in 18 Dioceses		5,531
Sunday-School Scholars in 22 Dioceses		62,376
Clergy Deceased in 18 Dioceses		42
Number of Churches in 7 Dioceses		454
Number of Parishes and Congregations in 22 Dioceses		1,150
Parsonages added in 5 Dioceses		34
Number of Parsonages in 3 Dioceses		84

1856.

Clergy in 31 Dioceses		1,828
Baptisms,	Infants, in 26 Dioceses..... 56,132	
	Adults, in 26 Dioceses..... 9,542	
	Not specified, in 4 Dioceses ... 4,853	70,527
Communicants in 31 Dioceses		119,540
Marriages in 30 Dioceses		21,334
Funerals in 30 Dioceses		36,925
Sunday-School Teachers in 20 Dioceses		9,235
Sunday-School Scholars in 25 Dioceses		82,014
Clergy Deceased in 22 Dioceses		58
Number of Churches in 6 Dioceses		335
Number of Parishes in 29 Dioceses		1,825
Number of Parsonages in 7 Dioceses		109

1859.

Clergy in 33 Dioceses		2,065
Baptisms,	Infants, in 33 Dioceses..... 74,553	
	Adults, in 33 Dioceses..... 14,729	89,282
Communicants in 33 Dioceses		135,611
Marriages in 32 Dioceses		21,225
Burials in 32 Dioceses		37,021
Sunday-School Teachers in 27 Dioceses		14,019
Sunday-School Scholars in 31 Dioceses		113,912
Clergy Deceased in 22 Dioceses		75
Number of Churches in 27 Dioceses		1,395
Number of Parishes in 33 Dioceses		2,120
Number of Parsonages in 19 Dioceses		254

1862.

Clergy in 23 Dioceses		2,286
Baptisms,	Infants, in 23 Dioceses..... 60,449	
	Adults, in 23 Dioceses..... 11,084	71,533
Communicants in 23 Dioceses		124,340
Marriages in 22 Dioceses		17,028
Burials in 22 Dioceses		33,095
Sunday-School Teachers in 22 Dioceses		8,897
Sunday-School Scholars in 22 Dioceses		123,011
Clergy Deceased in 16 Dioceses		52
Number of Churches in 17 Dioceses		1,144
Number of Parishes in 22 Dioceses		1,728
Number of Parsonages in 17 Dioceses		267

Appendix C.

Dr. *The General Convention of the Protestant Episcopal Church*

1859			
Sept. 3,	To Balance due Treasurer per account rendered this date,		$863 51
1860			
March 10	To Balance per contra,		635 51
1859			
Oct. 10,	" Cash paid Billing & Brothers, bill for printing,	$89 46	
" 31,	" Ditto paid David M. Hogan, bill for stationery,	70 52	
Nov. 5,	" Ditto paid Rev. Dr. Howe, Sec'y, order of Rev. Dr. Balch, Sec'y of the House of Bishops,	50 00	
" 7,	" Ditto paid Wm. A. Irving, bill for services at Convention,	136 50	
" 14,	" Ditto paid Rev. Dr. Howe, bill as secretary, for postages,	20 00	
" 14,	" Ditto paid Wm. A. Irving, bill for sundries,	177 82	
" 23,	" Ditto paid Ritchie, Donnavant & Co., bill for printing,	276 69	
" 23,	" Ditto paid Rev. J. H. Hobart, Registrar, bill,	25 00	
1860			
May 12,	" Ditto paid Pudney & Russell, bill for printing Digest,	1,234 29	
" 18,	" Ditto paid Rev. Dr. Howe, Sec'y, order in favor of Rev. J. A. Childs,	150 00	
June 15,	" Ditto paid Pudney & Russell, bill for printing,	30 00	
	Carried forward,	$2,260 28	

TREASURER'S ACCOUNT.

in the United States, in Account with Herman Cope, Treasurer. Cr.

1859	By Cash received from the following named Dioceses, being the balance of their respective quotas, for the payment of the incidental expenses of the General Convention of 1856, reported in last account rendered as then unpaid, viz.:				
Sept. 29,	Maryland, for add'l assessment for 1856,			$73 50	
Oct. 6,	Connecticut,	do.	do.	61 00	
" 27,	Tennessee,	do.	do.	10 00	
" 27,	Mississippi,	do.	do.	16 50	
Nov. 30,	Indiana,	do.	do.	46 00	
1860					
March 10	Wisconsin,	do.	do.	21 00	
					$228 00
	Balance, being the excess of expenditure over the receipts for the General Convention of 1856,.....				635 51

1859	By Cash received from the following named Dioceses, as their respective quotas for the payment of the incidental expenses of the General Convention of 1859, viz.: Under Canon VIII. of 1856, two dollars, and under special resolution of the 12th October, 1859, sixty-five cents, for each clergyman in such Diocese, together $2\frac{65}{100}$, as follows, viz.:		Clergymen.	Quotas.	
Oct. 27,	Maine quota for 1859, as above,		18	$47 70	
" 27,	New Hampshire	do.	15	39 75	
" 6,	Vermont	do.	28	74 20	
" 6,	Massachusetts	do.	81	214 65	
" 27,	Rhode Island	do.	31	82 15	
" 27,	Connecticut	do.	131	347 15	
Sept. 9,	New York	do.	332	879 80	
Oct. 5,	Western New York	do.	138	365 70	
1860					
June 5,	New Jersey	do.	103	272 95	
" 30,	Pennsylvania	do.	193	511 45	
1859					
Oct. 27,	Delaware	do.	19	50 35	
" 27,	Maryland	do.	159	421 35	
" 27,	Virginia	do.	113	299 45	
Nov. 30,	North Carolina	do.	47	124 55	
	Carried forward,.....		1408	$3,731 20	

Dr. *The General Convention of the Protestant Episcopal Church*

1860 June 15,	To amount brought forward,.....		$2,260 28	$635 51
	" Cash paid King & Baird, bill for printing, as follows, viz.:			
	1860. June 11, On acc't,	$1,300 00		
	" " 26, do.	200 00		
	" Aug. 16, do.	183 00		
	" Nov. 22, do.	122 00		
	1861. Mar. 22, do.	113 96		
	" April 8, do.	200 85		
	" Sept. 2, do.	93 70		
	1862. Aug. 28, do. in full,	300 00	$2,513 51	$4,773 79
1862 Sept. 9,	To Balance due the Treasurer, per contra,.....			$5,409 30
				$262 90

in the United States, in Account with Herman Cope, Treasurer. CR.

			Clergymen.	Quotas.	
1859	By Amount brought forward,...		1408	$3,731 20	
Oct. 27,	South Carolina for 1859, $198 75		75		
	unpaid, 54 75			144 00	
Sept. 20,	Georgia quota for 1859,		26	68 90	
Oct. 27,	Florida do.		8	21 20	
Aug. 25,	Alabama do.		30	79 50	
Oct. 27,	Mississippi do. $84 80		32		
	unpaid, 24 80			60 00	
Oct. 27,	Louisiana do.		36	95 40	
1860					
June 30,	Texas do.		13	34 45	
1859					
Oct. 27,	Tennessee do.		27	71 55	
" 17,	Kentucky do.		32	84 80	
" 17,	Ohio do.		84	222 60	
Nov. 30,	Indiana do. $76 85		29		
	unpaid, 26 85			50 00	
Oct. 6,	Illinois do.		61	161 65	
Sept. 19,	Missouri do.		28	74 20	
Oct. 27,	Michigan do.		49	129 85	
" 6,	Wisconsin do. $121 90		46		
	unpaid, 41 90			80 00	
	Iowa do. $84 80		32		
	unpaid, 84 80			00 00	
1862					
July 6,	California do.		14	37 10	
	Kansas admitted in 1859, reported not now chargeable,.....				
	Minnesota, admitted in 1859, reported not now chargeable,..				
			2030		
					$5,146 40
	Balance, being the remainder of the excess of expenditure over receipts prior to the Convention of 1859,				262 90
					$5,409 30

NOTE. — The following sums have also been received by the Treasurer, viz.:

1862
July 26, Diocese of California, on account of quota for Convention of 1862,..... $4 90
Aug. 27, Diocese of New York, under Canon of 1856, for Convention of 1862, 361 Clergymen,..... 722 00

HERMAN COPE,
Treasurer General Convention.

PHILADELPHIA, September 9th, 1862.

NOTE. — Condensed statement of the foregoing account, viz.: —

Balance due the Treas'r, March 10, 1860, as above,			$635 51
The aggregate receipts by him for the General Convention of 1859 have been —			
From the *two* assessments authorized, say on 2,030 clergymen in the Dioceses, collectively, to whom the same apply, as reported to the Treasurer, and as stated in his present account, at $2\frac{65}{100}$ for each,			$5,379 50
But from which must be deducted the following assessments therein included, and *not paid* at the date (9th September, 1862) when the said account was made out, viz.:			
Diocese of South Carolina,	bal. unpaid,	$54 75	
Mississippi,	ditto,	24 80	
Indiana,	ditto,	26 85	
Wisconsin,	ditto,	41 90	
Iowa, for *both* ass'ts, together,		84 80	$223 10
Leaving the net receipts by the Treasurer, for Convention of 1859,			$5,146 40
From which deduct the total expenditures for that Convention,			4,773 79
as specified in his account, and there remains applicable to the payment of so much of the excess of expenditure over the receipts for the Convention of 1856 as first above stated,			$372 61
Resulting in the same balance exhibited in the Treasurer's ac't,			$262 90

HERMAN COPE,
Treasurer General Convention.

Appendix D. — 1.

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions of the Protestant Episcopal Church respectfully report to the General Convention thereof, —

That since the Triennial Meeting held in the city of Richmond, Va., they have held two annual meetings, one in the city of New Haven, Ct., and one in the city of Philadelphia, and are now assembled again in Triennial Meeting.

The Board submit to the Convention a copy of the printed Proceedings of the Triennial Meeting at Richmond, and of the Annual Meetings at New Haven and Philadelphia, to which they respectfully refer for details of their operations.

A general summary is as follows: —

DOMESTIC.

I. FUNDS.

Receipts from October 1,	1859,	to October 1,	1860.....	$66,303	88
" "	1860,	"	1861.....	45,889	65
" "	1861,	"	1862.....	35,223	91
				$147,417	44

Receipts for the three previous years, $170,191.95.

Payments from October 1,	1859,	to October 1,	1860.....	$60,551	42
" "	1860,	"	1861.....	56,579	53
" "	1861,	"	1862.....	39,209	47
				$156,340	42

Payments in the previous three years, $163,193.17.

II. MISSIONS.

	Stations.		Missionaries.
1860.....	154	.....	137
1861.....	156	.....	130
1862.....	120	In the North.....North.	113

FOREIGN.

I. FUNDS.

Receipts from October 1,	1859,	to October 1,	1860.....	$85,389	57
" "	1860,	"	1861.....	59,126	82
" "	1861,	"	1862.....	50,576	78
				$195,092	67

In the previous three years, $237,964.44.

Payments from October 1,	1859,	to October 1,	1860.....	$86,833	26
" "	1860,	"	1861.....	55,706	95
" "	1861,	"	1862.....	58,172	90
				$200,713	11

In the previous three years, $241,248.82.

II. MISSIONS.

Principal Stations.	Missionaries.	Assistants.	Candidates for Orders.	Communicants.	Pupils.
Greece.....	1	2			About 400
Africa	8	25	6	400	" 800
China.....	6	6	1	64	" 100
Japan	2	1			
Brazil	1				

All of which is respectfully submitted.

JACKSON KEMPER,
Bishop, presiding at the meeting at which the Report was adopted.

P. VAN PELT,
Secretary of the Board.

NEW YORK, Oct. 3, 1862.

Appendix D. — 2.

REPORT OF THE COMMITTEE ON THE FOREIGN AND DOMESTIC MISSIONARY SOCIETY.

The Committee on the Foreign and Domestic Missionary Society respectfully report, that they have carefully considered the brief summary of proceedings reported on behalf of the Board of Missions to this House. In the extraordinary and most lamentable circumstances which have befallen our whole people in the past two years, it would have been presumptuous to predict to what extent the resources of our Board of Missions should be impaired in consequence of the impoverishment of the country. Certainly, had it been foretold that this desolating war would continue so long; that such immense armies would be drawn away from the industrial pursuits of life; that such costly engines and munitions of war, by land and sea, would be provided in so brief a space, we should have been ready to anticipate that all benevolent operations, except those connected with the sick, the wounded, and the suffering by these dire calamities, must certainly be suspended. We are thankful to God that Christian men have not been left to fall into such forgetfulness of their religious duties, such ingratitude for their past and still remaining blessings. But, indeed, there ought not to have been, under these national troubles, any diminution of our offerings to the Lord. Individual men have been impoverished, no doubt, to such a degree that they can no longer cast into the treasury, as aforetime, of their abundance. But we cannot suppose that there are none able to supply their lack of service, and that the whole congregation of Christ's people are so reduced that they can no longer both render to Cæsar the things that are Cæsar's and to God the things that are God's. Retrenchment need not extend to

our charities until it has first made our luxuries less, and brought us to wholesome habits of self-denial.

It appears by the report of the Board of Missions that the receipts of the Domestic Committee, which in the year ending on the 1st of October, 1860, were $66,303.88, have fallen off in the year just closed to little more than half that amount, to wit, $35,223.91; and that the receipts of the Foreign Committee, which in the Annual Report of October 1, 1860, were $85,389.57, have declined in the past year to $50,576.78.

It must be obvious to every one that this great diminution of means for the prosecution of the Missionary work must have occasioned the recall of Missionaries, the abandonment of stations, the discontinuance or extreme reduction of schools and other agencies, at home and abroad, which the Church had established in more prosperous times. The Board of Missions, it must be remembered, is not an endowed corporation. It is but the almoner of the charities entrusted specially to its care. It must abandon every undertaking which the Church does not provide for, however thriftless it be to sacrifice by disuse the instrumentalities for good which, at much cost and by many years, have been matured, and however painful, if not wrong, it be, to remand to the darkness of heathenism souls that were just reviving under the light of the gospel of Christ.

The exigencies of the public service have proved that there was abundant wealth to meet them. Accumulation had heretofore proceeded, under God's blessing, with amazing, yea, unexampled rapidity. And profusion, extending almost to profligacy, had become the sin of our people, even of many professing godliness. Is not the question worthy of our most deliberate and searching reflection, whether the self-indulgences into which we have fallen, and the withholding more than is meet when the cause of Christ and his Church were appealing for our help, — whether these have not been among the moral causes of the sore evils that have come upon us? Are not these afflictions righteous judgments laid upon his recreant children by the hand of a just and not unmerciful Father? And what shall we do under these tribulations? Shall we withhold our offerings, and avenge ourselves, as it were, upon the providence of Almighty God, for staying, as he has, the increase of our wealth? Nay, rather let us, out of what yet remains, endeavor to make amends for the short-comings of the past. "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse."

The offerings which have been made on the altar of patriotism since our unhappy civil strife has been in progress have been most free and abundant. We shall look in vain for the fruit of all our sacrifices in the preservation of our Union and the return of peace and concord, if what we have given with such seeming liberality to our country has been in whole or in part abstracted from the oblations which are due to our God. Glory to God in the highest was the first ascription of the angels who heralded the Saviour's birth. Peace on earth was the announcement which followed. Christian hope finds its warrant in observing the same order. First glorify God, and then look for peace on earth and good-will to men. The one recorded sermon of the Holy

Child Jesus closes with the same lesson,—"Seek ye first the kingdom of God and his righteousness, and all other things shall be added unto you."

M. A. DeWolfe Howe,
Francis Vinton,
J. L. Clark,
George Leeds,
R. H. Gardiner,
H. P. Baldwin,
William Cornwall.

New York, Oct. 16, 1862.

Appendix E.—1.

REPORT OF THE RT. REV. THOMAS F. SCOTT, D.D., MISSIONARY BISHOP OF OREGON AND WASHINGTON TERRITORY.

Brethren: I regret it will not be my privilege to attend the present meeting of the Board of Missions. Heretofore I have attended the sessions of the General Convention, believing that I could better serve the interests of the Mission under my charge than by remaining here during the same time. But in the present condition of our afflicted country, I presume no such results could follow, and I consequently remain at my post. I sincerely pray that the spirit of all grace may guide your deliberations, and give success to all your measures for extending the kingdom of Christ.

My two Annual Reports to the Board, and various communications to the Domestic Committee, have given in detail the various items of our progress, which need not be repeated here. Since the triennial meeting of the Board in 1859, I have consecrated *four* Churches, viz.: St. Luke's, Vancouver, W. T.; St. George's, Roseburg, Oregon; The Incarnation, Butteville; and St. Paul's Chapel, Oregon City. I have ordained two Priests, Rev. James R. W. Sellwood, and Rev. Thomas A. Hyland; and also one Deacon, Mr. John W. Sellwood. I have confirmed, at different visits, as follows: at Olympia, *nine;* at Vancouver, *twenty-one;* at Portland, *four;* at Milwaukee, *one;* at Oregon City, *four;* at Butteville, *three;* at Champoeg, *two;* at Salem, *one;* at Eugene City, *five;* at Roseburg, *eight.* During the same period, six Clergymen were transferred to my jurisdiction: Rev. Carlton P. Maples, and Rev. Peter E. Hyland, Presbyters, and Rev. Thomas A. Hyland, and Rev. W. F. B. Jackson, Deacons, from the Bishop of New York; Rev. Daniel Kendig, Presbyter, from the Bishop of Pennsylvania, and Rev. Daniel E. Willes, from the Bishop of Vermont. Of these, two only remain, Rev. Messrs. Kendig and P. E. Hyland. Mr. Maples was re-transferred to New York, and Messrs. Jackson, Willes, and T. A. Hyland, to the Bishop of California. Rev. Richard F. Putnam, of Massachusetts, also came under a commission from the Domestic Committee, and has returned to California.

Rev. Mr. Maples came as Rector of Trinity Church, Portland, and

remained but seven months. Rev. Mr. Kendig came as Chaplain of the Military Post at Fort Steilacoom, W. T., where he still continues, making occasional and most acceptable visits to the Church at Olympia. The other five were regularly appointed by the Domestic Committee, upon their own application, as *Missionaries* to this District. Rev. Mr. Willes entered upon his duties as Missionary at Olympia, W. T., in May, 1860, and continued there until the last of September, 1860. He then accepted an invitation to California, with my entire approbation. Rev. T. A. Hyland entered on his duties as Missionary at Roseburg in June, 1860, and resigned the first of October, 1861. Rev. P. E. Hyland reached Oregon at the time Mr. Maples was about to leave Portland. He was invited to supply Trinity Church, and was subsequently elected Rector, and so has performed no missionary work. Rev. Mr. Jackson, after supplying a vacancy in San Francisco for a few weeks, came to Oregon in July, 1860, but, without entering on duty here, returned to California the following month. Rev. Mr. Putnam came the first of June last, and, after remaining a few weeks, and arranging to remove to Roseburg, accepted an invitation to supply a temporary vacancy in San Francisco, proposing to return at some indefinite day.

The other clergy are located and engaged as heretofore, except the Rev. Mr. Fachler, who is about to engage as Principal of Trinity School, Oswego. The entire destruction of the village of Champoeg by the flood of December last so diminished his field of labor in that quarter, that we judged it best for him to remove for a time at least. He will still do important mission work at Oregon City, Milwaukee, and Oswego, in which, as well as in the School, he will be assisted by Rev. John W. Sellwood, Deacon, while prosecuting his own studies.

At no period has our Mission been in a more vigorous state. All our congregations, two perhaps excepted, are now regularly contributing to their own support, and in none is there more readiness or activity than in the two now vacant, at Olympia and Roseburg; each being ready to provide about half a clergyman's support. The congregation at Oregon City has been revived and enlarged, and the number of communicants is larger than ever before. At Vancouver, a very respectable congregation is collected under the active ministry of Dr. McCarty, as the number of confirmations each year will show. A few years of faithful pastoral culture would make several of our congregations self-supporting. Then the efficient reörganization of our boys' school, the establishment of our girls' school, with good promise of success, and our little Church paper, add greatly to our means of permanent growth and prosperity. Had all the clergymen who came to our district within the last three years remained among us as laborers, as we supposed they would, we should have presented ourselves now as a regularly organized Diocese, with all the elements of gradual enlargement.

It is true that within the bounds of this Mission our Lord's saying is still applicable: "The kingdom of God cometh not with observation." The morbid excitement peculiar to large cities is not here. Ours is mostly a village and rural population, containing nevertheless all the elements which are to give character and shape, and that speedily, to a great commonwealth. For the present, therefore, we can offer no satisfactory inducements to those whose ideas of clerical life are all associated with crowds and their peculiar attractions; nor can we report

such results as are looked for as a test of success by those whose expectations run in this channel. Ours is the still more important work of assisting to lay aright the foundations of Christian society in a new country; of forming and training up congregations whose influence is to be more and more widely felt in the growth and strength of coming generations. We are to engage in such a field not because the condition of society is what we could desire, but to *make* it, by the blessing of God, what it should be. This is the true idea of *missionary* work; and I hazard nothing in saying that, to those who rightly estimate it, this is an inviting field, full of promise to the faithful laborer.

Heretofore, from causes familiar to the Board, the increase of population in Oregon and Washington Territory has been slow. Now it is otherwise. The present year is adding largely to our number. How many out of all this increase will become permanent settlers, and at what places, remains yet to be determined. Those who have flocked east of the Cascade Mountains in search of gold have been constantly in motion, either prospecting the country, or attracted by reports of rich discoveries by others. There will be many permanent settlements in that region, stretching from the Cascade to the Rocky Mountains, but time alone can determine when. A faithful itinerant, during the present summer, could have done much good; and there should be two or three ready for that work at the beginning of next summer. So wide a field should not be neglected.

I have so often dwelt upon the various aspects of this Mission, that I think it needless to recur to them. In the progress and results of the work thus far, I have not been disappointed. I stated distinctly, after my first inspection of the field, that it would be a work of time, of patient labor, and of continued nursing care. In view of all this, the Domestic Committee have continued their generous sympathy and liberal aid. To their unabated confidence and honorable forbearance, and to the unwearied and fraternal correspondence of their Secretaries, I owe a debt which I can never cancel.

There is, however, a subject presented in this report upon which I beg leave to offer a few remarks. If it were peculiar to this Mission, I would say less, perhaps nothing. But as it is an evil widely felt in all our Domestic Missions, there will be less of a personal character in my reference to it.

As a general rule, frequent clerical changes are of evil tendency. In established, self-supporting parishes they are less so than in missionary stations. When the Domestic Committee of the Board adopt a certain Diocese or district, it is for the purpose of doing a certain amount of missionary work in that field; and they accordingly appropriate a certain amount of their funds, and invite the attention of clergymen to that mission. Then when a clergyman, after due inquiry, offers his services to the Committee, he is supposed to have made himself acquainted with the character and wants of that particular field, to have come to the deliberate conviction that it is God's will he should labor there, and to offer himself in good faith to do so. He receives an outfit and a pledge of stipend for that purpose from funds appropriated, specifically, for that mission, — *special* funds it may be, given for that particular field. With this commission and outfit, therefore, he is expected to go forth, not on an adventure, not on a tour of pleasure, not to turn aside elsewhere if he supposes he can do better, but to devote

himself to the missionary work in a specified field. There may be more important or inviting positions elsewhere, much more attractive to ambition, or avarice, or literary taste, or love of ease, or fondness for society; but he is supposed to have considered all this, and to have made up his mind in view of all the facts, at whatever cost or sacrifice, to devote himself, for Christ's sake, for the Gospel's sake, to the labor of a missionary in his chosen field. In no other spirit, as I conceive, should any clergyman offer himself as a missionary, either Domestic or Foreign. On no other conditions can our Missions be really successful.

Now suppose it happen otherwise, and that the missionary either turns aside before entering on his work, or, having entered on it, soon abandons it, either for some other field or to *return home*, very serious consequences must inevitably result.

1. It makes sad disappointments. The Missionary Committee are disappointed; the work for which the man was appointed being left undone. The Bishop and the other missionaries (if any) are disappointed; for they reasonably expected a fellow-laborer, and made their plans accordingly. The people of the Missionary District are disappointed, especially those who are anxious for religious services and privileges. The Church at large are disappointed, for they have contributed the necessary funds, and been assured that a devoted missionary had gone to carry the glad message to their scattered brethren, — which does not happen.

2. It is a misdirection or waste of missionary funds. The Committee appropriate a certain sum to a specified district, and the outfits and stipends voted from that sum are expected to be for missionary work in that district. And the missionaries appointed under such appropriation should apply it accordingly, or return it to the treasury. Especially is this true of funds devoted by the donors to a particular Mission. Otherwise the intention of the contributors is frustrated, or funds are charged to one district while the equivalent labor has been rendered in another, or not rendered at all.

3. It is a serious discouragement. It is so to those who give for the cause of Missions. This needs no illustration. It is so to the people of the Missionary District concerned. The fact that a missionary is appointed to take the charge of a certain field is an invitation to the people to unite with him in establishing the Church and sustaining the ministry. If kindly, and earnest, and adapted to his work, he will soon find a few at least ready thus to coöperate with him. They are at first mainly interested in him, but will, by degrees, become interested in the Gospel and attached to the Church. They contribute, liberally it may be for them, to erect a house of worship and to furnish it. But before they are fairly established, the missionary suddenly departs, and the unfledged brood are left to pine away, without protection or guidance. They are not only discouraged, — they are wounded and vexed just in proportion to the interest and affection they had extended, and it will be difficult to enlist them again. In this way many a fair beginning has been not only checked, but totally blasted.

4. Finally, it casts suspicion and discredit upon the clergy themselves. When a clergyman professes that he is moved by divine guidance to devote himself to a particular field of missionary labor, it is difficult for plain people to understand how divine guidance should, in a few weeks, send him somewhere else. To them it seems fickleness. Or when a

clergyman professes himself moved by the loud call of destitution to go as a missionary into the waste places, that he may preach the Gospel to the poor, and gather in the wanderers into the fold of Christ, it is difficult for plain people to understand how, in a few weeks, a sense of duty should constrain him to leave his "few sheep in the wilderness," and retire to a more refined and hospitable position. To them it seems sordid. The impression is distinct, that men will continue as missionaries only until they "can do better."

To be successful, a missionary must identify himself with the people among whom he goes, and take a real interest in them and in all pertaining to their welfare. And if, in humility and faithfulness, he devote himself to this object, for Christ's sake, and the souls for whom he died, he will deserve and he will receive the confidence and affection of those among whom he labors, and will be the blessed instrument of bringing many to Christ and to eternal life. This is, indeed, a style of devotion rarely found, because it belongs to the highest grade of spiritual motive and self-abnegation. Yet it is the lesson and example given us by Christ and his Apostles, and it is that which the Church so much needs in order to fulfil her mission of love to this fallen and revolted world. For want of it, she is so long in recovering to Christ "the heathen for his inheritance, and the uttermost parts of the earth for his possession."

I claim not thus to speak because I have been a better example in this matter, for I am painfully conscious of my shortcomings and unfruitfulness. Nor do I mean to charge what is above expressed to any wilfulness of the missionaries of the Board, many of whom are devoted and faithful men of God. But observation and experience alike show that there is an evil in this quarter which ought to be remedied, if that be possible. Then, again, simple justice to the Domestic Committee and some of the Bishops demands that this matter be at least taken into the estimate of our missionary work. There are those who compare the sums appropriated to certain Dioceses with their visible results of missionary labor, and who intimate that the expenditure is unwise or out of proportion. This comparison and inference have given me pain. And yet, from the statistics above given, it will be seen that while five missionaries have been sent to this Diocese within the past three years, we have realized no more than about fifteen months of missionary labor of two clergymen. Their *outfit alone*, mostly from *special* funds, has amounted to about $1,800, which, added to the stipend of the two while in service, makes an aggregate of about $3,600 charged to us, against which our only credit in *missionary work* is the brief sum above stated. The appropriation stands to our account, while the service, if any, has mostly been performed elsewhere. And yet I can truly say that the amount of active and useful labor performed in this Diocese has never been near as great, compared with the amount appropriated to our use, as at the present time; for there are but two missionaries of the Board now within my jurisdiction, Rev. Messrs. Fachler and J. R. W. Sellwood; Rev. Mr. McCormac being sustained by the American Church Missionary Society.

When at home, I have usually officiated at Oregon City, Milwaukee, and Oswego, conducting the entire service and Sunday school. Mr. John W. Sellwood, a Candidate for Orders, officiated alternately with me at these points as Lay Reader. I have baptized *one* adult and *twenty-two* children, and officiated at one marriage and four funerals.

Since the opening of Spencer Hall, I have, when at home, conducted its daily religious exercises, and instructed a class of young ladies in natural philosophy.

I still think it would greatly increase the efficiency and growth of our work on this coast if Washington Territory were placed under a distinct Episcopal Head, and especially now that the population is so largely increasing east of the Cascade Mountains. The distance and labor of travel for my present jurisdiction are more than doubled by the settlement of the mining region, which will speedily be extended to the Rocky Mountains.

I renewedly recommend this Mission to your continued fostering care and prayers, and also to the remembrance and liberality of the Church. They, as well as we, must "not be weary in well-doing; for in due season we shall reap if we faint not." We greatly need a few clergymen who know what the *missionary* work of the Church is, and who will come to us in good faith as "fellow-workers unto the kingdom of God." Such would not only be "a comfort unto me," but a great blessing to the Church and to our land.

Your servant and brother, THOMAS F. SCOTT.

To the Board of Missions, &c., New York.

Appendix E. — 2.

REPORT OF RIGHT REV. JOSEPH C. TALBOT, D. D., MISSIONARY BISHOP OF THE NORTH-WEST.

DEAR BRETHREN: Full reports of my labors having been made to the Board of Missions, and published, it is perhaps unnecessary now to do more than present a general view of the "State and Condition of the Church" within my jurisdiction. And as this is a triennial report, it will necessarily go back to the last General Convention. As soon as possible after my consecration, I was at work in the field assigned to me. I found two organized congregations, with settled missionaries, and one church building completed and occupied — that of Trinity Church, Omaha. St. Mary's, Nebraska City, was covered in, but unplastered, and my first service in the Territory was held in the parlors of a private house. Beside the Rev. Messrs. Adams and Watson, the missionaries at Nebraska City and Omaha, the Rev. Dr. Massoch was laboring as missionary at Arago, Richardson county, Nebraska, and the Rev. Mr. Hoyt, of the Diocese of Iowa, had given occasional services to the settlers in Dakota. The chaplains at Forts Kearney and Laramie, as I have since learned, had left before my arrival. That portion of my jurisdiction which has since been organized into the Territory of Nevada was entirely unsupplied with our services. In that which is now the Territory of Colorado, one clergyman was laboring. There are now, in the entire field, eight clergymen actively engaged, and two others, having accepted calls to self-supporting parishes, are soon to leave New York for Colorado.

Church buildings have been erected in Yancton, Dakota, Decatur,

Nebraska, and Virginia City, Nevada — the two last named being as yet unfinished. Another, St. John's, Denver, Colorado, has been purchased, fitted for our services, and consecrated. Five parishes have been organized, of which two are self-supporting from the start. Two of these five are in Nebraska, two in Nevada, and one in Colorado. Four new points in Nebraska have become missionary stations, and are supplied with regular services. I have baptized forty-three persons — five adults and thirty-eight infants; confirmed one hundred and sixteen; attended six funerals; ordained three candidates to the Diaconate; consecrated one church edifice.

The clergymen now laboring within my jurisdiction are the Rev. Eli Adams, Rector of St. Mary's, Nebraska City, the Rev. Stephen C. Massoch, D. D., Missionary at Arago, the Rev. Isaac A. Hagar, Deacon, Missionary at Nemaha and Plattsmouth, the Rev. Orsamus C. Dake, Deacon, Missionary at Omaha, the Rev. Algernon Batte, Deacon, Missionary at Decatur, all in the Territory of Nebraska; the Rev. Melancthon Hoyt, Itinerant Missionary in Dacota Territory, the Rev. John H. Kehler, Chaplain U. S. A., resident in Colorado Territory, the Rev. Franklin S. Rising, Rector of St. Paul's, Virginia City, Nevada. The Rev. William Vaux, late Chaplain at Fort Laramie, Nebraska, is residing, I learn, in Tennessee, and I have not been able to communicate with him. The Rev. Horace B. Hitchings has accepted a call to Denver, Colorado, and the Rev. Francis Grainger to Central City, in the same Territory.

Small as these statistics may appear, when contrasted with those of older Dioceses or missionary districts, they exhibit an increase of the Church's strength in the field committed to my care, which calls for devout gratitude to God. It is, indeed, as yet the day of small things. The sparseness of the population, requiring a large amount of travel for very infrequent services; the poverty of the people; the recent stoppage of immigration from fear of Indian depredations; the depopulation, almost, of Dakota Territory from the same cause; the drain occasioned by our unhappy civil war,—all these things are against us. Yet our two church buildings are increased to seven, and our three working clergymen to eight, while two more have just accepted parishes offering to assume their full support. The services of the Church have been permanently established in several places where they had never been heard before, and are attended by apparently devout and willing worshippers. These facts sufficiently manifest the wisdom of that action of our last General Convention which resulted in the increase of our Domestic Missionary Episcopate; for every one of these results is to be attributed, under God, to the sending of a Bishop into the spiritually destitute region of the North and West. I will not say that they might have been greater under a wiser and a better Bishop. I know that whether Paul plant or Apollos water, God only giveth the increase. But such as they are, they are directly traceable to the proper and full organization of the Mission. They are God's blessing upon his own appointed means. I am well persuaded that anything worthy of the name of Church growth in such a country, without the care, and labors, and oversight of a Missionary Bishop, is impossible. If this be so, how plain does the need appear of the consecration of at least one more Bishop for the vast field now committed exclusively to me! If such are the results of Episcopal labor, where, from the extent of the missionary district, the

due and proper exercise of the chief pastorate is impossible, what may we not expect when, by the increase of the Episcopate, we give it full efficiency? Thus, I have been Bishop of Nevada Territory for more than two years and a half, and have never seen it. There are many thousands of the sheep committed to my care, and I do not know one of them. And this without any fault of mine; I have earnestly desired to go. I have not thought of shrinking from the weary journey of more than half a month, night and day, necessary in order to reach Nevada. Nor have I been unwilling to take my life in my hand, and face the positive perils which in times like these I knew I must encounter. I would by any means fulfil "the ministry which I have received of the Lord Jesus." But impossibilities I could not perform. And I have just been turned back from an earnest effort to reach that distant portion of my extensive jurisdiction by events which I could not control, and which are too well known to need repetition here. Meanwhile the field is being occupied by others. The Methodist Conference which met at San Francisco in September, it was understood, would send several missionaries into Carson Valley. The people are earnestly desirous of religious teachers, and the first on the ground will reap the fruits which might have been gathered by the Church. Most earnestly, therefore, do I hope that this General Convention will do something more for Nevada than leave it a part of such a missionary field as mine. It should at once have a Bishop of its own. Great as I feel the honor to be, that I have been chosen from among so many to go about this great work, I do not forget that the object of my consecration was, not the conferring dignity upon man, but the building up of the Church of God. It is only because I feel that, on account of the vast extent of my jurisdiction, I cannot do this as it ought to be done, that I respectfully suggest and urge the appointment of a Bishop for Nevada. This Territory is separated from me by almost impassable barriers. If, however, the General Convention think that the course which I suggest is not now expedient, I can only say that I will do the best I can, and that I propose to find my way, by some means, to that distant Territory. I leave the subject to your wisdom, and commend it to your prayers. Through the liberality of two clerical friends, Rectors of parishes in New York, I was enabled to send out, in March last, an earnest and faithful man as missionary to Nevada. He went under the auspices of the American Church Missionary Society, but has already informed me that he will no longer need their help. The parish has chosen him its Rector, and assumes his entire support. My last journey to Colorado was fraught, I trust, with benefit to the Church in that Territory, the particulars of which have already been given to the Church. It has convinced me, too, of the great capabilities of the country. It is true that much the larger portion of it is, and must remain, a desert. But other large portions are not only susceptible of cultivation, but are actually being cultivated with great success. The valleys of the Arkansas, the Huerfano, the Fontaine-qui-bouille, Clear Creek, and, to a considerable extent, that of the Platte also, are promising to furnish, at no distant day, the bread which is to feed the large mining population of the mountains. I have also greater confidence than before in the permanency of that population. The quartz leads are being developed as capital comes in, and labor is systematized. Mills, which a year ago were a loss to their owners, are now paying largely. The profits will be increased too by the establish-

ment of a Branch Mint at Denver, thus saving the cost and risk of transporting the gold to the East for coinage. The southern portion of the Territory is probably unsurpassed as a pastoral region. It is not probable that the population will ever be very large, but it is now large enough to demand the earnest attention of the Church.

I have visited, during the past year, every accessible portion of my jurisdiction. From Dakota I was turned back by excessive floods. I have been in every place of any importance, both in Nebraska and Colorado. For deliverance out of many perils, for my personal safety through all these wanderings in search of the scattered sheep of His flock, and for whatever of good I have been able to accomplish, I here desire, humbly and gratefully, to render thanks and praise to Him whose providence is over all his creatures, and in whom is all my sufficiency for the work he has given me to do. Commending you, dear brethren, and the deliberations in which you are engaged, to the favor and blessing of Almighty God,

I am, very truly, your brother in Christ,

JOSEPH C. TALBOT,

Missionary Bishop of the North-West.

Appendix C. — 3.

REPORT FROM THE AFRICAN MISSION TO THE BOARD OF MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA, ASSEMBLED OCTOBER, 1862.

It is cause of thanksgiving to the ever-living Head of the Church that, because *He lives*, the African Mission lives also. The American civil war has been made the occasion of reducing contributions *one-half;* stations have been reduced to the lowest point of *material* existence, and, judged by its manifestations, the love of Episcopal Christians has flowed coldly and languidly out toward a world for which Christ died. But we were destitute of the marks of true discipleship if this "trial of faith" did not yield some precious fruits. Through grace the African Missionaries and Churches have been thus led to contribute more liberally, to labor more earnestly, and to attempt (since "the word of God is not bound") to spread more and more widely the glad tidings.

There is something of the very image of the faith of God in that practice of Roman Catholic Missionaries, when, landing in new countries, they take formal possession of them by erecting the symbol of Christianity. Only, they would possess for the *Pope*, while Christ's true disciples will labor to recover and occupy for *Him*.

In this latter spirit, it is hoped that, at our Easter Convocation, we divided our whole Mission field into five *Missionary Districts:* namely, Monrovia, Bassa and Sinoe, Cape Palmas, Cavalla, and Bohlen; each being pledged to preach the Gospel, as far as possible, over the extensive field assigned to it.

According to this arrangement, I beg leave to report: —

I. THE MONROVIA DISTRICT.

This embraces Mesurado County, extending some sixty miles coastwise, and as far as practicable in the interior. In this district are canonically resident four clergymen, namely, Rev. G. W. Gibson, E. W. Stokes, A. F. Russell, and A. Crummell. The last named is absent at present, but is expected to return shortly and take a Professorship in Liberia College.

There are now, also, four church buildings; namely, Trinity and St. Paul's, Monrovia; Grace, Clay-Ashland; and St. Peter's, in Lower Caldwell. St. Paul's is a wooden building, now going to decay, built by Rev. E. W. Stokes, with funds collected chiefly in England. It has been kindly loaned to the congregation of Trinity Church, while the latter has been in course of erection. This latter fine edifice is now occupied, we are glad to learn, and will be ready for consecration on my next visitation.

St. Peter's. — A small chapel; was erected chiefly by the contributions of the congregation of Trinity Church, Monrovia. It was consecrated on Sunday, March 2d. I was assisted in the services by the Rev. Messrs. Stokes, Russell and Gibson.

I made a visitation to this county in February and March last; preaching two Sundays in St. Paul's, Monrovia, and one in St. Peter's, Caldwell. Grace Church was too much out of repair to be occupied. I was glad to hear that the congregation were endeavoring to fix it up again for worship.

On this occasion I ascended St. Paul's River to the Rapids. Here I found a very interesting station called Muhlenberg, under the auspices of the American Lutherans. Their only pupils were *recaptured Africans*. This class of persons have been introduced in such numbers in the past two years as to transform Mesurado County especially into a proper Mission field. Rev. A. F. Russell reports 1,200 in his district alone. More, he says, attend services than can find room in the church and houses occupied for worship.

During my visitation I confirmed on Sunday, Feb. 23, in St. Paul's Church, *three* persons; and in St. Peter's, on Sunday, March 2, *eight* persons.

As an illustration of the disposition to help themselves in these times of distress, I would state that, while the Church at Monrovia has given over $300 to erect the Chapel in Caldwell, they have contributed, or otherwise raised, several hundred dollars to fit up Trinity Church for worship.

STATISTICS.

Trinity Church, Monrovia. — Baptisms: — Infant, 2. Confirmations: — Trinity and St. Peter's, 8. Communicants, 37; Day Scholars, 45; Sunday-school scholars, 60: Total, 105.

St. Paul's. — Baptisms: — Infant, 2. Confirmations, 3; Communicants, 2.

Clay-Ashland and St. Peter's. — Communicants, 42; Day and Sunday-school Scholars, about 50.

The Day Schools, taught by Mrs. De Courcey at Clay-Ashland, and Miss G. Williams at Monrovia, were suspended at the close of last year, by the marriage of the latter and removal of the former.

The school at Monrovia, however, has been reopened under Mr. White, candidate for orders.

II. THE BASSA AND SINOE DISTRICT.

This embraces the Counties of Bassa and Sinoe. Its coast-line is upwards of one hundred miles, while to the north populous regions, yet a moral waste, invite the missionary.

Yet the only minister of our Church now within this wide field is Rev. Thomas J. Thompson, at Buchanan, Bassa Co. For want of means, we have not been able, until lately, even to furnish him with a teacher. So that, because we must have at least a school, he has been compelled to combine the offices of minister and school-teacher, in a district which could well employ a hundred ministers and school-masters. At Easter a high-school scholar was sent to assist him, to be supported on one of the high-school scholarships.

Under these circumstances, Mr. Thompson's services have been necessarily confined to the Liberian population, leaving the vast heathen population around, to whom he would so gladly preach, to perish in their sins.

His faithful ministrations are still gratefully appreciated by his congregation. Not only have they contributed much towards his personal comfort, but, since the erection of St. Andrew's Church was suddenly arrested by our civil war, they have been engaged in erecting a chapel and school-house at an expense of from $300 to $400.

I made a visitation to Bassa in February, but, as the steamer in which I took passage could only remain a few hours, I was not able to hold any services. This was the less to be regretted, however, as the congregation were at the time without a place of worship, as the Court-house, recently occupied, was undergoing repairs.

SINOE, ninety miles below Bassa, remains without a minister and without a teacher, and the native tribes around without a herald of salvation. *The Church in the United States is engaged in civil war!* and the poor heathen perish.

I made a visit to this place in February, and held a service, though the steamer only stopped a few hours. Our small congregation seem very anxious for a minister.

STATISTICS.

SINOE. — Communicants, 7; Colonist population of this county, 950; Re-captives, 225.

BASSA. — Communicants, 27. Scholars: — Day, 56; Sunday-school, 67. Children in Sabbath school, probably the same as in day school. Baptisms: — Infant, 2. Candidate for Orders, 1. Contributions towards Chapel, about $300.

III. CAPE PALMAS DISTRICT.

STATIONS. — Fishtown, Rocktown, Orphan Asylum, Mount Vaughan, High-School, St. Mark's Church, Hoffman Station, Spring Hill and Grahway.

MISSIONARY FIELD. — Nyambo and Worebo tribes, to the north twenty-five miles, and along the coast from Grahway to Cape Palmas and Grand Sestus, fifty miles.

These several stations have, in general, been efficiently sustained by Rev. C. C. Hoffman, Superintendent, and his corps of assistants.

The stations are occupied as follows: — Fishtown, by the Rev. J. K. Wilcox; Rocktown, by Rev. Thomas Toomey, assisted by Mr. G. T. Bedell, catechist and teacher. Orphan Asylum, by Rev. C. C. Hoffman, assisted by Mrs. Hoffman, and successively by Mr. James Thompson and Mr. Gardener. The Asylum is at present without a competent teacher. High-School, Mr. J. B. Yates. St. Mark's Church, Rev. C. C. Hoffman, assisted by Mr. Yates, candidate for orders, as Lay Reader. Hoffman Station, by Mr. N. S. Harris, until his death, May 30, subsequently by Mr. S. Seton, candidate for orders, assisted by Mr. A. Potter, teacher. Spring Hill, Mr. John Farr, teacher. Grahway, James Bayard, catechist.

Besides the duties more immediately connected with their stations, the ministers and assistants of this district, under the lead of their zealous Superintendent, have made several tours through the missionary field on the north. A kind reception was everywhere given them.

Hoffman Station has lately experienced a great loss in the death of Mr. N. S. Harris, long the efficient Superintendent of this station.

At Fishtown missionary work has been sorely hindered by a division in the town, resulting in separation, and finally war between the parties, which still continues.

At Cape Palmas a disturbed condition of relations between the colonists and natives has been injurious to the interests of both parties. The native churches, for the most part, have been apparently steadfast, but few from among the heathen have been added to the Lord, and the attendance on religious services from the native towns and villages has been small for the population.

In the congregation of St. Mark's there has been a degree of coldness among the members, which has often saddened the heart of the Rector. Still, a commendable zeal has been evinced in contributions for missionary purposes, and in raising funds to complete the addition to St. Mark's Church.

The High-School, we are sorry to report, has been reduced to half the original number of scholars, for want of means.

A Parish School has been maintained by the congregation of St. Mark's Church.

STATISTICS OF CAPE PALMAS DISTRICT.

Communicants. — St. Mark's. — Foreign, 2; Colonist, 79; Native, 32; Total, 113. Rocktown. — Foreign, 1; Colonist, 2; Native, 10; Total, 13. Fishtown. — Colonist, 2; Native, 5; Total, 7. Spring Hill. — Native, 7. Hankte Lu. — Native, 2.

Baptisms. — St. Mark's. — Colonist, Adult, 4; Infant, 12; Total, 16: Native Adult, 10; Infant, 24; Total, 34. Rocktown. — Native, Adult, 1; Infant, 3; Total, 4: Colonist, Infant, 1.

Confirmations. — St. Mark's Church, to Easter, 1862, 25. Marriages. Colonist, 4; Native, 1; Total, 5. Deaths. — Colonist, Adult, 18; Native, 7; Total, 25. Rocktown. — Native, 2; Total, 27.

Missionary Contributions. — St. Mark's, from January, 1861, to July, 1862, $198.42; Sunday-School Missionary Society, $87.63; Communion Alms, $35.56; Church Expenses, $7.20; Proceeds of Fair, $75.81; Total, $334.62.

Candidates for Orders. — Colonist, 1; Native, 1; Total, 2. Catechists and Teachers. — Colonist, 2; Native, 4; Total, 6. Scholars, Boarding. — Colonist, 19; Native, 20; Scholars, Day. — Colonist, 46; Native, 7.

This District, like others reported so large, so populous, constrains the prayer continually to "the Lord of the harvest to send forth laborers into his harvest." The Rector of St. Mark's, especially, earnestly prays for the day when a properly-qualified Liberian clergyman shall relieve him of the charge of St. Mark's congregation.

IV. CAVALLA DISTRICT.

According to the arrangement above referred to, this District now embraces Cavalla, River Cavalla, Rockbookah, Taboo, Hening Station and Gitetabo Station. Also, missionary fields, as far as possible, to the east of Taboo and to the northern boundary of the Nyambo Tribe.

In supplying these Stations, I am assisted by Rev. C. F. Jones, native deacon, Messrs. Ferguson (colonist) and Morgan (native), Miss Griswold (foreign) and Mrs. Gillett (native), teachers at Cavalla; Mr. J. D. George (native), at River Cavalla; Messrs. Leacock and Hening (natives), at Rockbookah; Messrs. Minor and Sparrow, catechist and teacher, at Taboo; J. W. Hutchings, Hening Station.

Since my last report I have made three visits to Taboo, preaching in the numerous intervening towns and villages, and two to the Babo towns on the river. I have also made three visits to Webo, visiting and preaching at Gitetabo and Tebo on the way.

At none of the out-stations, except Tabor, where Mr. Minor supports five children at his own expense, have our limited means made it possible to have boarding-schools. At Cavalla alone, as for twenty years past, in God's good providence, the boarding-schools continue to bless about fifty children with Christian education, and to send forth, from year to year, Christian families to illustrate the religion of Jesus at this and other stations.

The moral condition of the boarding-schools and Christian village has been good during the past year. Besides the stated public services on Sundays and Wednesdays, prayer meetings for villagers and advanced scholars are held by Mrs. Payne and Miss Griswold. The latter has also formed a Sewing Society of the Christian village women, which makes, on an average, ten dollars a month, applying this amount to the support of our native deacon. A weekly catechetical service is held in my study for the benefit of the adult converts residing in the heathen towns.

Except our Christian congregation, residing on the Mission premises, the attendance on the public services is fluctuating. The average has not been over one hundred and fifty, though it has often reached two hundred and fifty.

A more friendly disposition towards Christianity has become general, but little sensibility is manifested towards its claims. Heathenism has been checked, modified, and, in many features, destroyed. Indeed, the general bearing of the people towards Christianity differs not very greatly from that of the mere worldly masses in civilized countries.

In the regular services of the Church at Cavalla, as well as in missionary efforts in surrounding heathen towns and tribes, I have been greatly assisted by our native deacon, Rev. C. F. Jones.

STATISTICS OF CAVALLA DISTRICT.

Baptisms from January, 1861, to July, 1862. — Adult, Native, and Infant, Native, 12; Total, 29. Confirmations. — Total, 25. Communicants. — Foreign, 3; Colonist, 2; Native, 82; Total, 87. Marriages. — Native, 8. Deaths. — Foreign, 1; Native, 4; Total, 5. Scholars. — Colonist, 4; Boarding (native), 51; Day, 6; Total, 61. Missionary Contributions and Sewing Society, $139.36; Communion Alms, $17.95; Total, $157.31.

V. BOHLEN DISTRICT.

It is with devout gratitude to the God of all grace that I can report to the Board, not only an interior Station, but an interior *Missionary District*, occupied. Bohlen Station, begun in faith five years ago, has proved a vine of God's own planting. The means of support came simultaneously with the opening of the way to it, and ever since, amidst difficulties and afflictions, the Head of the Church has removed obstacles, and sent the laborers to occupy and develop it.

In December last, compelled by ill health, the Rev. Mr. Messenger and his wife left for the United States. The latter, in the mysterious providence of God, died in sight of her native land. They had labored hard and done much, preparing the house and premises at Bohlen to be a Mission Station. Their sudden departure left it destitute, for a season, of a suitable head. But God had already called one in every way qualified to succeed them. In the Rev. J. G. Auer, who came to us from the Basle Mission, on the Gold Coast, in February, and who was ordained at Easter, we have an experienced and well-furnished Missionary. He was appointed to Bohlen, and removed to the Station, after a preliminary visit, in March; since which time he has been devoted to the interests of Christ there. He is assisted by Mrs. Auer, late Miss Ball, and T. C. Brownell, also several Christians who have gone from Cavalla as mechanics or day laborers.

Three families from Nitie-Lu have removed to the portion of the Mission premises occupied by T. C. Brownell, with the view of becoming disciples of Christ. Mr. Auer proposes to increase his school, and elevate the standard of education, as soon as possible. His qualifications and experience will render advice and service in this department invaluable to the Mission in general, as well as to his own Station.

Tebo Station, under W. H. Kinkle, is now a part of the Bohlen District. Mr. Kinkle occupies this Station, assisted by Francis Hoskins, as teacher. Until lately they had six scholars, who were making good progress, but, owing to those sudden freaks so apt to arise in early efforts amongst the heathen, the children were suddenly taken away by their parents; so now the catechist and his assistant have to content themselves with missionary efforts in the numerous and widely-scattered towns making up the Tebo Tribe.

STATISTICS.

Communicants. — Foreign, 2; Colonist, 2; Native, 11; Total, 15. Scholars, Boarding. — 10 at Bohlen; 6 at Tebo; Total, 16. Catechist, 1; Teacher (Foreign), 1.

GENERAL SUMMARY.

Missionaries. — Foreign, including Bishop, 4. Colonist, 6; Native, 1; Total, 7. Assistants. — Foreign, 4; Colonist, 3; Native, 16; Total, 23. Candidates for Orders. — Colonist, 3; Native, 1; Total, 4. Baptisms. — Infant, Colonist, 14; Native, 36; Total, 50: Adult, Colonist, 4; Native, 27; Total, 31. Confirmations. — Total, 61. Ordinations. — Priests, Foreign, 1; Colonist, 1; Total, 2: Deacons, Foreign, 2; Colonist, 1; Total, 3. Communicants. — Foreign, 8; Colonist, 200; Native, 149; Total, 357. Scholars. — Colonist, Boarding, 20; Native, Boarding, 87; Total, 107: Colonist, Day, 215; Native, Day and Evening, 130; Total, 345. Marriages (returns imperfect). — Colonist, 12; Native, 9; Total, 21. Deaths (returns imperfect). — Colonist, 18; Native, 12; Total, 30. Contributions. — Church Building and Repairs, about $1,000; Missionary (imperfect), $355.41; Alms, $53.51; Total, $1,408.92.

CONCLUSION.

The cursory survey of the Mission above taken will show that, by God's grace, it has been earnestly at work, and *grown*, too, amidst adverse circumstances. But this cannot justify the Church before God in allowing it to remain in its present embarrassed condition. It has been stated that, while nearly all stations previously opened remain occupied, their expenditures have been cut down to the lowest point compatible with actual existence. This has curtailed most lamentably that most important means of advancing and sustaining the kingdom of Christ everywhere,— *Christian education*. The number of beneficiaries, it will be observed, is smaller than in previous years, while it should have been more than doubled.

Again, while in faith we have embraced the wide fields, white to the harvest, around us, we have in truth but barely surveyed and entered them. Our five Missionary Districts embrace a population — Liberian and native — of at least half a million of people. For the evangelization of these masses, except in the colonies, there has been but little, indeed, done. We, who have *attempted* most, feel most painfully that this remark but too well applies to ourselves, and that we cannot hope to accomplish much with the limited means of men and money at our disposal.

It is a question, then, to which *I would most earnestly invite the attention of the Board*, what measures should be adopted to increase the number of *Foreign Missionary laborers, and the means of sustaining them?*

And, as a member of the Board, I beg leave to suggest, for your consideration, the matured system of that most successful body, the Church Missionary Society of England; especially their plan for accomplishing the two objects above referred to.

For receiving Missionary laborers, there is a *Committee of Correspondence;* their business, of course, being to correspond with all parties who may exert an influence in procuring laborers, as well as with the candidates themselves, for the Missionary work.

Such a Committee, earnestly at work, would do very much towards securing the second great desideratum, — an increase of means. For where there is life in a Church to send forth spiritual laborers, it will

call forth also the funds to sustain them. But, for this purpose, means, wise and continued, must be used. The plan of the Church Missionary Society here, again, is admirable. Besides *several secretaries* unconnected with the office, there are local unpaid secretaries scattered over the kingdom. These are selected for their *heart-interest* in the work of Christ for the salvation of the heathen, and in their parishes and spheres organize and hold regular Missionary Societies and meetings. Here information is regularly communicated from the Missionary field, and the wants of the world are brought in contact with the living heart of the Church for sympathy, prayer, contributions and efforts. Why may not our Church "go and do likewise?" Is the command, "Go and make disciples of all nations," still binding? May we, must we, still ask, — "How can they call on him in whom they have not believed, and how can they believe in him of whom they have not heard, and how can they hear without a preacher?"

"Stir up, we beseech thee, O Lord! the wills of thy faithful people, that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded, through Jesus Christ our Lord."

Respectfully submitted,

J. PAYNE,

Missionary Bishop P. E. Ch., U. S. A., at Cape Palmas and parts adjacent, West Africa.

Appendix E. — 4.

REPORT OF THE RT. REV. W. J. BOONE, D. D., MISSIONARY BISHOP AT SHANGHAI, CHINA.

SHANGHAI, July 15, 1862.

To the Board of Missions of the Protestant Episcopal Church of the United States.

DEAR BRETHREN: The revolving year brings round the season for another annual report. It is a good thing to be thus called upon to review the mercies and trials of each passing year. Our uniform experience has been that, however gloomy the prospect of the coming year, when we came to look back upon it, we could always to the question, "Have ye lacked anything?" answer with the holy Apostles, "*Nothing*, Lord." Mercy and loving-kindness follow us all the days of our life. Here, in Shanghai, we have seen want kept at a distance, enemies turned away, disease restrained, and are permitted to acknowledge the goodness of the Lord in the land of the living. To him be all praise and glory forever.

But we are called to tell of judgment as well as of mercy. In the month of October last, our beloved brother, the Rev. H. M. Parker, when going on a benevolent errand, to intercede on behalf of his neighbors, was cruelly murdered by a band of rebels. You have seen full particulars of all the facts that have come to our knowledge, in the pages of THE SPIRIT OF MISSIONS, and I will not repeat the sad story.

I am sorry also to report a further diminution of our number. Mr. and Mrs. Keith left us the fifth of February, on a visit to Japan, for the restoration of Mrs. Keith's health. Her health was not improved by the change, and they have since sailed for the United States by way of San Francisco.

They are a great loss to us; both of them were earnest and faithful laborers, and we pray fervently that her health may be restored, and they may both be permitted to return to us soon.

Our regular missionary work has not been interrupted during the year, but it has been carried on under heavy discouragements. Shanghai has been completely surrounded by the rebels. They have robbed and plundered the poor inhabitants up to our very doors, and in many cases have burnt their houses and sent them forth homeless. As a consequence, the prices of all the necessaries of life have become enormous, and the poor robbed and impoverished people are starving by thousands. All the servants in my employment were plundered of everything they had, and several of them had their houses burned. They brought their families — fathers, mothers, wives and children — to take refuge with us, until we had quite a colony in our yard. It was at a time when the small-pox was very prevalent, — it broke out among them, and we had two cases in our yard, but have been mercifully preserved from its ravages.

It has been truly heart-rending to witness the miseries civil war brings upon a country; and when we see this and think of the dear native land, the tears flow apace. Oh! for the advent of that day when men shall learn war *no more*. The Lord hasten it, in mercy, to our afflicted earth.

Our afflictions have, however, brought forth here some peaceable fruits of righteousness. Three of my servants, on the ground of their troubles, applied to me for baptism, saying "only Jesus could make them happy." One of them has died since. He assured me, only a few hours before his death, that he trusted only to Christ. One has been baptized, and the other is an earnest learner in the school of Christ, whom I hope to baptize soon.

Our distribution of labor is as formerly reported. I have charge of the "Church of our Saviour," and am assisted in the services both by Mr. Thomson and Chai. Mr. Thomson has charge of Christ Church, in the city, and has aid from Chai through the week, who also preaches for him once on Sunday.

The English Church is being pulled down to build a new one, and the trustees of the Church have borrowed ours for morning service at eleven, until they can finish a temporary building they are putting up. Our English service at candle-light is much better attended than formerly, and as our portion of the foreign settlement grows, it becomes a more and more important service. The greater part of those who come do not attend service anywhere else on the Lord's day.

Mr. Schereschewsky left us about the first of the month to go, in company with Mr. Burlinghame, to Pekin. I regard it as just the field for him, as he will have greater facilities there for acquiring the language than he could command anywhere else, and he is better adapted for intercourse with the literary class than the poor and ignorant. I was also anxious to see an ordained Protestant missionary settled in Pekin.

The boarding-school for girls has been continued. Miss C. Jones is still alone there. She avails herself much more of the assistance of the elder scholars, in teaching, than was formerly done.

STATISTICS.

Clergy: Bishop, 5 Presbyters (two absent in the United States), 1 Native Deacon, 1 Candidate for Orders (Native), 1 single lady. Baptisms: 4 Adults, 4 Infants: Total, 8. Communicants: 5 Foreign, 59 Chinese. Marriages: 2 Foreigners, 4 Chinese. Day Schools: 3 Male, 2 Female. They average about twenty scholars each.

JAPAN.

Mr. Williams has been pursuing the even tenor of his way, making good progress, and laying a good foundation for the time to come.

In addition to his labors for the Japanese, he has a service for the foreigners at Nagasaki.

I am much grieved to report that Dr. Schmid has been obliged to leave Nagasaki on account of his health. He was doing an admirable work there, and I trust that the Lord will enable him to return to it.

I am, dear brethren, yours in the Lord,

WILLIAM J. BOONE.

Appendix F.

REPORT OF COMMITTEE ON CANONS — ON BOUNDARY LINES OF DIOCESES.

The Committee on Canons, to which was referred the resolution that the subject of changing Diocesan Boundaries, to consider whether any legislation on the part of this body is necessary, respectfully report: —

That accompanying such resolution, and on which the resolution was based, is a document of which the following is a copy:

"Whereas, the respective States of Rhode Island and Massachusetts, by joint legislative action, confirmed by decree of the Supreme Court of the United States, have recently changed the original boundary line between said States, thereby conveying from the civil jurisdiction of Rhode Island to Massachusetts a small portion of territory, including a part of the town of Fall River; and also conveying from the civil jurisdiction of Massachusetts to Rhode Island a narrow strip of territory lying eastwardly of the Blackstone River and the bay into which it empties, including the whole township of Pawtucket, thereby changing the civil allegiance of all the citizens within these districts;

"And whereas, convenience and simplicity of arrangement require of all parties, when, without serious injury to the rights or interests of any, it can be consistently effected, that the State and Diocesan boundary lines should correspond, and inasmuch as the corporation of Trinity

Church, in the aforesaid township of Pawtucket, has petitioned to the Convention of the Diocese of Massachusetts for ecclesiastical and canonical transfer to the Diocese of Rhode Island, and that the entire new boundary line of the aforesaid States be adopted and made the boundary line between the two Dioceses; which petition said Convention has granted, subject only to approval and ratification by the next General Convention of the Church in these United States;

"Therefore, *Resolved*, That this Convention (the General Convention of the Church in these United States ratifying and confirming the same) desires and hereby adopts and decrees such changes of the boundary lines pertaining to the Dioceses of Rhode Island and Massachusetts as shall correspond with the present State boundary lines, which became duly legalized, by civil authority, on the first day of March, A. D. 1862.

"*Resolved*, That the Clerical and Lay Deputies to the General Convention, to be holden in the city of New York in October next, be requested to present the foregoing preamble and resolutions to that body for the purpose of obtaining what is therein contemplated."

This Committee abstain from considering the question whether, in strictness, the General Convention has any authority or jurisdiction upon the subject. The matter is however submitted by the two Diocesan Conventions concerned, and it is within our province, as well as respectful to those bodies, to express the opinion and give the advice requested.

Historically considered, it may be taken as nearly invariable in point of fact that the limits of a Diocese are co-extensive with the territorial limits of a State, or of some fixed geographical division thereof. In the first, second, fourth, sixth and ninth Articles of the Constitution, prior to 1838, the word "State" was used where the word "Diocese" now occurs, and the fifth article contained only the first paragraph of the present article, without the word "Territory." In 1838, that word was inserted, and the rest of that article as it now stands adopted. The important change was also then made of substituting the word "Diocese" for the word "State" in the several articles before mentioned. These specific changes are shown in a note to the Constitution, printed in the Digest, page 28.

Whatever may have been the reasons for this change of language, — whether merely because the term "Diocese" was a more fitting Ecclesiastical phrase, or for other reasons, — it is quite certain that in nearly all cases, if not in all, the limits of a Diocese at that time were co-extensive with the limits of a State. An exception was made at the same session in the case of the division of the Diocese of New York. The final act for the erection of the Diocese of Western New York soon took place, and the latter came into the General Convention with territorial limits distinctly marked out and prescribed.

Even the case of the "Eastern Diocese," as it was termed, strengthens the present view. In the Journal of the General Convention of 1811 is recorded a communication to the House that the Rev. Alexander V. Griswold had been elected Bishop of the Diocese composed of the States of New Hampshire, Massachusetts, Rhode Island, and Vermont, and in the proceedings thereupon the Eastern Diocese is spoken of and as composed of those States.

Thus, then, when, for example, in Article 5, it is provided that no new Diocese shall be erected within the limits of any other Diocese, these

limits will, in point of fact, be found and defined by distinct civil territorial divisions.

The Ecclesiastical writers declare a Diocese to signify the circuit of a Bishop's jurisdiction,* and they point out the methods and rules by which, in case of a question of jurisdiction, the matter is to be determined: the evidence and rules by which the bounds of a manor would be found. In our country, from the facts thus stated, such difficulty can scarcely be imagined; and the law against intrusion by one Bishop into the Diocese of another, recognized in Article 4 of the Constitution, is readily applied. Diocese, for these and similar purposes, is, in truth, nearly synonymous with State or Territory, as a fixed geographical division of one of them.

But it does not follow that upon the change of the boundaries of a State, by addition or exclusion, a corresponding change of the limits of a Diocese is effected. On the contrary, many considerations appear to be hostile to such a conclusion.

The Ecclesiastical writers also speak of a Diocese as composed of many Parishes; † in our more ordinary language, of many Churches, or Congregations. This recognizes a relation between a Bishop and a Parish or Congregation, involving mutual duties and rights. Some relations have also been constituted, under our system, between Churches or Congregations and Diocesan Conventions.

It appears to this Committee quite clear that no change of the nature in question can be made without the consent of the Bishop from whose jurisdiction a Parish or Church is to be severed. It may also be that the consent of the Bishop to whom the transfer would be made is necessary. The consent of the particular Parishes or Churches would seem equally proper, and probably that of the Diocesan Conventions may be requisite.

Leaving questions which may arise under these suggestions, without an attempt to state any rule or principle upon them, we find in the documents before us the consent of all whose consent can in any view be necessary to the transfer proposed to be made. We therefore recommend the adoption of the following resolution: —

Resolved, That the proposed transfer of the Congregation and Corporation of Trinity Church, in the township of Pawtucket, from the Diocese of Massachusetts to the Diocese of Rhode Island, and the adoption of the entire new boundary line of the aforesaid States as the boundary line between the two Dioceses, has the approval and ratification of this House.

Resolved, That this report and resolution be sent to the House of Bishops for concurrence.

By order of the Committee.

WILLIAM COOPER MEAD, *Chairman.*

* Burns's Eccl. Law, Vol. ii., page 157 a; Cowell's interpreted *in verbo*. Van Espen, Part 1, Title 16, Chapter 3.

† Ex multis autem parochiis Diœcesis Episcopalis constat. LIDEN, quoted in the Dictionary of Facciolati *in verbo*.

Appendix G.

REPORT

Of the Trustees of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, of the Protestant Episcopal Church in the United States of America.

The Board of Trustees respectfully report that, in pursuance of the object of their appointment, there was obtained from the Legislature of the State of New York an act of incorporation of the most favorable character, and that there was also prepared a series of By-Laws, — very carefully digested, — comprehending the various cases designed to be benefited by the Fund, which was included in the report of the Board to the General Convention of 1859, and published at large in the Appendix to the Journal. By that Convention the object of the Trust was commended to the sympathy and support of the whole Church.

The Board, as soon as practicable after the adjournment of the last General Convention, used such means as seemed most suitable to awaken this sympathy and call forth this support. An appeal was prepared, setting forth the purposes and claims of the Trust, and extensively distributed, soliciting the co-operation of clergymen and laymen. The Trustees were not encouraged by a favorable response to this appeal, and have been reluctantly brought to the conclusion that there is not such interest felt in the Church at large in the creation of such a fund as their charter contemplates as to invite further attempts of a similar kind at the present time. Several of the larger Dioceses have Diocesan funds, or other provisions, for the relief of disabled clergymen, and the widows and orphans of deceased clergymen, within their own limits, which, to a great extent, absorb their charities of that nature. The life insurance and annuity companies are also an obstacle to the success of a Church corporation, embracing in its scope like objects, from their vast capital and superior facilities. To these disadvantages is to be added, just at the inception of this enterprise, the outbreak of rebellion and consequent civil war. Efforts at this juncture to create an adequate Fund are manifestly hopeless. The time may arrive when, under a happier condition of things, it may be possible to carry out the design of this organization. At present, however, the appointment of Trustees is desirable to prevent the forfeiture of the charter.

By order of the Board.

ALFRED LEE, *President.*

New York, Oct. 7, 1862.

Appendix H.

LAY CO-OPERATION.

The Committee to whom the resolutions on Lay Co-operation adopted by the last General Convention were referred, beg leave to report, —

That they have given to the matters referred to them such attention as the state of the country, their professional and personal engagements, and the remoteness of their residences, have allowed. They have held two meetings in the city of Philadelphia, and one in New Haven. At the first, there were present, Messrs. Conrad, Huntington, Dupont, and Welsh. At the second, the above, with the addition of Messrs. Ruggles, Stevenson, Newton, Mercer, Allston, Potter, Fairbanks, and Collins.

Mr. E. A. Newton, who represented the Diocese of Massachusetts, and Mr. James Potter, of Georgia, have since been taken to their rest; and from others with whom we took pleasant and profitable counsel we are separated by the hard necessities of war.

These meetings led to a full interchange of views, both personally and by correspondence, in respect to the position of the laity in the Church and the duties imposed by their baptismal vows, and by the condition of the world, and especially of our own land. At the second meeting the appeal which has been printed and widely circulated, and which is herewith transmitted, was, in its main features, agreed upon. The members present at this meeting also *Resolved*, That, God being their helper, they would rise to juster and profounder views of their duty as members of Christ's body, and would endeavor to provoke others to greater zeal. How far they have succeeded, it is not for them to know; nor can they flatter themselves that any very important results have yet followed from their labors as a Committee.

They have, however, great satisfaction in knowing that, owing to God's blessing upon various means, the three years just closed have been marked by unusual activity on the part of the laity in works of faith and labors of love. Their contributions to Church charities have hardly declined; their gifts to benevolent and patriotic objects have greatly increased. With great prostration and derangement of business, in the midst of frightful civil agitations and of wide-spread and wasting war, the heart of the people has not grown sordid or cold. Christians have lost neither their courage nor their devotion to Christ's great work. The sick and wounded have been cared for; the spiritual and temporal well-being of the poor and vicious has received increased consideration; those estranged from the Lord's house and day have been sought, and in continually increasing numbers have been reclaimed. The God of nations is trying us as by fire. May we so receive the chastisement that a more and more entire consecration of our persons and of our substance shall be the result.

In all parts of the Church there seems to be awakened a deeper interest in Christianizing our home population. Laymen co-operate with the clergy in carrying the influence of the Gospel to the lost sheep of the Christian Israel, — ministering from house to house. Such efforts, steadily continued, conducted with judgment, and crowned with fervent

prayer to God, cannot but bless those who give, as well as those who receive. They strengthen and animate our faith, they enlarge our charities, they lift us above the vanities and the sordid cares of life. In whatever degree they become general among our people, in like proportion shall we prepare for the advent of a brighter day for the Church and the introduction of Churchmen of a nobler and more purely Christian type.

In the pamphlet marked No. 2, which accompanies this Report, will be found some record of labors of this kind, conducted under the advice of a judicious and earnest minister. It has probably met the eye of many members of this House already. It rejoices the hearts of your Committee to know that in many places, and under the supervision of many Parishes, similar efforts are being made, and that nothing but prayer and effort are wanting to make every church and congregation the centre of a missionary influence as active as it will be holy.

ISAAC F. REDFIELD,
W. HUNT,
H. P. BALDWIN,
R. H. GARDINER,
SIMEON IDE,
WM. WELSH,
SAM'L B. RUGGLES.

At a meeting of the Committee held in New York, Oct. 6, 1862, it was *Resolved*, That the Report of the member from Pennsylvania be appended to the Report, and submitted with it to the Convention.

The members of the Committee of Laymen, appointed by the House of Clerical and Lay Deputies, being too widely separated to act efficiently in a body, beyond the publication of an address, passed the following resolution: —

Resolved, That it be recommended to the members of this Committee, each in his respective Diocese, with the advice and consent of the Bishop of the same, to take the most active measures to organize associations with the view of carrying out and advancing the spirit of the resolutions under which they act, and the recommendations set forth in this address.

The undersigned, in accordance with this recommendation of the Committee, acted in the Diocese of Pennsylvania, under the advice of Bishop Potter, and with his most valuable and cordial co-operation.

His attention was given to the four following subjects, which were presented to the Committee for their earnest consideration: —

1st. The Christian education of the youth of our Church, in the family and in Church schools.

2d. The best means of supplying the present imperative want of ministers.

3d. How the increasing expenditure of money in our growing Church can be most steadily supplied.

4th. The infusion into the laity of more earnest and holy zeal in the cause of Christ.

1st. In examining the extent of Christian education in the family, it was ascertained that very many of the parents of baptized children of the working class were not reached by any means of grace, and that in such cases religious instruction at home was very much neglected. Sev-

eral successful experiments have been tried to test the power of the Church to reach with her holy ministrations this hitherto neglected class of parents. In some cases, this work was commenced by assembling neglected children weekly under the auspices of the Church, for instruction in sewing, and other useful employments. The Christian women who engage in this work can soon gain ready access to the homes and hearts of the parents. Large numbers of mothers, who rarely entered the church, are now drawn to weekly meetings by the Christian sympathy of the ladies, where they unite in worship after receiving instruction in useful employments. When the Christian Church thus increases the usefulness and promotes the happiness of children and their mothers, it is comparatively easy to induce the father and husband to join suitable Bible classes, and to accompany his family to free Sunday services in the Chapel or Church, at hours not usually selected by us for public worship. On these occasions, it has been found profitable to divide the morning prayers between a service at nine and that at half-past ten o'clock, and to make the address or sermon short, instructive, and simple. Where parents are thus reached by the Church, there is a marked improvement in the Christian training of their children. In some cases, Rectors have found it very profitable to select lay people who are skilled in training children for Christ, to give private instruction to parents of the working classes (as an angel did to Samson's parents) before they present their children for holy baptism.

Our Church enjoins her ministers to give public catechetical instruction, and although this is very valuable in conveying the great principles of our faith to the mind of childhood, yet, in our larger parishes, the aid of the Sunday-school teacher seems equally necessary to awaken Christian sympathy, to watch over the early developments of youthful piety, and to make the Christian Church a happy home for her little ones.

In examining our Sunday schools, it was ascertained that the teachers were too often untrained and unskilful, whilst the teachers in our public schools were well trained and efficient, thus enabling children to form a contrast very unfavorable to the extension of Christianity.

The Bishop of Pennsylvania endeavored, last winter, to provide a remedy for this defect, by arranging a course of lectures addressed to Sunday-school teachers, by clergymen and laymen. He hopes to follow up the subject by establishing in the larger parishes Normal or Training Schools, in which Christians will be helped to acquire the art of imparting religious instruction simply, clearly, and effectively. From such schools our Church can also draw a supply of efficient teachers for the Parish schools.

2d. The imperative want of ministers is very apparent, but their need of a more thorough training in the school of experience before they enter the ministry has been made still more apparent by the ill success of too many of the army chaplains. If the laity are trained to teach, and are thoroughly practised in it by their ministers in the large field now opening so widely in connection with our Church for this class of service, it may reasonably be expected that much latent talent will thus be developed and dedicated to the work of the ministry.

The want of success of many ministers has discouraged other Christian men from entering that holy office, when the fault may often be fairly chargeable upon those who certified that the candidate was apt to teach, before his powers had been tested.

3d. The ease with which money has been freely poured out in our Church by children and adults to aid the suffering soldier, evinces a willingness to give bountifully when appropriate means are used to awaken an interest in the object. Our military hospitals afford some touching illustrations of the best mode of developing the missionary spirit in the hearts of children: little ones are constantly bringing offerings that cost them much in time and money, and they seem perfectly delighted at the privilege of benefiting the soul and body of the soldier. If parents, pastors and teachers will interest children in some missionary work over which they can watch, a missionary spirit will be cultivated that will, in due time, reach the most distant fields. Children must have something tangible to give reality to an appeal, and then the object awakens a ready sympathy, which will naturally flow out as from an open fountain.

4th. Bishop Potter has endeavored to infuse into the laity of the Diocese of Pennsylvania more earnest and holy zeal in the cause of Christ, by convening the clergy and their prominent laymen, to confer together freely on this important subject. A circular was issued by this meeting, and it is believed that it has been very useful. Where the clergy are increasingly disposed to avail of lay co-operation, intelligent laymen are more willing than heretofore to give it.

The present war is opening a very wide field for this class of Christian duty, as the suffering and sorrowing ones should be sought out, comforted with Christian sympathy, and incorporated into the Church. Many a branch has been so thoroughly pruned that its fruiting powers are increased; therefore, ministers can recruit largely, and when those who have been hearers only become workers, then, and not until then, will holy zeal be increased.

WILLIAM WELSH,
Mem. of Lay Com. for Pennsylvania.

To the Lay Committee, &c.

Appendix J.

REPORT OF THE REV. WILLIAM O. LAMSON, RECTOR OF THE "AMERICAN PROTESTANT EPISCOPAL CHURCH OF THE HOLY TRINITY," PARIS.

The undersigned, Rector of the "American Protestant Episcopal Church of the Holy Trinity," in Paris, France, proceeds, in obedience to the requirements of the Constitution of that Church, as well as in accordance with the Canon under which it is established, to report to the General Convention, through its Presiding Bishop, the past operations and present condition and prospects of the work under his charge.

Immediately after the enactment by the last General Convention of a Canon providing for the organization and reception, under the control of the Convention, of such foreign Parishes, measures were taken to place the Paris Church within its provisions and under its shelter.

The Presiding Bishop, after causing some verbal changes to be made in the Constitution of the Church, in order to secure a literal compliance

with the prescriptions of the Canon, finally received the Parish under its authority by virtue of a letter issued under his own hand.

Thenceforth it became an institution of the American Church, to be controlled by the General Convention through the Presiding Bishop, under whose Episcopal government and jurisdiction it was placed.

Great joy was felt at this result among all the friends of the movement, and the Church itself felt at once, and has since continued to feel more and more, the strength imparted to it by this high sanction and protecting care of the Church at home. A committee of distinguished clergymen and laymen of the Church was immediately formed in America to further there the interests of the movement, the chief object being to provide for the early erection of a church building, as the only thing now needed to place the establishment upon a permanent basis and complete its usefulness. But for the troubles that have overtaken the country, this Report would, it is believed, have contained the happy announcement that this aim was accomplished and the work done.

With such facilities as it could find at hand, the Church has, however, steadily continued its work during the past three years, and it now comes a second time before the General Convention, and in the fifth year of its existence, with a record that abundantly justifies all the hopes and expectations of its friends, — far more than sustains the convictions with which the undersigned gave himself to the work in the year 1858.

This record is not, cannot be wholly a written one, contained in parochial statistics, to be appreciated by figures, though in this view its results will not be found insignificant.

The most important part of its register is to be found in the hearts of the thousands scattered over our broad country, who have passed successively, and halted more or less under its refreshing and sanctifying shadow. With a trifling tribute of gratitude to God for this great blessing from each one of these, a temple would quickly rise there to the honor of his holy name and the advancement of his truth.

The ministrations of the Church, public and private, in a foreign land, can be appreciated only by those who have needed and enjoyed them; and could all such — they who have found happy refuge in its hallowed atmosphere from the desecrating sights and sounds of a Sunday in Paris; they who have received its bed-side consolations and departed in health; they who have had its last holy offices over the dead with whom they have there parted forever; they who have called for its baptismal blessings, or come under its direction to a self-consecration to God and to the communion of his Church, — could all such speak their testimony, it would be in language to which no report like the present could do justice.

In order properly to estimate the importance of the Church in Paris, it must be viewed in the several aspects of its work, direct and indirect.

Its direct and specific object is, to minister to ourselves, — to furnish the privileges of the Church to Americans, resident or travelling abroad. In this it will be found to have performed its mission faithfully, amid its many disadvantages, and with important results, — answering all expectations. Its congregations have, from the beginning, been encouraging, and, during a large portion of the time, until the outbreak of the politi-

cal troubles at home, the numbers were more than the capacity of its place of worship, uninviting as it has been; while during the period of the war the congregations have always been such as would be taken as the index of an important parish at home. Outside of these numbers, there are many, both resident and transient, of whose presence and support the Church is deprived by the inconveinent location of its services, and its unattractive, often uncomfortable accommodations. Some of these are of a class to whom the services of the Church would, with happy effect, restore old but long-absent influences, recalling them to its fold and spiritual care. Such cannot be reached, either for their own benefit or for that of the Church, until the erection of a church building shall give a pledge of permanence, and offer at least ordinary comforts and proprieties in its place of worship.

Another and very important class, destined to feel more and more, as they have already experienced the benefits of the Church, are the young men who resort to Paris in considerable numbers for professional and commercial pursuits. The valuable advantages offered by the scientific schools and lectures of the French capital will always attract large numbers of students from our country, who, by the character of their inevitable associations, are peculiarly exposed to moral dangers, against which a strong protection should be established in the influence of the Church. When under the restraints of her affectionate vigilance and the voice of her admonitions, they find strength to resist evil and a refuge from temptations.

A third class for whom the privileges and care of the Church are valuable beyond estimate, are the young placed in Paris for education, and often necessarily left without that parental oversight which is always needed to correct the evils inseparable from any school. This supervision may be, as it has been, exercised by the pastoral care of the Church. The relations of the Church with the young in schools being thus established, free access to them is obtained, and they are instructed and frequently brought to confirmation. In this manner the safeguards of religion are thrown around their hearts while they are reaping the rich educational advantages furnished in that great city. It is in contemplation, when the providence of God shall open the way, to establish in connection with the Church a school or schools that shall offer all these advantages of foreign education under her own immediate care and direction. Meanwhile, she can continue to be, to an important extent, the guardian of the young within the reach of her ministrations.

It will thus be seen that the direct work of the Church in Paris covers a field broad and encouraging enough to stimulate the most earnest labors there, and to warrant the liberal support of the Church at home in giving it the appointments necessary to its complete usefulness. That which has already been done is a sufficient pledge of its further fruitfulness when made adequate to its work.

To turn to its other and indirect operations: Attention should be called to the influence it has had in promoting a closer intercommunion with the Church of England, as well as the public identification before the eyes of the Old World of these two great branches of the Church of Christ. Without detailing the numerous proofs of the good wrought in this direction in the casual intercourse of daily life and in the ordinary services of the Church, two instances only will be recalled signally illus-

trating its power to further so beneficial an intercourse. One of these was the visit of the Rt. Rev. Dr. Trower, Ex-Bishop of Glasgow, who, in a voluntary manner, and with the direct and avowed purpose of publishing to the world the close alliance in character and sympathy of the English and American Churches, ministered in the pulpit and at the Lord's table of our Paris Church, expressing, in a sermon prepared for the occasion, his sense of the great value of such manifestations of an existing unity, and the personal pleasure he found in the opportunity afforded him of publicly evincing his fraternal feeling. Bishop Trower's personal weight of influence, added to his official character, as the representative at that time under commission of the Bishop of London, gave great importance to this act, all the more significant and gratifying for being entirely unsought. This feeling in the Church of England was further manifested in the year 1860, when the Bishop of London, knowing the intention of the Bishop of New York, then abroad, of visiting the American Church in Paris for the purpose of confirmation, directed the English Embassy Chaplain in that city to send to the undersigned any English candidates, to be joined to those of the American Church.

But the most signal instance of this intercommunion was occasioned by the recent visit of the Bishop of Ohio. The Bishop of London having been, as before, made acquainted with the proposed visit, requested the Bishop of Ohio to embrace in his confirmation all the candidates that might be found in the English Churches of Paris and its environs, furnishing him with authority for the purpose. This resulted in a service on the 10th of April last, whereat nearly one hundred and fifty (150) candidates, American and English, were gathered under the wing of the American Church and confirmed by an American Bishop: the daughter thus replacing the mother, and presenting a spectacle as happy and edifying as it has been and will be important in its influence.

Other public services of the Bishop of Ohio in the American and English Churches of Paris, during his visit, added to the effect of this significant occasion upon the public mind, and we cannot too much rejoice over it in the interest of Christ's kingdom.

These public exhibitions of close and cordial unity have proved alike instructive to the Protestant and the Roman Catholic world. Thousands have thus, through the single instrumentality of our Paris establishment, come to know the purely spiritual and apostolic character of the American Church; and while on the one hand the daughter will return upon the mother a salutary influence in the simpler dignity of her amended ritual, and the more flexible character of her unfettered system, the emancipated conscience of Continental Europe will find a light to guide them to a pure and spiritual Church, free from secular control and political entanglements, evangelical in its faith and apostolic in its order, with no room for the growth of prelatical assumption or priestly tyranny. Such a light set upon the hill of the world cannot fail to inaugurate and do its share of the work which, it is believed, God has marked out for this highly privileged American branch of his Church; and the visible ripening of his purposes, the noise of falling shackles and the stir of awakened inquiry among the decaying systems of the Old World, bid us keep that light trimmed and burning. The time is not distant, less remote perhaps than many suspect, when such

aid and direction will be anxiously sought; when a system of superstition and tyranny shall have lost its worldly prestige and the unsupported human structure of tradition shall crumble, and the mind it now imprisons shall ask for a pure and saving truth. Let the American Church with her precious heritage not be found insensible to her proportionate obligations.

In addition to the facts and encouragements above presented, it only remains for the undersigned to present to the Convention a statement of the parochial work performed in his direct ministrations to Americans, together with the present position and prospects of the Paris Church.

Since the establishment of the services, more than four years ago, they have continued without interruption to the present time. For an unbroken period of three years the Rector was never absent from one of these services. During the period of its existence the Church has been visited and enjoyed the ministrations of *six* of our American Bishops, one of whom — the Bishop of Ohio — has twice visited it, making in all seven Episcopal visitations it has received. Every one of these Bishops administered confirmation in the Church. Large numbers of the American clergy have also visited and officiated there — one of whom, the Rev. Dr. Theodore B. Lyman, is now performing the duties of the Rector, during his visit to the United States. The Holy Communion has been celebrated semi-monthly in addition to the special communions. So large a proportion of travellers make but a brief stay in Paris, and so value the privilege of communion, that even greater frequency may hereafter be found necessary; but hitherto a fortnightly communion has been found to answer the needs.

The records of the Church show as follows: —

31 Baptisms — 7 adults and 24 infants.

30 Burials.

11 Marriages. Many of the marriages being mixed alliances of Americans with foreigners, the French language has to be used entirely or partially, in repetition, in order to make the service intelligible to all parties. For this purpose our authorized translation of the Prayer Book is employed.

There have been six Confirmations, as follows: —

Oct. 17, 1858, by the Rt. Rev. Bishop of South Carolina	.....	1
Mar. 20, 1859, by the Rt. Rev. Bishop of Western New York	....	5
May 29, 1859, by the Rt. Rev. Bishop of Pennsylvania	.....	1
July 22, 1860, by the Rt. Rev. Bishop of New York	.....	8
Sept. 30, 1860, by the Rt. Rev. Bishop of California	.....	3
April 10, 1862, by the Rt. Rev. Bishop of Ohio	.....	9
Total number of American candidates confirmed	.....	27

No record can here be made of the valuable ministrations of the Church in private to the sick and dying; the inexpressible comfort it is continually called to minister to Americans arrested by disease in a foreign land, away from the sweet consolations of home, and often with no hand but that of the hireling to replace the tender offices of love. To such the Church is as a fountain in the desert. Nor is it easy to over-estimate the value of the Church as the guide and counsellor of strangers. Amid the dangers and difficulties that beset the stranger

launched into the French capital, the most important services are constantly rendered, and of a nature not to be found elsewhere, at least without much anxiety and expense in the search. Were all the acknowledgments of such benefits coined into money, a small percentage of it would furnish the present wants of the Church.

But much of this good accomplished belongs properly to the pastoral office of the Church, and is embraced in its missionary sphere. These benefits of the Paris Church not only come sooner or later to ourselves, but are equally within reach of such as can contribute nothing to provide them. The poor and unprotected — the victims of wrong, of misfortune, want, and embarrassment of every kind — seek its counsel and help, and never in vain. Its sphere of benevolence is necessarily wider than the ordinary range of pastoral duties at home.

As the result of all this visible and unseen work of the Church in Paris, — work steadily growing in magnitude and importance, — it may be safely asserted, that among the multitudes who have experienced directly or indirectly its advantages, or have had their attention drawn to them, no good work has fastened itself more strongly upon their convictions, nor engaged more warmly their interest. Hence it is confidently believed that no great difficulty will be found in obtaining the means now wanted to complete the work of providing a church building, already inaugurated by the purchase of a desirable lot of ground.

The Vestry, feeling the damaging effect of an unfavorable change they were forced to make in the location of the services, and admonished of the necessity of securing every outward advantage for gathering all the available material for sustaining the Church during the present time of depression, have, after much deliberation, and with the concurrence of the gentlemen of the committee in the United States, seized a most favorable opportunity to secure a lot of ground.

In every respect the purchase is calculated to advance the interests of the Church. The location is admirably suited to its present and future wants, the cost much less than had been expected, and the details of the arrangement are altogether favorable to our plans.

It has always been contemplated by the friends of this movement, that any property in real estate that might be acquired to the Church, should be, like the Church itself, placed under the control of the General Convention, as the property of the Church at large. With this view the French law upon the subject has been investigated, and it is found that in this case the title to the property can be vested in trustees to be named by the Convention, and remain undisturbed until the death of the last survivor of those trustees, when it would have to be transferred to others. As there is a tax payable to the government upon every transfer of title to real estate, it is important that these trustees be chosen, in point of numbers and chances of life, with reference to a long tenure. Not less than five nor more than seven would be desirable, of which number a due proportion can be found among the permanent American residents in Paris and in the present Vestry of the Church. As it is proposed that there shall be no debt or encumbrance upon the property, now or hereafter, the persons named would be simply its custodians for the Church at large through the General Convention.

Not only does it appear obviously proper that the property be so placed, but it is also believed that such an arrangement would inspire

great confidence and interest among the friends of the Church, and greatly aid the present effort to secure the money needed, of which a large portion is already subscribed, and much of it paid. These friends only wait for the action now asked from the General Convention, before proceeding to the work of collecting the balance wanted for the ground and building, and thus finally complete the outward appointments for a work that has richly justified the action of the last General Convention for its benefit, in its many and worthy fruits, and which is destined in the future, it is believed, to grow in fruitfulness, and lead to results that shall redound to the glory of God and to the lasting praise of the American Church.

All of which is respectfully submitted.

WILLIAM O. LAMSON, *Rector.*

September, 1862.

Appendix B.

REPORT.

Republication of the Old Journals. — Preamble and Resolutions adopted Seventh Day, Oct. 9, A. D. 1862.

The Joint Committee appointed by the General Convention of 1859 to secure the republication of the Journals of the General Conventions from A. D. 1785 to A. D. 1853, inclusive, respectfully submit the following report: —

That they have, to the best of their ability, sought to further the work committed to their charge, and that the result — the initial volume of the reprint authorized by their sanction, and illustrated by the careful annotation of two of their number, the Rev. Dr. Francis L. Hawks and the Rev. William Stevens Perry — is now published, and is commended to the attention and support of their brethren of the Clergy and Laity as a most interesting and valuable instalment of our documentary annals.

To this brief summing up of the partial success of their efforts the Committee would add these further details of the progress of their work:

It will be remembered that efforts to procure the republication of the Journals of the earlier General Conventions of our Church — long since out of print, and even in Bishop White's days difficult to be obtained — have been made again and again at most of the Triennial Meetings for the last twenty or thirty years. Of the original editions of these important documents, but one complete set — that gathered by the venerable first Bishop White, at no little pains, for the archives of our body — is known to exist; while the reprint, undertaken by Buren, of Philadelphia, and edited by Bishop White himself, in 1817, has long since been wholly out of print, and is now one of the rarest of our authorities in ecclesiastical history. In 1835, 1838, 1841, and 1853, unsuccessful efforts, induced by the increasing scarcity of these documents, were made by the appointment of committees, but with no

successful result. As the work could only command a limited sale, in consequence of its lack of general interest, no publisher could be found willing to undertake the hazardous experiment of investing his capital in an enterprise promising only slow and comparatively trifling returns. At the Convention of 1859, a Committee was appointed, to whom it was given in charge to renew the effort to bring before the members of our communion the records of its legislative proceedings. The report of this Committee, indicating a plan for the successful realization of the general desire evidenced by three successive appointments, was spread in detail upon the pages of the last Journal. While that Journal was in process of publication, the report of this Committee met the eye of a practical printer, who was employed upon the work. He soon approached a member of this Committee, resident in Philadelphia, and, after inquiry, made definite proposals to engage in the enterprise. These proposals were laid before the Committee at a meeting held at Trinity Church, New York, in the Spring of 1860. The proposals were approved by them, and the member of the Committee resident in Philadelphia was instructed to enter into an agreement with the party proposing, in substantial conformity with the terms offered. It may be proper to say that these terms involved neither the Committee nor the Convention in any pecuniary responsibility.

On inquiry, the printer proposing to undertake the reprint was found to be a man of upright and honorable character, intelligent, religious, and well skilled in his art. The prospect of having the work enriched with copious historical notes, prepared by the Rev. Dr. Francis L. Hawks and the Rev. William Stevens Perry, induced the belief that it would not be difficult to secure subscribers for the series of volumes, to reimburse, at an early day, the cost of the publication. The editors willingly undertook their work, under the appointment of the Committee, without any claim for remuneration, and the Committee were thus enabled to agree to furnish the copy, text and notes, — the latter to occupy at least one-third of the work, — as it might be required, and the printer agreed to assume the responsibility of stereotyping and publishing the successive volumes, issuing a sufficient number of copies, within a reasonable time, to reimburse himself, and then to make over the stereotype plates of the entire work, free of charge, to the General Convention of the Protestant Episcopal Church in the United States. By this arrangement the Convention would have secured to itself, free of expense, the means of reproducing, at any subsequent time, the whole series of its proceedings, — the Journals of Convention subsequent to 1853 being already stereotyped and in the possession of this body.

The first volume of this reprint, containing the Journals of the several General Conventions from 1785 to 1808, inclusive, with ample and valuable notes, handsomely and accurately printed and stereotyped, was, after some unexpected delay, issued early in the year 1861. Meantime the political troubles of the land began to obstruct the channels of trade, and to reduce the pecuniary ability of the people. The publisher who had engaged in the work had embarked all he had in the issue of the first volume. Although an excellent printer, he was not an experienced publisher, and had not the advantage of business acquaintance and correspondence with men in the book trade in other places to facilitate the circulation of his book. Consequently, the work

failed at the outset of securing a wide circulation even among those who, from taste or from desire to acquaint themselves with the story of their Church's progress, would have been likely to become its patrons. Very few copies were sold. The publisher had depended upon the sale of the first volume to enable him to issue the second. Failing in this, he was compelled to suspend his work when he had cast nearly two hundred pages of the second volume, and was left with about three hundred copies of his edition of five hundred of the first volume in his hands and scattered among the bookstores of our principal cities.

In his embarrassment, of course he repaired for relief to the member of the Committee who had been their representative in the agreement. He applied for a loan to enable him to proceed, confident, notwithstanding his untoward experience, that the work might go on and succeed. Correspondence was had between various members of the Committee on the subject, but with no practical result which might afford relief to the publisher. At last he proposed to sell all his assets in the business, — plates, copies, &c., — and after offering them to the Committee at a price involving a great sacrifice on his part, he set himself to seek a purchaser elsewhere. It was thought very undesirable that a work of such character should fall into indifferent or hostile hands, and at length, when the whole concern was proffered to a member of the Committee at a price which it was believed would be fully repaid by the sale of the volumes already on hand remaining, in compassion for the suffering man, and in protection of the interests of the Church, that member purchased it; and now hopes to be relieved of the burden of expenditure — heavy for one, but light for many — under which he is resting. He has here not less than one hundred and fifty copies of the first volume, which he hopes the members of the Convention will be found ready to purchase at a moderate cost, thus furnishing themselves and their parish libraries with the history of the formation and first Canon Law of our American Episcopal Church, — a work which can be procured nowhere else, and which will increase in value with every passing year.

It is understood that the able editors of this work have abundant material on hand for its thorough and most interesting elucidation, if it be permitted to proceed. There is no room for doubt that a subscription here obtained for three hundred copies would be an inducement sufficient to move some enterprising and active publisher to take it up, and go on with the issue of the succeeding volumes to the Journal of 1853, since which date the proceedings of our General Convention have invariably been stereotyped. As the notes and illustrative matter would occupy less and less space as the work progressed and the records of our own times were reproduced, it is supposed that the whole work, including the valuable analytical index undertaken by special vote of the last Convention by one of the present editors,* would be comprised in five or six volumes, and that they could be procured at an average cost of $2.25 per volume. The volumes now on hand, under the peculiar circumstances of this case, can be sold at $1.50 per copy.

A work of this kind cannot, of course, be expected to find any extensive popular sale. It is attractive only to earnest and intelligent

* The Rev. W. S. Perry.

Churchmen, and to a few other literary men of historical taste, or concerned to know of the ecclesiastical organizations of the land. In all great public libraries it would surely have a prominent place. Every clergyman of the Church should have a copy of it; every member of the General or Diocesan Conventions, and every parish library, where, under the customary provision of this Body, it will be followed, without charge, with a copy of succeeding Journals, as from time to time they may be issued. In a period of financial embarrassment like the present, however, no sagacious publisher would embark in a work the returns for the sale of which would be so slow in coming in, unless he were partially assured by a list of reliable subscribers.

The Committee, anxious that the work committed to their charge should be prosecuted to a successful issue, would earnestly call upon the members of the Convention for such a subscription individually, and for their friends, in order that arrangements may be at once entered into to bring out the second volume, which will embrace, both in the text and notes, a period of our Church annals inferior to none in interest and instruction.

They further recommend the adoption by this House of the following preamble and resolutions: —

Whereas, After years of unsuccessful effort to accomplish this most desirable end, the Joint Committee appointed by the General Convention of 1859 to secure the republication of the early Journals of this Body, have issued a volume comprising the Journals of both Houses of the Convention, from the preliminary meeting in 1784 to the General Convention in 1808, inclusive, together with more than three hundred pages of documentary illustrations and notes, prepared from the Bishop White manuscripts, and other sources, by the Rev. Dr. Hawks and the Rev. Mr. Perry;

And whereas, It is of the highest importance that this undertaking should proceed, in order that the authoritative records of our early legislation may be made generally accessible, and that the stereotype plates of these records may be secured for the future use and profit of the Church;

Resolved, the House of Bishops concurring, That this Convention earnestly commend this republication, issued under their appointment and with their sanction, to the cordial support of the clergy and laity of the Church, both as comprising the authorized records of its legislative proceedings, and as furnishing historical facts and documents else inaccessible.

Resolved, That, for the purpose of Conventional use and for interchange with other Churches of our Communion, this House authorize its Secretary to subscribe for thirty sets of this work, and that the Secretary of the House be directed to forward, in the name of the Convention, one copy of the first and successive volumes, as they appear, to the Archbishops and Metropolitans of the English and Colonial Church, to the Secretaries or Registrars of the Convocations of the Provinces of Canterbury and York, the General Synod of the Church in Scotland, to the Synod of the Metropolitan Province of Canada, and to such other Episcopal Synods or bodies as are or may be hereafter in direct communication with the General Convention of this Church.

Resolved, the House of Bishops concurring, That the Joint Commit-

tee appointed by the last Convention for the purpose of superintending the reprint, be continued, so far as the members thereof are at present members of this Body, and that the said Committee have power to fill vacancies, and that they be fully empowered to prosecute the said work, provided that no pecuniary liability other than that expressed in the resolution providing for the subscription on the part of this House accrue to the General Convention of this Church.

Respectfully submitted.

HORATIO POTTER,
JOHN WILLIAMS,
WM. HENRY ODENHEIMER,
Committee of the House of Bishops.

EDWARD Y. HIGBEE,
FRANCIS L. HAWKS,
M. A. DEWOLFE HOWE,
WILLIAM STEVENS PERRY,
SAMUEL B. RUGGLES,
SIMEON IDE,
Committee of the House of Clerical and Lay Deputies.

Appendix L. — 1.

REPORT OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary, to whom was referred the Triennial Report of the Trustees of said Seminary, with the certificates of the nomination of Trustees from various Dioceses, beg leave to report, That the Triennial Report of the Trustees, containing matter of the highest interest and importance, will necessarily be heard by the House of Clerical and Lay Deputies, and your Committee therefore refrain from offering any observations of their own.

Certificates of the appointment of Trustees of the Board of Trustees have been received but from eighteen Dioceses, and are as follows: —

DIOCESE OF NEW YORK.

The Rev. John McVickar, D.D.
The Rev. Wm. Creighton, D.D.
The Rev. John Brown, D.D.
The Rev. Robert W. Harris, D.D.
The Rev. Edwd. Y. Higbee, D.D.
The Rev. Edward N. Mead, D.D.
The Rev. Wm. L. Johnson, D.D.
The Rev. Joseph H. Price, D.D.
The Rev. William Walton, D.D.
The Rev. Francis Vinton, D D.
The Rev. Wm.E.Eigenbrodt,D.D.
The Rev. Albert D. Traver,
The Rev. A. Bloomer Hart,
The Rev. William Watson,
The Rev. Isaac H. Tuttle, D.D.
The Rev. Samuel Buel, D.D.
The Rev. Jesse A. Spencer, D.D.
The Rev. Joshua Weaver,
The Rev. Alfred B. Beach, D.D.
The Rev. C. G. Henry, D.D.
The Rev. Francis L. Hawks, D.D., LL.D.
The Rev. Wm. F. Morgan, D.D.
The Rev. Theodore A. Eaton,
The Rev. Peter S. Chancey, D.D.
The Rev. Alex. H. Vinton, D.D.
The Rev. Samuel Cooke, D.D.
The Rev. Cornelius R. Duffie,

The Rev. Samuel M. Haskins,
The Rev. Morgan Dix,
The Rev. E. H. Cressey, D.D.
The Rev. Robert Washbon,
The Rev. Thomas Mallaby,
The Rev. A. N. Littlejohn, D.D.
The Rev. Robert S. Howland,
The Rev. Jared B. Flagg,
The Rev. Caleb Clapp,
The Rev. William Payne, D.D.
The Rev. Henry E. Duncan,
Mr. Floyd Smith,
Hon. Gulian C. Verplanck,
Mr. Nathaniel B. Holmes,
Mr. Charles N. S. Rowland,
Mr. John R. Livingston,
Mr. John W. Mitchell,
Hon. Hamilton Fish,
Hon. Martin Lee,
Hon. Murray Hoffman,
Mr. Cyrus Curtiss,
Mr. Henry E. Pierrepont,
Mr. Robert W. Weir,
Mr. Charles Davies,
Mr. William H. Bell,
Mr. Elias Butler,
Mr. John Bard,
Mr. George T. Strong,
Mr. Anthony L. Bleecher,
Mr. Homer Ramsdell,
Mr. James F. DePeyster,
Mr. Thomas B. Coddington,
Mr. George Merritt,
Hon. Samuel B. Ruggles,
Hon. Alexander W. Bradford,
Mr. Henry Dresler,
Mr. Stephen P. Nash,
Mr. Gouverneur M. Ogden,
Mr. William Betts,
Hon. Edward Haight,
Mr. Orland Meads,
Mr. Smith Barker,
Mr. George Jones,
Mr. A. B. McDonald,
Mr. John Bachley, Jr.

NEW HAMPSHIRE.

The Rev. Henry A. Coit,
Mr. William P. Wheeler.

CALIFORNIA.

The Rev. S. Chipman Thrall, D.D.

NEW JERSEY.

The Rev. James A. Williams,
The Rev. A. Stubbs, D.D.
The Rev. P. K. Cady,
The Rev. Harry Finch,
The Rev. T. F. Billopp,
The Rev. R. N. Merritt,
The Rev. J. W. Shackelford,
Mr. I. C. Garthwaite,
Mr. E. B. D. Ogden,
Mr. R. S. Field,
Mr. T. N. Whitney,
Mr. S. N. Hoffman.

MAINE.

The Rev. Alexander Burgess,
The Rev. William Stevens Perry,
Hon. Robert H. Gardiner.

IOWA.

The Rev. Edward W. Peet, D.D.
The Rev. Silas Totten, D.D.
The Rev. George W. Watson.

INDIANA.

The Rev. S. H. Battin,
The Rev. J. B. Wakefield,
The Rev. James E. Purdy.

MASSACHUSETTS.

The Rev. Theodore Edson, D.D.
The Rev. Geo. M. Randall, D.D.
The Rev. Samuel B. Shaw,
The Rev. E. M. P. Wells, D.D.
The Rev. Theodore W. Snow,
The Rev. Cyrus F. Knight,
The Rev. Geo. S. Converse,
The Rev. James A. Bolles, D.D.
Mr. George C. Shattuck, M. D.
Hon. Robert C. Winthrop,
Mr. William A. Crocker.

MICHIGAN.

The Rev. Dan'l T. Grennell, D.D.
The Rev. John W. Burchmore,
Mr. Chauncey Morse,
Mr. J. Hayden.

RHODE ISLAND.

The Rev. N. B. Crocker, D.D.
The Rev. Hobart Williams,
The Rev. H. Waterman, D.D.
Mr. Ezra W. Howard.

WESTERN NEW YORK.

The Rev. William Shelton, D.D.
The Rev. Ferdinand Rogers,
The Rev. Andrew Hull,
The Rev. Henry Gregory, D.D.
The Rev. Edward Ingersoll, D.D.
The Rev. M. VanRensselaer, D.D.
The Rev. P. P. Kidder,
The Rev. Lloyd Windsor,
The Rev. George M. Hills,
The Rev. Henry A. Neely,
The Rev. David H. Macurdy,
The Rev. William A. Matson,
Mr. D. C. Calvin,
Mr. Joseph Juliand,
Mr. Horatio Seymour,
Mr. William B. Douglas,
Mr. William S. De Zeng,
Mr. William C. Pierrepont,
Mr. William R. Osborn,
Mr. B. P. Beardsley,
Mr. George W. Cuyler.

CONNECTICUT.

The Rev. Wm. Cooper Mead, D.D.
The Rev. Robert A. Hallam, D.D.
The Rev. Jacob L. Clark, D.D.
The Rev. Frederic J. Goodwin, D.D.
The Rev. Giles H. Deshon,
The Rev. Junius Marshall Willey,
The Rev. Lorenzo T. Bennett,
The Rev. Edwin Harwood, D.D.
The Rev. William H. Williams,
The Rev. E. E. Beardsley, D.D.
The Rev. Wm. H. Lewis, D.D.
The Rev. David H. Short,
The Rev. Walter Mitchell,
Mr. Samuel H. Huntington,
Mr. John Ferguson,
Mr. Pliny A. Jewett,
Mr. Rufus E. Hitchcock,
Mr. Erastus Williams,
Mr. Jonathan Godfrey.

MARYLAND.

The Rev. William E. Wyatt, D.D.
The Rev. Henry M. Mason, D.D.
The Rev. Cleveland K. Nelson, D.D.
The Rev. Arthur C. Coxe, D.D.
The Rev. John J. Wiley,
The Rev. Thomas J. Wyatt,
The Rev. Orlando Hutton,
The Rev. Myer Lewis,
The Rev. Samuel R. Gordon,
The Rev. Erastus F. Dashnell,
The Rev. James Stevenson,
Mr. J. Mason Campbell,
Mr. Pearson Chapman,
Mr. Ezekiel F. Chambers,
Mr. Frederick W. Brune,
Mr. Thomas S. Alexander,
Mr. Henry Chamberlaine.

WISCONSIN.

The Rev. A. D. Cole, D.D.
The Rev. William Adams, D.D.
The Rev. William B. Ashley, D.D.
The Rev. George B. Eastman,
The Rev. James DeKoven.

KENTUCKY.

The Rev. Robert McMurdy, D.D.
The Rev. John N. Norton, D.D.
The Rev. F. M. Whittle,
The Rev. J. Austin Merrick.

DELAWARE.

The Rev. Stevens Parker,
The Rev. R. L. Goldsborough.

MINNESOTA.

The Rev. D. B. Knickerbacker,
The Rev. S. W. Manney.

PENNSYLVANIA.

The Rev. Edward Y. Buchanan,
The Rev. Daniel Washburn,
The Rev. Benjamin Dorr, D.D.
The Rev. H. W. Ducachet, D.D.
The Rev. M. A. DeWolfe Howe, D.D.
The Rev. Henry J. Morton, D.D.
The Rev. G. W. Natt,
The Rev. John Rodney,
The Rev. William Suddards,
The Rev. C. W. Thompson,
The Rev. Francis J. Clerc, D.D.
The Rev. B. Westar Morris,
The Rev. Phillips Brooks,
The Rev. D. R. Goodwin, D.D.
Mr. Richard C. M'Murtrie,
Mr. Horace Binney,
Mr. John Bohlen,
Mr. Herman Cope,
Mr. Benjamin Gerhard,
Mr. George L. Harrison,
Mr. A. L. Hayes,
Mr. Hopewell Hepburn,
Mr. Peter M'Call,
Mr. Edward Olmsted,
Mr. Thomas Robins,
Mr. James A. Smith,
Mr. G. M. Stroud,
Mr. Tobias Wagner,
Mr. John R. Wilmer,
Mr. George Blight.

In regard to the remaining Dioceses, from which no reports have been received, your Committee are left to infer that it is the design of their respective Conventions that the former Trustees shall continue in office until others are appointed in their place.

William E. Wyatt, *Chairman.*
William Shelton,
Nicholas Hoppin,
David H. Buel,
Lawson Carter,
Herman Cope,
Washington Hunt,
Samuel B. Ruggles,
Joseph E. Sheffield.

Appendix X. — 2.

TRIENNIAL REPORT OF THE BOARD OF TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

To the General Convention of the Protestant Episcopal Church in the United States of America.

The Trustees of the General Theological Seminary respectfully present this, the Triennial Report of their Proceedings and of the state of the Seminary, in compliance with the Second Article of the Constitution.

For the details in full of their proceedings since the last meeting of the General Convention, they beg leave to refer to the printed documents which are herewith transmitted.

I. PROPERTY AND FINANCIAL CONDITION OF THE SEMINARY.

The property and liabilities of the Seminary are set forth in the Annual Report of the Standing Committee to the Board of Trustees at their meeting in June, 1862, as follows: —

64 Lots Seminary Block	$200,000
91 " between 10th Ave. and the river (38 leased)	230,000
6 Houses and Lots, Church Street, Brooklyn	11,250
7 " " " Second Place, "	45,000
Total Real Estate	$486,250
Bonds and Mortgages of sundry individuals	$11,000
Arrears of Rent	2,000
Library of about 13,000 Volumes (say)	5,000
Furniture (not valued)	
Total Assets	$504,250

LIABILITIES.

Endowments.		
21 Scholarships	$49,925 00	
1 Professorship	25,000 00	
McVickar Prize	1,000 00	
Library Fund and Arrears	7,000 00	
Total	$82,925 00	
Cash Debts.		
Bonds and Mortgages	$62,000 00	
Notes	6,701 05	
Sundries	1,300 00	
Total	$70,001 05	
Total Liabilities		$152,926 05
Property Remaining		$351,323 95

The Income of the Seminary is as follows: —

New York Property, 38 Lots leased	$5,991 00
Brooklyn " 13 Houses and Lots leased	4,000 00
Interest	770 00
Total Income	$10,761 00

The charges on *Real Estate* for 1862–3 are estimated as follows: —

Taxes and Assessments	$5,500
Interest and Insurance	5,000
Repairs, &c.	500
	$11,000

The Trustees resolved at their Annual Meeting in June, 1861, "That it is expedient that the regular income of the Seminary be applied, in the first instance, to the preservation of the Real Estate, and to the expenses of the same."

And also that "the Working Expenses of the Seminary be reduced to the lowest possible amount."

Also, "that an Appeal be made to the Church by the Board, to raise the necessary amount by collections in Churches, and by private contributions, in order to keep the Seminary open."

An Appeal was accordingly sent out, and the amount received in response from all sources was $4,250, while the expense of working the Seminary for the year (at greatly reduced salaries to the Professors) was between $6,000 and $7,000. The deficiency was providentially supplied by the endowment of the "Sands" and "Francis Vinton" Scholarships.

The deficiency in income for the years 1862–3 may be set down at the round sum of $6,000 (Proceedings, vol. iii., p. 492), and an Appeal has again been sent out requesting contributions from congregations and individuals. If promptly and generally responded to, the Seminary may be maintained till the restoration of public tranquillity renders available the large Real Estate now lying unproductive.

It may be proper to state, that the expense of about $60,000 incurred in filling in the Water Lots of the Seminary property to 13th Avenue, has resulted in securing property worth some $250,000. It should be stated further that there was no choice in the matter. "Had the Seminary failed to go on and improve after the ordinance for such purpose had been passed, the City Corporation would have taken the matter into its own hands, and assessed the cost on probably the whole property of the Seminary, which would have added at least fifty per cent. to the expense, if not more, as these matters are now managed." (Proceedings, vol. iii., p. 308.) The improvement has no doubt been effected on the most favorable terms to the Institution. That a large part is not now productive, depends on causes entirely beyond the Trustees' control, and which are shared in common with every holder of real estate. Nor can the income be much increased from this source until after the restoration of peace and tranquillity within our borders.

The Trustees have the pleasure of reporting that the venerable benefactor of the Seminary, Clement C. Moore, LL. D., has added to the

long list of bounties conferred by him, the free and gratuitous cancelling and surrender of the Bond and Mortgage held by him on the Seminary Block. Mr. Moore's sole object in retaining this lien was the wish to prevent the alienation of this valuable property, and its possible loss to the Seminary. While, therefore, he agreed to give up the legal claim he held, he made it a condition that the Trustees would "give him such assurance as it may lawfully be in their power to make, expressive of the wish that the 'Seminary Block' may not at any time be alienated in fee from the General Seminary; and, *Provided*, also, that they will recommend to their successors in office to carry out, in good faith, and as far as may be possible, the wishes of the said Clement C. Moore."

The Trustees accordingly passed the following resolutions, among others, expressive of their obligations to Dr. Moore: —

"*Resolved*, That in our view there rests upon the Trustees a very strong obligation, both in honor and gratitude, to carry out the known wishes of Dr. Moore, the benefactor to whom we are indebted for much the larger portion of all that we have; and, therefore, whatever necessities may at any time require the sale of any part of our Real Estate, should such necessities exist, the Seminary Block is the very last portion that should be sold. We do not hesitate in expressing the wish, that no occasion may ever arise which will lead to the necessity of its alienation in fee; and the Board here records its opinion, that no necessity now exists for such alienation, and that it would be highly inexpedient and injurious to the interests of the Seminary.

"*Resloved*, That while we fully recognize the fact, that those who succeed us as Trustees must be left in the management of the Estate of the Institution, to the exercise of their own discretion in the circumstances which may surround them, we do yet, for their information and guidance, make the record herein contained, expressing our hope and recommendation that those who may come after us as Trustees will endeavor to the utmost of their ability to cause the wishes of Dr. Moore, as it respects the sale of the Seminary Block, to be duly observed in good faith, as he has desired, as far as it is possible they should be." (Proceedings, vol. iii., p. 381.)

The Trustees also resolved that, in grateful acknowledgment of the liberality and kindness of Dr. Moore, a Professorship, to be known as "The Clement C. Moore Professorship of Hebrew," shall be founded in the Seminary.

The Seminary buildings and grounds are generally in good order. The roofs of the east and west buildings have been recently painted, and many other portions might be advantageously treated in the same manner did the funds allow. It is an imperative rule, however, not to make these improvements unless the strongest necessity demands it.

At the last Report, the whole number of volumes in the Library was		13,250
Added by Purchase	157	
" " Donation	216	373
Present Number		13,623

CONTRIBUTIONS.

The present amount of contributions from the several Dioceses will appear by the following table: —

	Reported in 1859.	Since added to June, 1862.	Total in 1862.
New Hampshire	$65 00	$10 00	$75 00
Massachusetts	4,947 00	174 00	5,121 00
Rhode Island	71 00	25 00	96 00
Connecticut	583 24	30 53	613 77
New York	184,465 12	5,990 00	190,455 12
Western New York	10,716 95	964 12	11,681 07
New Jersey	5,215 04	244 42	5,459 46
Pennsylvania	12,910 80	108 61	13,091 41
Delaware	120 00	13 45	133 45
Maryland	7,445 90	35 49	7,781 39
Virginia	632 00		632 00
North Carolina	4,266 00		4,266 00
South Carolina	14,549 65	50 00	14,599 65
Georgia	180 47		180 47
Mississippi	500 00		500 00
Missouri	2 00		2 00
Kohne Legacy	90,000 00		
Michigan		9 34	9 34
Illinois		5 00	5 00
California		62 86	62 86
Maine		20 00	20 00
Vermont		7 00	7 00

SCHOLARSHIPS.

The number of Scholarships is now twenty-one; two have been added since the last Report. They are as follows: —

Names.	Amount.	Income.
Warren	$2,500 00	$125 00
Bishop White	2,500 00	125 00
North Carolina	3,000 00	150 00
Bishop Kemp	3,000 00	150 00
The Protestant Episcopal Society	2,100 00	105 00
" " "	2,100 00	105 00
" " "	2,100 00	105 00
" " "	1,000 00	100 00
Bishop Croes	2,000 00	100 00
Bishop Hobart	2,500 00	125 00
Thomason	3,000 00	150 00
Wainwright	2,625 00	131 24
Rhinelander	2,000 00	100 00
Williams	2,500 00	125 00
St. George's Church	2,000 00	100 00
George W. Mancius	2,530 00	126 48
Zion Church, New York	2,500 00	125 00
Mary Welsh	2,500 00	125 00
Blackwell	2,500 00	125 00
Sands	2,000 00	100 00
Francis Vinton	2,000 00	100 00

II. DEPARTMENT OF INSTRUCTION.

The Trustees have to deplore the loss of the Rev. Samuel Hulbeart Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture, who for nearly forty-three years had been engaged in the faithful and unbroken discharge of the duties of his office. He entered into his rest on the 21st of December, 1861. The following resolutions were adopted by the Board of Trustees: —

Resolved, That the Board of Trustees hereby place on record their deep sense of the loss sustained by the General Theological Seminary in the death of the Rev. Samuel Hulbeart Turner, D. D., Professor of Biblical Learning and the Interpretation of Scripture, and, for the present academical year, Dean of the Faculty and Chaplain.

Resolved, That the faithful services of the Rev. Professor Turner, for upwards of forty years, in the various duties both of government and instruction, as an officer of the Institution; his zealous perseverance and devoted Christian spirit in their discharge, and his learned researches and labors in the cause of sound Scriptural truth, pursued through many years of feeble health and advanced age, demand the warmest acknowledgments of gratitude and reverence on the part of this Board, and of their thankfulness to the Great Head of the Church, that the Seminary has been enabled to enjoy for so long a period the benefit of his ministrations and learning.

Resolved, That, in memory of one who has been associated with the Seminary from its foundation, as its first and oldest Professor, a suitable marble tablet be placed on the walls of the Seminary Chapel.

A Special Meeting of the Board was called in May last, to take action in reference to the vacancy thus created and receive nominations. At the Annual Meeting in June, the Rev. Samuel Seabury, D. D., Rector of the Church of the Annunciation, in the city of New York, was elected to the Professorship. Dr. Seabury, at the request of the Standing Committee, gave gratuitous instruction in this department, beginning early in January, and continuing to the close of the session.

The Rev. Dr. Houghton, Instructor in Hebrew, has also given gratuitous instruction in his department during the past year. The Rev. Dr. Eigenbrodt, at the request of the Standing Committee (made in compliance with the direction of the Board of Trustees), has given gratuitous instruction for the terms of 1860–61 and 1861–62, on the subject of Liturgics; and the Rev. Dr. Higbee in like manner, during the last term, in reading the Liturgy and the due conduct of Divine Service. The Rt. Rev. the Bishop of New York has also given most valuable instruction to his candidates and other members of the Senior Class, on the Nature, Ministry and Polity of the Church.

The resident professors have been diligently engaged in the duties of their respective departments, and the Trustees refer with satisfaction to the several Reports of the Examining Committees, which exhibit the diligence of the students and their deep appreciation of the advantages enjoyed in the Seminary for a due preparation in the solemn duties of the sacred ministry.

The number of students at the close of each session is reported to be: —

In June, 1860	54
In June, 1861	52
In June, 1862	60

Of these have graduated: —

At the commencement of 1860	15
" " " 1861	13
" " " 1862	15

The whole number of alumni is now 560, of whom (about) 80 have deceased.

The course of instruction remains unchanged, except in one particular. In accordance with the recommendation of the Committee of Nine, Hebrew is not pursued as a separate study in the senior year, but exegetically under the Professor of Biblical Learning. The late Dr. Turner highly approved of this alteration, and urged its adoption.

III. ACTION OF THE BOARD ON VARIOUS MATTERS.

The statutes have been carefully revised, and some material alterations adopted.

The *Standing Committee* has been enlarged, and now consists of Six Clerical and Nine Lay Trustees. The *Finance Committee* has been abolished as a Committee of the Board, and two Sub-Committees are appointed from the Standing Committee, the one on *Real Estate* and the other on *Finance*, who report to the Standing Committee annually the condition of the property and funds of the Seminary with full details; and from these reports the Annual Report to the Board is made up. The new system is found to work well, and the supervision over the affairs of the Institution is more complete and efficient.

It has also been enacted that —

" The Dean of the Faculty shall attend all meetings of the Board of Trustees, and may propose motions and resolutions, and take part in all discussions, but shall not be entitled to vote upon any question."

The subject of improvements in the course of instruction, and in the manner of conducting the examinations, has continued to occupy the attention of the Board, but the untoward condition of its resources has prevented any definitive action. The great advantage of a permanent Pastoral Head to the Seminary is generally recognized, but the Committee of Nine, who had the matter in charge, reported, " That in the present pecuniary condition of the Seminary such an appointment, however desirable, is not expedient;" and this report has been acquiesced in by the Board.

In accordance with the recommendation of the same Committee, the Trustees have —

Resolved, that it is inexpedient to admit Deacons into the Seminary as students, or to ordain students while in the Seminary as Deacons.

The question of the removal of the Seminary has been considered with great attention by the Board. Elaborate reports have been presented by committees appointed to examine into the expediency of removal, and to ascertain what suitable sites in the vicinity of the city could be obtained. After the question had been thoroughly investi-

gated, the Board resolved in October, 1860, "That it is inexpedient at the present time to remove the Seminary from its present location." The question, they trust, has now happily been put to rest.

The Board further report, that at their meeting held September 30, 1862, the Rev. William E. Eigenbrodt, D. D., was unanimously elected Professor of Pastoral Theology and Pulpit Eloquence in the Seminary, to fill the vacancy occasioned by the resignation of the Rev. Benjamin I. Haight, D. D.

The Trustees regret that they cannot present a more favorable report of the financial prospects of the Seminary than was presented at the last Annual Meeting of the Trustees in June last. They depend for the current expenses of the Institution on contributions from the churches. If they should continue and amount to the sum paid last year, the Institution may struggle through the year, paying very inadequate salaries to the professors. If these contributions cease, or are less than last year, there is no fund from which these payments can be made, and the doors of the Institution must necessarily be closed.

The Trustees beg, therefore, a continuance by the churches, for another year, of the same contribution from each as was made the past year.

In conclusion, the Trustees see abundant reason for expressing the utmost confidence in the General Theological Seminary as at present constituted and administered, and in urging on the members of the Church the most zealous efforts to maintain its efficiency and usefulness. It has approved itself since its establishment, more than forty years since, an invaluable auxiliary in the cause of Evangelic Truth and Apostolic Order. Its five hundred alumni are spread over the whole length and breadth of our land, actively engaged in proclaiming the doctrines of the everlasting Gospel, and extending the reputation and influence of the Church of which they are ministers. It needs at present pecuniary assistance, in addition to its own resources, but the ends to be attained are richly worth the small outlay required. The consequences of a suspension of its operations, from the denial of this aid, would be most disastrous to the interests as well as the reputation of the Church. They therefore earnestly pray that her Great Head may so inspire the hearts of his people with that fervent charity which is "the bond of perfectness," that the General Theological Seminary may pour forth with ever-increasing energy and efficiency the streams of Scriptural truth and religious learning, and be continually more efficient in training and preparing pious and devoted laborers for the vineyard of the Lord.

All which is respectfully submitted.

By order of the Board

EDWARD N. MEAD, *Secretary.*

Appendix M.

LIST OF THE CLERGY

OF THE

Protestant Episcopal Church

IN THE UNITED STATES OF AMERICA,

OCTOBER, 1862.

PRESENT BISHOPS OF THE CHURCH IN THE ORDER OF THEIR CONSECRATION.

Rt. Rev. Thomas Church Brownell, D.D., LL.D., Connecticut.
Rt. Rev. John Henry Hopkins, D.D., Vermont.
Rt. Rev. Benj. Bosworth Smith, D.D., Kentucky.
Rt. Rev. Charles Pettit McIlvaine, D.D., D.C.L., Ohio.
Rt. Rev. James Hervey Otey, D.D., LL.D., Tennessee.
Rt. Rev. Jackson Kemper, D.D., Wisconsin.
Rt. Rev. Samuel Allen McCoskry, D.D., D.C.L., Michigan.
Rt. Rev. Leonidas Polk, D.D., Louisiana.
Rt. Rev. William Heathcote DeLancey, D.D., LL.D., D.C.L., W. New York.
Rt. Rev. William Rollinson Whittingham, D.D., Maryland.
Rt. Rev. Stephen Elliott, D.D., Georgia.
Rt. Rev. Alfred Lee, D.D., LL.D., Delaware.
Rt. Rev. John Johns, D.D., Virginia.
Rt. Rev. Manton Eastburn, D.D., Massachusetts.
Rt. Rev. Carlton Chase, D.D., New Hampshire.
Rt. Rev. Cicero Stephen Hawks, D.D., Missouri.
Rt. Rev. William Jones Boone, D.D., Missionary Bishop in China.
Rt. Rev. Horatio Southgate, D.D. (Resigned.)
Rt. Rev. Alonzo Potter, D.D., LL.D., Pennsylvania.
Rt. Rev. George Burgess, D.D., Maine.
Rt. Rev. George Upfold, D.D., LL.D., Indiana.
Rt. Rev. William Mercer Green, D.D., Mississippi.
Rt. Rev. John Payne, D.D., Missionary Bishop at Cape Palmas, etc.
Rt. Rev. Francis Huger Rutledge, D.D., Florida.
Rt. Rev. John Williams, D.D., Assistant, Connecticut.
Rt. Rev. Henry John Whitehouse, D.D., Illinois.
Rt. Rev. Thomas F. Davis, D.D., South Carolina.

Rt. Rev. Thomas Atkinson, D.D., North Carolina.
Rt. Rev. William Ingraham Kip, D.D., California.
Rt. Rev. Thomas F. Scott, D.D., Missionary Bishop of Oregon.
Rt. Rev. Henry W. Lee, D.D., Iowa.
Rt. Rev. Horatio Potter, D.D., New York.
Rt. Rev. Thomas March Clark, D.D., Rhode Island.
Rt. Rev. Alexander Gregg, D.D., Texas.
Rt. Rev. William Henry Odenheimer, D.D., New Jersey.
Rt. Rev. Gregory Thurston Bedell, D.D., Assistant, Ohio.
Rt. Rev. Henry Benjamin Whipple, D.D., Minnesota.
Rt. Rev. Henry Champlin Lay, D.D., Missionary Bishop of the South-West.
Rt. Rev. Joseph C. Talbot, D.D., Missionary Bishop of the North-West.
Rt. Rev. William Bacon Stevens, D.D., Assistant, Pennsylvania.

The Ecclesiastical Authorities of the Dioceses marked thus* have failed to furnish the Secretary of the House of Clerical and Lay Deputies with Lists of Clergy, and he has been obliged to prepare them from the best accessible sources.

DIOCESE OF ALABAMA.*

Rev. J. M. Bannister, Rector of the Nativity, Huntsville.
Rev. William M. Bartley, Missionary at Tuskegee.
Rev. Thomas Beard, Missionary in Marengo.
Rev. William D. Christian, officiating in Mobile.
Rev. R. A. Cobbs, Rector of Church of the Holy Cross, Uniontown.
Rev. Richard H. Cobbs, officiating in the Nativity, Huntsville.
Rev. Thomas A. Cook, residing near Talladega.
Rev. George F. Cushman, D.D., Rector of St. Luke's Church, Cahaba.
Rev. Edward Denniston, Missionary at Auburn.
Rev. Charles A. Derby, Rector of St. Mary's Church, Camden.
Rev. George M. Everheart.
Rev. J. Y. Gholson, St. Michael's, Marengo County.
Rev. J. B. Gray.
Rev. F. R. Hanson, St. Andrew's Church, Macon.
Rev. James S. Jarratt, Missionary at Greenville.
Rev. F. B. Lee, Rector of St. Paul's Church, Carlowville.
Rev. J. A. Massey, Rector of Trinity Church, Mobile.
Rev. Anastasius Menæos, Rector of St. James' Church, Claiborne.
Rev. John M. Mitchell, Rector of St. John's Church, Montgomery.
Rev. R. D. Nevius, Rector of Christ Church, Tuskaloosa.
Rev. Joseph J. Nicholson, Rector of St. Mary's Church, Mobile.
Rev. J. B. Pedelupe, Missionary to the French and Germans, Mobile.
Rev. Wm. J. Perdue, Rector of St. Paul's Church, Lowndesboro'.
Rev. Henry N. Pierce, Rector of St. John's Church, Mobile.
Rev. J. B. Ramsdell, residing in Indiana.
Rev. John M. Robertson, Rector of St. John's Church, Madison Co.
Rev. J. Avery Shepherd, Rector of a Female Seminary, Montgomery.
Rev. J. S. Shipman.
Rev. Stephen U. Smith, Rector of St. James' Church, Livingston.
Rev. James F. Smith, St. Matthew's Church, Autaugaville and Prattville.
Rev. Wm. A. Stickney, Rector of St. Wilfred's Church, Marion.
Rev. J. H. Ticknor, Rector of St. Paul's Church, Selma.

Rev. J. C. Waddill, Missionary in Choctaw County.
Rev. J. A. Wheelock, officiating in St. Stephen's Church, Eutaw, and St. Albans, Gainesville.

DIOCESE OF CALIFORNIA.*

Rt. Rev. William Ingraham Kip, D.D., Bishop, residing at San Francisco.
Rev. Benjamin Akerly, Rector of St. John's Church, Oakland.
Rev. James Cameron, officiating in San Francisco.
Rev. Dudley Chase.
Rev. John Chittenden, Rector of San Francisco College, and officiating at St. John's Mission, Dolores.
Rev. Orange Clark, D.D., residing in San Francisco.
Rev. S. S. Etheridge, San Jose.
Rev. John G. Gasman, Minister of St. John's Church, Stockton.
Rev. Hannibal Goodwin, Rector of Christ Church, Napa.
Rev. Arthur E. Hill, Rector of St. Mark's Church, Mokelumne Hill.
Rev. William H. Hill, Rector of Grace Church, Sacramento.
Rev. Thomas A. Hyland.
Rev. F. M. McAllister, Rector of Advent Church, San Francisco.
Rev. Louis D. Riveccio, San Francisco.
Rev. Henry O. G. Smeathman, Rector of St. John's Church, Petaluma
Rev. George B. Taylor, Minister of St. John's Church, Marysville.
Rev. S. Chipman Thrall, D.D., Rector of Trinity Church, San Francisco
Rev. John L. Ver Mehr, LL.D., Rector of St. Mary's Hall, and Minister of the Church of Holy Innocents, San Francisco.
Rev. D. E. Willes.

DIOCESE OF CONNECTICUT.

Rt. Rev. Thomas Church Brownell, D.D., LL.D., Bishop, residing in Hartford.
Rt. Rev. John Williams, D.D., Assistant Bishop, residing in Middletown.

PRESBYTERS.

Rev. Richard M. Abercrombie.
Rev. Charles G. Acly, Rector of St. John's Church, New Milford.
Rev. James Adams, Rector of St. James' Church, Poquetannock.
Rev. John H. Anketell.
Rev. Henry S. Attwater, Rector of St. Andrew's Church, Kent.
Rev. David Baldwin, residing in Guilford.
Rev. Lucius W. Bancroft.
Rev. Josiah M. Bartlett, Rector of St. John's Church, Essex.
Rev. E. E. Beardsley, D.D., Rector of St. Thomas' Church, New Haven
Rev. Lorenzo T. Bennett, Rector of Christ Church, Guilford.
Rev. J. Downing Berry, D.D., residing in Litchfield.
Rev. John Brainard, Rector of St. James' Church, Birmingham.
Rev. Joseph Brewster, Rector of Christ Church, New Haven.
Rev. William White Bronson.
Rev. H. Bryant, Rector of St. Peter's Church, Cheshire.
Rev. Riverius Camp, Rector of Trinity Church, Brooklyn.
Rev. James Dixon Carder, Secretary and General Agent of the Domestic Committee of the Board of Missions.

Rev. Thomas G. Carver, Chaplain of United States Volunteers.
Rev. Jacob L. Clark, D.D., Rector of St. John's Church, Waterbury.
Rev. Sylvester Clarke, Associate Rector of St. John's Church, Bridgeport.
Rev. Gurdon S. Coit, D.D., Chaplain of United States Volunteers.
Rev. James E. Coley, residing in Westport.
Rev. William H. Cook, Rector of St. Mark's Church, New Canaan.
Rev. Joseph S. Covell, Rector of Trinity Church, Wolcottville.
Rev. Seth Davis, residing in Monroe.
Rev. Henry De Koven, residing in Middletown.
Rev. Samuel D. Denison, Secretary and General Agent of the Foreign Committee of the Board of Missions.
Rev. Giles H. Deshon, Rector of St. Andrew's Church, Meriden.
Rev. John S. Dewey, residing in New Haven.
Rev. Edward L. Drown, Rector of St. Paul's Church, New Haven.
Rev. John C. Dubois, Rector of St. Paul's Church, Fredericksted, St. Croix, West Indies.
Rev. Giles A. Easton.
Rev. Clayton Eddy.
Rev. Rufus Emery, Rector of Trinity Church, Southport.
Rev. Samuel M. Emery, Rector of Trinity Church, Portland.
Rev. Charles W. Everest, Rector of Grace Church, and Principal of the Rectory School, Hamden.
Rev. P. Voorhees Finch, Rector of the Church of Our Saviour, Plainville.
Rev. J. Le Grand Finney.
Rev. Charles R. Fisher, residing in Hartford.
Rev. Henry Fitch, Assistant to the Rector of Trinity Church, New Haven.
Rev. Louis French, Rector of Christ Church, Ansonia.
Rev. Samuel Fuller, D.D., Professor of the Interpretation of the Scriptures in the Berkeley Divinity School.
Rev. John M. Garfield, residing in New Haven.
Rev. Alpheus Geer, residing in Norwich.
Rev. Jonathan Godfrey, Jr.
Rev. Jonathan F. Goodhue, Rector of St. Paul's Church, Brookfield.
Rev. Frederic J. Goodwin, D.D., Rector of the Church of the Holy Trinity, Middletown.
Rev. Lewis Green, Rector of Christ Church, Harwinton, St. Matthew's, East Plymouth, and Trinity, Northfield.
Rev. Henry T. Gregory, Rector of St. Andrew's Church, Thompsonville.
Rev. Luther Gregory, Rector of St. Paul's Church, Huntington, and Trinity Church, Trumbull.
Rev. Samuel Hall, Missionary at large of the Society for the Promotion of Christian Knowledge.
Rev. Robert A. Hallam, D.D., Rector of St. James' Church, N. London.
Rev. Frederick D. Harriman, General Agent of the "Society for the Increase of the Ministry."
Rev. Edwin Harwood, D.D., Rector of Trinity Church, New Haven.
Rev. Jesse E. Heald, Rector of St. Andrew's Church, Tariffville.
Rev. Samuel Hermann, City Missionary, Hartford.
Rev. Horace B. Hitchings, Rector of St. Stephen's Church, East Haddam.

Rev. Frederick Holcomb, D.D., Rector of Christ Church, Bethlem.
Rev. Origen P. Holcomb, residing in Cheshire.
Rev. J. Theodore Holly, Missionary at Port au Prince, Hayti, West Indies.
Rev. Sanford J. Horton, Principal of the "Episcopal Academy of Connecticut," Cheshire.
Rev. Henry N. Hudson, Chaplain of United States Volunteers.
Rev. Enoch Huntington, Rector of St. John's Church, North Haven.
Rev. S. Fermor Jarvis, Rector of St. John's Church, Salisbury.
Rev. William Jarvis, residing in Hartford.
Rev. Edwin E. Johnson, officiating in St. Michael's Church, Naugatuck.
Rev. George D. Johnson, Rector of St. Luke's Church, Darien.
Rev. Myron A. Johnson, Rector of St. John's Church, New Hartford.
Rev. William O. Lamson, Rector of the Church of the Holy Trinity in the city of Paris.
Rev. William C. Langdon, Rector of Grace Church in the city of Rome.
Rev. Frederick D. Lewin, Rector of St. Thomas' Church, Bethel.
Rev. William H. Lewis, D.D., Rector of Christ Church, Watertown.
Rev. Alfred Louderback, Rector of Christ Church, Reading.
Rev. N. E. Marble, D.D., Rector of Trinity Church, Newtown.
Rev. J. D. Mead.
Rev. Wm. Cooper Mead, D.D., Rector of St. Paul's Church, Norwalk.
Rev. Walter Mitchell, Rector of St. John's Church, Stamford.
Rev. James Morton, Rector of St. Mark's Church, Bridgewater.
Rev. George W. Nichols.
Rev. Henry D. Noble, Principal of a Family School, Brookfield.
Rev. Henry Olmstead, Rector of St. John's Church, Warehouse Point.
Rev. Thomas E. Pattison, Assistant to the Rector of St. Paul's Church, Norwalk.
Rev. Collis I. Potter, Rector of Christ Church, Roxbury.
Rev. John Purves, residing in Westport.
Rev. Thomas R. Pynchon, Scovill Professor of Chemistry and Natural Science in Trinity College.
Rev. Henry C. Randall, Rector of Christ Church, Pomfret.
Rev. DeLancey G. Rice, Rector of St. John's Church, North Guilford, and Zion Church, North Branford.
Rev. N. S. Richardson, D.D., Editor of the Church Review, New York city.
Rev. W. H. C. Robertson.
Rev. Joseph B. Robinson, Rector of St. Luke's Church, South Glastenbury.
Rev. George Rumney, Rector of St. Paul's Church, Woodbury.
Rev. Francis T. Russell, Rector of St. Mark's Church, New Britain.
Rev. David P. Sanford, Rector of Christ Church, and Grace Church, Trumbull.
Rev. James L. Scott, Rector of St. Andrew's Church, Marbledale, and St. John's Church, Washington.
Rev. Nicholas J. Seely, Rector of Trinity Church, Bristol.
Rev. Storrs O. Seymour, Rector of St. Peter's Church, Milford.
Rev. O. Evans Shannon, Rector of Trinity Church, Seymour.
Rev. Alonzo G. Shears, Principal of the "Suburban School," New Haven.

Rev. Peter L. Shepard, Rector of Grace Church, Old Saybrook.
Rev. David H. Short, Rector of Grace Church, Broad Brook.
Rev. William S. Southgate, Rector of St. Michael's Church, Litchfield.
Rev. Charles A. Spooner, residing in Norwich.
Rev. John Stearns, Rector of Christ Church, Stratford.
Rev. Levi B. Stimson, Rector of St. Paul's Church, Fairfield.
Rev. Benjamin W. Stone, D.D., Chaplain of United States Volunteers.
Rev. John V. Stryker, Rector of Christ Church, Sharon.
Rev. Henry M. Stuart, Rector of Christ Church, Bridgeport.
Rev. Elisha S. Thomas, Minister of St. Paul's Chapel, New Haven.
Rev. David G. Tomlinson, Rector of Emmanuel Church, Weston. P. O. Westport.
Rev. Henry Townsend, Rector of Christ Church, East Haven.
Rev. R. Leander Townsend, Rector of St. James' Church, Danbury.
Rev. John Townsend, Rector of St. Paul's Church, Wallingford.
Rev. Reuel H. Tuttle, Rector of St. Gabriel's Church, Windsor.
Rev. Aaron R. Van Antwerp, Rector of St. Peter's Church, Oxford.
Rev. William E. Vibbert, Rector of St. James' Church, Fair Haven.
Rev. J. Treadwell Walden, Rector of Christ Church, Norwich.
Rev. William Warland, Rector of St. Peter's Church, Hebron.
Rev. Edward A. Washburn, D.D., Rector of St. John's Church, Hartford.
Rev. Daniel C. Weston, Rector of Calvary Church, Stonington.
Rev. J. M. Willey, Rector of St. John's Church, Bridgeport.
Rev. John R. Williams, Rector of Christ Church, Westport.
Rev. Pelham Williams, Rector of Trinity Church, Hartford.
Rev. William H. Williams, Rector of St. Stephen's Church, Ridgefield.
Rev. Curtiss T. Woodruff, Rector of St. Michael's Church, Naugatuck.
Rev. Frederick B. Woodward, Rector of Christ Church, Bethany.
Rev. Benjamin M. Yarrington, Rector of Christ Church, Greenwich.
Rev. Henry Zell, Rector of Christ Church, West Haven.

DEACONS.

Rev. E. Ferris Bishop, officiating in the Church of the Nativity, Bridgeport.
Rev. Aubrey S. Darrell, Minister of St. James' Church, Glastenbury.
Rev. Simon G. Fuller, Minister of St. Matthew's Church, Wilton.
Rev. John H. Gilliat, residing in Pomfret.
Rev. William R. Harris.
Rev. Augustus Jackson.
Rev. George S. Mallory.
Rev. Henry W. Nelson, Jr., Assistant Minister in St. James' Church, New London.
Rev. James A. Sanderson, officiating in St. Paul's Parish, Norwalk.
Rev. John Eaton Smith, Assistant Minister in St. John's Church, Waterbury.
Rev. William H. Vibbert.
Rev. Julius H. Ward, Minister of Grace Church, Yantic.

DIOCESE OF DELAWARE.

Right Rev. Alfred Lee, D.D., Bishop of the Diocese, and Rector of St. Andrew's Church, Wilmington.
Rev. Charles Breck, Rector of Trinity Church, Wilmington.
Rev. Samuel C. Brinckle, Rector of Christ Church, Christiana Hundred; P. O. Wilmington.
Rev. Corry Chambers, residing in Wilmington.
Rev. John Baker Clemson, D.D., Rector of the Church of the Ascension, Claymont.
Rev. Benjamin Franklin, Rector of Immanuel Church, Newcastle.
Rev. Henry S. Getz, Rector of St. Peter's Church, Smyrna.
Rev. Robert L. Goldsborough, Rector of St. Ann's Church, Appoquinimink; P. O. Middletown.
Rev. George Hall, Rector of St. Luke's Church, Seaford; Christ Church, Broad Creek; St. John's, Little Hill, and St. Mark's, Little Creek; P. O. Laurel.
Rev. James Leason Hood, Deacon, Assistant Minister of St. Andrew's, Wilmington.
Rev. Samuel F. Hotchkin, Assistant Minister of the Church of the Ascension, Claymont.
Rev. Robert J. Keeling, Rector of St. Thomas's Church, Newark, and Christ Church, Delaware City.
Rev. William Marshall, Rector of St. James's Church, Stanton, and St. James's, Newport; P. O. Stanton.
Rev. John L. McKim, Rector of St. Paul's Church, Georgetown.
Rev. J. Leighton McKim, Rector of Christ Church, Milford.
Rev. David McIlvaine, Deacon, residing at Lewes.
Rev. Stevens Parker, Rector of St. John's Church, Brandywine Village; P. O. Wilmington.
Rev. Jacob Rambo, Rector of St. George's Church, Indian River Hundred; St. Mark's, Millsboro', and Grace Church, Baltimore Mills; P. O. Millsboro'.
Rev. J. Crockar White, Rector of Christ Church, Dover.

DIOCESE OF FLORIDA.*

The Right Rev. Francis Huger Rutledge, D.D., Bishop, residing at Tallahassee.
Rev. J. W. Capen, Missionary at Gainesville.
Rev. W. J. Ellis, Rector of St. John's, Tallahassee.
Rev. W. Eston Eppes, Rector of Christ Church, Monticello.
Rev. Osgood E. Herrick, Rector of St. Paul's, Key West.
Rev. Horatio H. Hewitt, Parish of Jacksonville.
Rev. Alfred A. Miller, Assist. Minister of Trinity Church, St. Augustine.
Rev. W. Trebell Saunders, Rector of Trinity Church, Apalachicola.
Rev. J. Jackson Scott, D.D., Rector of Christ Church, Pensacola.
Rev. William D. Scull, Rector of St. Luke's Church, Marianna.
Rev. L. R. Staudenmayer, Rector of Trinity Church, St. Augustine.
Rev. Owen P. Thackara, St. Augustine.

DIOCESE OF GEORGIA.*

The Rt. Rev. Stephen Elliott, Jr., D.D., Bishop, residing at Savannah.
Rev. Theodore B. Bartow, Chaplain United States Navy.
Rev. Samuel Benedict, Rector of St. James's Church, Marietta.
Rev. Edmund P. Brown, Rector of Christ Church, St. Simon's, and St. David's, Glynn.
Rev. William H. Clarke, Rector of St. Peter's Church, Rome.
Rev. Charles H. Coley, Assist. Minister of Christ Church, Savannah.
Rev. Judson M. Curtis, Rector of St. Stephen's Church, Milledgeville.
Rev. John D. Easter, Ph. D., Missionary at St. Mary's and Brunswick.
Rev. John Fielding, residing in Beaufort, S. C.
Rev. Edward E. Ford, D.D., Rector of St. Paul's Church, Augusta.
Rev. Andrew F. Freeman, Missionary at Atlanta.
Rev. James H. George, Missionary at Griffin.
Rev. William H. Harison, Rector of the Church of the Atonement, Augusta.
Rev. William N. Hawks, Rector of Trinity Church, Columbus.
Rev. Matthew H. Henderson, D.D., Rector of Eman. Church, Athens.
Rev. John J. Hunt, residing in Marietta.
Rev. Richard Johnson, officiating in Robertsville, S. C.
Rev. Samson D. Lancy, residing in Columbus.
Rev. George Macauley, Rector of St. Paul's Church, Albany.
Rev. J. M. Meredith, Missionary on the Altamaha River; P. O. Darien.
Rev. John Neely, residing in Augusta.
Rev. Samuel J. Pinkerton, Rector of St. Andrew's Church, Darien.
Rev. John T. Pryse, Rector of St. Paul's Free Church, Savannah.
Rev. Henry K. Rees, Rector of Christ Church, Macon.
Rev. T. Staley, Jefferson.
Rev. William N. Ward, residing in Virginia.
Rev. William C. Williams, Missionary to the colored people on the Ogeechee River; post-office, Savannah.

DIOCESE OF ILLINOIS.

Rt. Rev. Henry John Whitehouse, D.D., Bishop of the Diocese and President of Jubilee College, Chicago.
Rev. Charles H. Albert, Rector of St. Paul's Church, Peru.
Rev. Stephen T. Allen, Rector of Trinity Church, Aurora, and St. John's Church, Naperville.
Rev. Thomas N. Benedict, Rector of Christ Church, Ottawa.
Rev. John Benson, Rector of Calvary Church, Farmington, and Christ Church, Limestone Prairie.
Rev. Hiram N. Bishop, D.D., Rector of St. John's Church, Chicago.
Rev. William L. Bostwick, Rector of St. Paul's Church, Warsaw.
Rev. Jacob Bredberg, Swedish Minister of St. Ansgarius's Church, Chicago.
Rev. William M. A. Brodnax, officiating in Peoria.
Rev. Caleb A. Bruce, Rector of St. James's Church, Lewistown.
Rev. Alexander Capron, Rector of St. John's Church, Quincy.
Rev. Samuel T. Carpenter, Rector of Trinity Church, Polo.
Rev. John Cauch, Deacon, officiating in Church of the Advent, Marengo.

Rev. Philander Chase, residing near Princeville.
Rev. Samuel Chase, D.D., Vice President of Jubilee College, and Rector of Christ Church, Robin's Nest.
Rev. Charles E. Cheney, Rector of Christ Church, Chicago.
Rev. Anson Clark, residing at Dement.
Rev. Charles P. Clarke, Rector of St. George's Church, Utica; P. O. Ottawa.
Rev. Robert H. Clarkson, D.D., Rector of St. James's Church, Chicago.
Rev. Lewis P. Clover, D.D., Rector of St. Paul's Church, Springfield.
Rev. James W. Coe, Rector of St. Matthew's Church, Bloomington.
Rev. William H. Cooper, Rector of the Church of the Ascension, Chicago.
Rev. Samuel Cowell, residing in Lockport.
Rev. Asher P. Crouch, Rector of St. Stephen's Church, Pittsfield.
Rev. Erastus DeWolf, Deacon, officiating in Lee Centre.
Rev. Charles Dresser, D.D., residing in Springfield.
Rev. David W. Dresser, Rector of St. Paul's Church, Carlinville, and St. Peter's Church, Chesterfield.
Rev. John H. Egar, Rector of Grace Church, Galena.
Rev. John Foster, Rector of St. Paul's Church, Alton.
Rev. Charles A. Gilbert, Rector of Christ Church, Joliet.
Rev. Samuel Goodale, Rector of Trinity Church, Geneseo.
Rev. Asa Griswold, Chicago.
Rev. Elijah W. Hager, Rector of the Church of the Holy Communion, Chicago.
Rev. Henry T. Hiester, Rector of St. Andrew's Church, Farm Ridge.
Rev. Benjamin Hutchins, residing in Albion.
Rev. Frederick A. Juny, residing at St. Anne, Kankakee county.
Rev. Charles V. Kelly, M.D., residing in Chicago.
Rev. Isaac P. Labagh, Minister at Cairo.
Rev. Clinton Locke, Rector of Grace Church, Chicago.
Rev. Charles F. Loop, Rector of St. Paul's Church, Pekin.
Rev. Matthew Magill, Rector of Trinity Church, Rock Island.
Rev. William Mitchell, M.D., Rector of St. Mark's Church, Chester.
Rev. Theodore N. Morrison, Rector of Trinity Church, Jacksonville.
Rev. John Niglas, residing in Peoria.
Rev. John W. Osborne, Missionary I. C. R. R.
Rev. J. B. Pedelupé, Minister at Griggsville, Pike county.
Rev. George S. Porter, residing near Princeville.
Rev. James Pratt, D.D., Rector of Trinity Church, Chicago.
Rev. John B. Richmond, residing in Kewanee.
Rev. Warren H. Roberts, Rector of St. Peter's Church, Sycamore.
Rev. Robert Ryall.
Rev. George Sayres, Rector of Grace Church, Rock Island county.
Rev. Michael Scofield, residing in Rockford.
Rev. Thomas Smith, Rector of St. Paul's Church, Hyde Park, and Proprietor of "The North-Western Church," Chicago.
Rev. William T. Smithett, Rector of Emmanuel Church, Rockford.
Rev. William M. Steel, Rector of St. John's Church, Decatur.
Rev. George C. Street, Rector of St. Luke's Church, Dixon.
Rev. Robert Trewartha, Deacon, officiating in Christ Church, Collinsville.
Rev. John Trimble, D.D., Principal of Hyde Park Seminary, Chicago.

Rev. E. B. Tuttle, D.D., Rector of St. Ansgarius's Church, Chicago. Chaplain United States Army.
Rev. Gustaf Unonius, residing in Sweden.
Rev. Charles H. Van Dyne, Deacon, Assist. Minister of Grace Church, Chicago.
Rev. Joseph M. Waite, Rector of St. Paul's Church, Peoria.
Rev. Abraham J. Warner, Chaplain of the 12th Reg't Illinois Cavalry.
Rev. Samuel R. Weldon, Rector of Zion Church, Freeport.
Rev. John R. West, Missionary and Instructor in Jubilee College.
Rev. John Wilkinson, Chaplain to the Bishop, and Missionary, Chicago.
Rev. Charles H. Williamson, M.D., residing in Kankakee.
Rev. James A. Woodward, residing at Farm Ridge.
Rev. Edward P. Wright, Rector of Christ Church, Waukegan.
Rev. Albert E. Wells, Deacon, officiating in St. Thomas Church, Morris.

DIOCESE OF INDIANA.

Rt. Rev. George Upfold, D.D., LL.D., Bishop, Indianapolis.
Rev. Joseph Adderly, Rector of St. Paul's Church, Mishawaka, and St. John's Church, Bristol.
Rev. Stephen H. Battin, Rector of Trinity Church, Fort Wayne.
Rev. A. E. Bishop, Rector of St. Paul's Church, La Porte.
Rev. Elias Birdsall, Rector of St. Paul's Church, Evansville.
Rev. William H. Carter, Rector of St. James's Church, Vincennes.
Rev. Robert M. Chapman, D.D., Principal of the University of Vincennes.
Rev. N. P. Charlot, ———
Rev. John H. Drummond, officiating in Kansas.
Rev. George T. Dougherty.
Rev. Samuel Edson, the Bishop's Deacon, Indianapolis.
Rev. Chauncey W. Fitch, D.D., Rector of St. Stephen's Church, Terre Haute.
Rev. Colley A. Foster, M.D., Rector of St. James's Church, Goshen.
Rev. William L. Githens, Rector of St. Luke's Church, Cannelton.
Rev. Almon Gregory, officiating in Michigan.
Rev. Humphrey Hollis, Rector of St. Matthew's Church, Worthington.
Rev. E. James Purdy, Rector of St. Paul's Church, New Albany.
Rev. William S. Rowe, Deacon, Missionary in Vanderburgh County.
Rev. James Runcie, Rector of Christ Church, Madison.
Rev. Loren W. Russ, Rector of St. John's Church, La Fayette.
Rev. Horace Stringfellow, Jr., Alexandria, Va.
Rev. Henry M. Thompson, Rector of St. Mark's Church, Lima.
Rev. Louis P. Tschiffely, Deacon, Minister of St. Thomas's Church, Plymouth, and St. Andrew's Church, Warsaw.
Rev. John B. Wakefield, Rector of St. Paul's Church, Richmond.

DIOCESE OF IOWA.

Rt. Rev. Henry W. Lee, D.D., Bishop of the Diocese, residing at Davenport.
Rev. William Adderly.
Rev. E. R. N. Allen, Deacon, officiating at Fort Madison.
Rev. Willis H. Barris, Rector of Christ Church, Burlington.

Rev. John Batchelder, Missionary in Des Moines County; P. O., Burlington.
Rev. James Bentley, Minister of St. Paul's Church, Waukon.
Rev. John H. C. Bonté, Rector of St. John's Church, Dubuque.
Rev. Robert D. Brooke, Professor in Griswold College, Davenport.
Rev. William T. Campbell, Deacon.
Rev. T. Hooker Eddy, M.D., Deacon, Missionary at Lansing.
Rev. William W. Estabrook, M.D., Deacon, Chaplain of the Fifteenth Regiment of Iowa Volunteers.
Rev. Reuben H. Freeman, Deacon, residing at Independence.
Rev. Wm. Fulton, Rector of Grace Church, Cedar Rapids.
Rev. Benjamin R. Gifford, Rector of St. Michael's Church, Mount Pleasant.
Rev. Frederic M. Gray, Rector of Trinity Church, Iowa City.
Rev. John Hochuly, Rector of St. Peter's Church, Fairfield, and Missionary at Keosauqua.
Rev. Melancthon Hoyt.
Rev. Frederick Humphrey, Deacon, Principal of the Public High School, Cedar Rapids.
Rev. William Young Johnson, Missionary at Durant and Tipton; P. O. Durant.
Rev. Robert Jope, Rector of St. John's Church, Keokuk.
Rev. F. Emerson Judd, Rector of Trinity Church, Davenport.
Rev. James Keeler, residing at Janesville, Bremer County.
Rev. Walter F. Lloyd, Minister of St. Thomas's Church, Waterloo, and St. Luke's Church, Cedar Falls; P. O. Waterloo.
Rev. Robert F. G. Page, Deacon, officiating in Trinity Church, Muscatine.
Rev. Edward W. Peet, D.D., Rector of St. Paul's Church, Des Moines.
Rev. Horatio N. Powers, Rector of St. Luke's Church, Davenport.
Rev. Charles B. Stout.
Rev. David W. Tolford.
Rev. Silas Totten, D.D., LL.D.
Rev. Charles C. Townsend; P. O. Iowa City.
Rev. Hale Townsend, Rector of the Church of the Messiah, Independence, Buchanan County, and Missionary in several adjacent counties.
Rev. John Ufford, Rector of Trinity Church, Muscatine, and Chaplain of the Sixth Regiment of Iowa Volunteers.
Rev. George W. Watson, Rector of Grace Church, Lyons.
Rev. X. Alanson Welton, Itinerant Missionary; P. O. Iowa Centre, Story County.

DIOCESE OF KANSAS.

Rev. Faber Byllesby, Rector of Trinity Church, Atchison.
Rev. George D. Henderson, Deacon, Chaplain United States Army, Fort Riley.
Rev. William H. Hickcox, Deacon, Missionary at Burlington, and Itinerant.
Rev. R. S. Nash, Missionary at Prairie City.
Rev. N. O. Preston, Rector of Grace Church, Topeka.

Rev. Charles Reynolds, Rector of Trinity Church, Lawrence, and Chaplain of a Regiment of Kansas Volunteers.
Rev. J. E. Ryan, Missionary at Troy and Elwood.
Rev. Hiram Stone, Chaplain U. S. Army, Fort Leavenworth.

DIOCESE OF KENTUCKY.

Rt. Rev. B. B. Smith, D.D., residing in Louisville.
Rev. Norman Badger, Rector of St. Andrew's Church, Louisville.
Rev. George Becket, Rector of St. Matthew's Church, Jefferson Co.
Rev. J. H. Bowles, Deacon, Minister of Trinity Church, Danville.
Rev. Francis H. Bushnell, Rector of Grace Church, Louisville.
Rev. N. N. Cowgill, Rector of St. Paul's Church, Hickman, and Christ Church, Columbus.
Rev. James Craik, D.D., Rector of Christ Church, Louisville.
Rev. C. G. Currie, Rector of Trinity Church, Covington.
Rev. D. H. Deacon, Rector of St. Paul's Church, Henderson.
Rev. F. M. Gregg, Rector of Church of the Nativity, Maysville, and All Saints Church, Flemmingsburg.
Rev. J. E. Jackson, Deacon, Missionary at Owensboro'.
Rev. P. H. Jeffries, Rector of St. Paul's Church, Newport.
Rev. Joseph S. Large, Rector of St. John's Church, Louisville.
Rev. M. F. Maury, residing near Danville.
Rev. R. McMurdy, D.D.
Rev. J. A. Merrick, Rector of St. Peter's Church, Paris.
Rev. F. B. Nash, residing near Maysville.
Rev. J. N. Norton, D.D., Rector of the Church of the Ascension, Frankfort.
Rev. Carter Page, Rector of Church of the Advent, Cynthiana.
Rev. Charles H. Page, residing in Lexington.
Rev. J. T. Pickett.
Rev. S. Ringgold, Rector of Grace Church, Bowling Green.
Rev. J. F. Roberts, Deacon.
Rev. J. S. Shipman, Rector of Christ Church, Lexington.
Rev. J. J. Talbot, Assistant Rector of Calvary Church, Louisville.
Rev. J. W. Venable, Rector of St. John's Church, Versailles, and Missionary at Harrodsburg.
Rev. W. J. Waller, M.D., President of Shelby College, Shelbyville.
Rev. J. H. Waterman, Deacon, residing in Frankfort.
Rev. W. F. Webb, Rector of Grace Church, Hopkinsville, and St. John's Church, Princeton.
Rev. E. L. Wells, Rector of Calvary Church, Louisville.
Rev. Francis M. Whittle, Rector of St. Paul's Church, Louisville.

DIOCESE OF LOUISIANA.*

Rt. Rev. Leonidas Polk, D.D., Bishop, residing in New Orleans.
Rev. Thomas S. Bacon, Rector of Trinity Church, Nachitoches.
Rev. A. G. Bakewell.
Rev. D. E. Barr, Rector of St. John's Church, West Baton Rouge.
Rev. Wm. H. Burton, Missionary.
Rev. Caleb Dowe, Rector of St. James', Rapides, P. O. Alexandria.

Rev. Ballard S. Dunn, Minister of the Free Episcopal Congregation, New Orleans.
Rev. Joseph Wood Dunn, Rector of St. Mary's, Franklin.
Rev. John Fulton, New Orleans.
Rev. N. L. Garfield, Rector of St. Mary's, West Feliciana; P. O. Bayou Sara.
Rev. John Gierlow, Rector of St. James', Baton Rouge.
Rev. J. F. Girault, Assistant Minister of St. Peters, New Orleans.
Rev. Charles Goodrich, D.D., Rector of St. Paul's, New Orleans.
Rev. Elijah Guion, New Orleans.
Rev. Fletcher J. Hawley, residing in New York.
Rev. Chaplin S. Hedges, D.D., Rector of St. Luke's, New Orleans.
Rev. Charles W. Hilton, officiating in Mt. Olivet Church, Algiers.
Rev. L. Y. Jessup, New Orleans.
Rev. T. B. Lawson, Bastrop.
Rev. W. T. Leacock, D.D., Rector of Christ Church, New Orleans.
Rev. Henry T. Lee, Livonia, Point Coupée Parish.
Rev. Daniel S. Lewis, D.D., Rector of Grace Church, St. Francisville.
Rev. Amos D. McCoy, Rector of St. Peter's, New Orleans.
Rev. William Miller, Missionary in Ouachita and Morehouse.
Rev. B. F. Mower, Rector of Trinity Church, Cheneyville.
Rev. W. E. Phillips, Rector of Ascension Church, Donaldsonville.
Rev. James Philson, Rector of St. Mary's, Bayou Goula.
Rev. John Philson, Rector of Nativity Church, Iberville.
Rev. N. C. Pridham.
Rev. George Rottenstein, Rector of Christ Church, Covington.
Rev. John Rowland, Rector of St. Stephens, Williamsport, Point Coupée.
Rev. A. B. Russell, Rector of St. Marks, Shreveport.
Rev. J. E. C. Smedes, Rector of St. Andrews, Clinton, and St. Albans, Jackson.
Rev. George W. Stickney, Rector of St. Matthews, Houma.
Rev. T. R. B. Trader, Rector of St. John's, Thibodaux.
Rev. Anthony Vallas, Ph. D., Professor in the State University, near Alexandria.

DIOCESE OF MAINE.

Right Rev. George Burgess, D.D., Bishop of the Diocese, and Rector of Christ Church, Gardiner.
Rev. Edward Ballard, Rector of St. Paul's Church, Brunswick.
Rev. John Blake, Chaplain in the United States Navy.
Rev. Gordon M. Bradley, Rector of St. Mark's Church, Augusta.
Rev. Alexander Burgess, Rector of St. Luke's Church, Portland.
Rev. George W. Durell, Rector of Grace Church, Bath.
Rev. Samuel J. Evans, Rector of Trinity Church, Saco.
Rev. Frederic Gardiner.
Rev. Daniel Goodwin, Deacon, officiating in St. John's Church, Bangor.
Rev. Henry R. Howard, Rector of St. Matthew's Church, Hallowell.
Rev. James H. Kidder, Rector of Christ Church, Eastport.
Rev. Nicholas F. Ludlum, Rector of Trinity Church, Lewiston.
Rev. John F. Mines, late Chaplain in United States Volunteers.

Rev. Edwin W. Murray, Rector of St. John's Church, Dresden.
Rev. William W. Niles, Rector of St. Philip's Church, Wiscasset.
Rev. William S. Perry, Rector of St. Stephen's Church, Portland.
Rev. Daniel Freeman Smith, Rector of St. Anne's Church, Calais.
Rev. William M. Williams, late Rector of St. James's Church, Oldtown.

DIOCESE OF MARYLAND.

Right Rev. William Rollinson Whittingham, D.D., Bishop of the Diocese, Baltimore.
Rev. William E. Wyatt, D.D., Rector of St. Paul's Parish, Baltimore.
Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles county.
Rev. Robert Prout, Rector of Durham Parish, Charles county.
Rev. Matthias Harris, Chaplain in the United States Army.
Rev. Leonard H. Johns, Assistant Minister of St. Peter's Church, Baltimore.
Rev. John Wiley, Rector of Trinity Parish, Charles county.
Rev. James A. McKenny, D.D., Rector of Whitemarsh Parish, Talbot county.
Rev. Fitch W. Taylor, Chaplain in the U. S. Navy.
Rev. Hugh T. Harrison, Rector of St. John's Church, Howard county.
Rev. William Pinkney, D.D., Rector of Ascension Parish, Washington, D. C.
Rev. Joseph Trapnel, Sen., residing in Frederick city.
Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
Rev. Alexander M. Marbury, M.D., Rector of St. Paul's Parish, Prince George county.
Rev. Robert Piggott, D.D., Professor of Graphics in the University of Maryland, and Chaplain of Pennsylvania Volunteers in U. S. Army.
Rev. Orlando Hutton, Rector of St. Bartholomew's Parish, Montgomery county, and of Mount Calvary Church, Howard county.
Rev. Henry M. Mason, D.D., Rector of St. Peter's Parish, Talbot county.
Rev. Thomas J. Wyatt, Rector of the Parish of the Holy Trinity, Carroll county.
Rev. Charles E. Pleasants, residing in Washington, D. C.
Rev. James A. Buck, Rector of Rock Creek Parish, District of Columbia.
Rev. George F. Worthington, residing near Washington, D. C.
Rev. John N. McJilton, D.D., Chaplain of the Maryland Hospital, and Rector of Mt. Zion Church, Baltimore.
Rev. Wm. A. Harris, officiating in Christ Church, Georgetown, D. C.
Rev. Matthias L. Forbes, Baltimore.
Rev. John W. French, D.D., Chaplain and Professor of Moral Philosophy in the U. S. Military Academy, West Point.
Rev. John B. Kerfoot, D.D., Rector of the College of St. James, Washington county.
Rev. John Crosdale, Rector of Pocomoke and Coventry Parishes, Worcester and Somerset counties.
Rev. Joshua Morsell, D. D., Rector of Washington Parish, District of Columbia.

Rev. William F. Brand, Rector of St. Mary's Church, Harford county.
Rev. John H. Chew, Rector of St. Matthew's Church, Prince George county.
Rev. George A. Leakin, Rector of Trinity Church, Baltimore.
Rev. John M. Todd, Rector of William and Mary Parish, Charles county.
Rev. Samuel R. Gordon, Rector of St. Thomas's Parish, Prince George county.
Rev. Edward J. Stearns, Rector of St. Paul's Parish, Queen Anne county.
Rev. Harvey Stanley, Rector of the Parish of the Holy Trinity, Prince George county.
Rev. Smith Pyne, D.D., Rector of St. John's Parish, Washington, District of Columbia.
Rev. John A. Adams, Rector of St. Paul's Church, Sharpsburg.
Rev. Cleland K. Nelson, D.D., Rector of All-Hallows' Parish, Anne Arundel county.
Rev. William A. White, Rector of St. James's Parish, Baltimore county.
Rev. Savington W. Crampton, Rector of St. George's Parish, Harford county.
Rev. James Chipchase, Rector of St. John's Parish, Prince George and Charles counties.
Rev. John P. Bausman, officiating in Memorial Church, Baltimore.
Rev. Theodore P. Barber, Rector of Great Choptank Parish, Dorchester county.
Rev. John A. Thompson, Rector of Christ Church Parish, Queen Anne county.
Rev. Libertus Van Bokkelen, Rector of St. Timothy's Church, Baltimore county.
Rev. Ethan Allen, D.D., officiating in Ellicott Chapel, Anne Arundel county.
Rev. Alexander D. Jones.
Rev. Nicholas P. Tillinghast, Rector of Georgetown Parish, District of Columbia.
Rev. Samuel R. Sargeant, Baltimore.
Rev. Samuel K. Stewart, Rector of Worcester Parish, Worcester county.
Rev. Erastus F. Dashiell, Rector of Wye Parish, Queen Anne and Talbot counties.
Rev. Alfred Holmead, Rector of Grace Church Parish, Washington, D. C.
Rev. Lorenzo G. Russell, residing in Washington, D. C.
Rev. James Stephenson, Rector of St. Mary's Parish, St. Mary's county.
Rev. John Martin, Rector of St. John's Parish, Prince George county.
Rev. Enoch Bayley, residing near East New Market, Dorchester county.
Rev. James G. Leason, Rector of St. Luke's Parish, Queen Anne county.
Rev. John W. Nott, Missionary in Allegany county.
Rev. Richard A. B. Mitchell, Rector of Trinity Church, Elkton.

Rev. Arthur J. Rich, M.D., Rector of St. Michael's Church and of the Church of the Holy Communion, Baltimore county.
Rev. Julius M. Dashiell, Rector of St. John's Parish, Baltimore and Harford counties.
Rev. George C. Stokes, Rector of the Church of the Redeemer, Baltimore county.
Rev. William F. Lockwood, Rector of St. Thomas's Church, Baltimore county.
Rev. Harrison H. Webb, Rector of St. James's (First African) Church, Baltimore.
Rev. James P. Fugitt, Rector of the Church of the Holy Innocents, Baltimore.
Rev. Charles W. Rankin, Rector of St. Luke's Church, Baltimore.
Rev. James A. Harrold, M.D.
Rev. Charles Seymour.
Rev. Henry Edwards, Rector of St. John's Parish, Washington county.
Rev. James W. Hoskins, Rector of All Faith Parish, St. Mary's county.
Rev. Frederick Gibson, Assistant Minister of St. John's Church, Huntingdon, Baltimore county.
Rev. Arthur Cleveland Coxe, D.D., Rector of Grace Church, Baltimore.
Rev. Edward A. Colburn, Rector of Deer Creek Parish, Harford county.
Rev. Joseph H. Coit, Jr., Professor in the College of St. James, and Rector of St. Mark's Church, Washington county.
Rev. William Norwood, D.D.
Rev. Enoch Reed, residing in Accomac county, Virginia.
Rev. George K. Warner, Rector of St. Andrew's Parish, St. Mary's county.
Rev. Meyer Lewin, Rector of King and Queen Parish, St. Mary's county.
Rev. Arthur F. N. Rolfe, Rector of Severn Parish, Anne Arundel county.
Rev. George D. Cummings, D.D., Rector of St. Peter's Church, Baltimore.
Rev. William G. Jackson, Rector of Grace Church, Howard county.
Rev. Edwin A. Dalrymple, D.D., President of the School of Letters in the University of Maryland, and officiating in Marley Chapel, Anne Arundel county.
Rev. John A. Spooner, Rector of St. Mary's Church, Hampden, Baltimore county.
Rev. Charles C. Adams, Rector of St. John's Church, Huntingdon, Baltimore county.
Rev. Ashbel Steele residing in Washington, D. C.
Rev. James A. Young, M.D., Rector of St. Philip's Parish, Prince George county.
Rev. Alexander J. Berger, Rector of Queen Caroline Parish, Howard and Anne Arundel counties.
Rev. William T. Johnson, Missionary in the South-Western District, Baltimore.
Rev. George F. Beavin, Rector of St. John's Parish, and Missionary in Caroline county.
Rev. Charles C. Grafton, Assistant Minister of St. Paul's Parish, Baltimore.

Rev. James D. McCabe, D.D., Rector of St. James's Parish, Anne Arundel county.
Rev. Augustus P. Stryker, Missionary in the North-Western District, Baltimore.
Rev. Alfred A. Curtis, Rector of Chester Parish, Kent county.
Rev. Greenby W. Ridgely, residing in Caroline county.
Rev. Archibald F. Gould.
Rev. James L. Bryan, M.D., Deacon, officiating in Dorchester Parish, Dorchester county.
Rev. Edward H. D. Goodwin, Rector of All Saints' Parish, Calvert county.
Rev. Charles H. Hall, D.D., Rector of Epiphany Parish, Washington, D. C.
Rev. John W. Chesley, Rector of Queen Anne Parish, Prince George county.
Rev. Frederick J. M. Evans, residing in Baltimore.
Rev. Charles S. Spencer, Rector of St. Peter's Church, Ellicott's Mills.
Rev. Walter A. Mitchell, Rector of St. Paul's Parish, Calvert county.
Rev. George F. Morison, teaching in Baltimore.
Rev. Henry R. Pyne, Chaplain of New Jersey Volunteers in the United States Army.
Rev. William Murphy.
Rev. James R. Davenport, Rector of St. Anne's Parish, Anne Arundel county.
Rev. William Christian, Rector of St. Albans Parish, District of Columbia, and Montgomery county.
Rev. Edward G. Perryman, Rector of South Sassafras Parish, Kent county.
Rev. John F. Hoff, Rector of Trinity Church, and of Sherwood Parish, Baltimore county.
Rev. Henry J. Kershaw, Rector of Trinity Church, Upper Marlboro'.
Rev. Charles M. Parkman, Rector of St. Andrew's Church, Baltimore.
Rev. Benjamin B. Griswold, Assistant Minister of St. Luke's Church, Baltimore.
Rev. George W. Fisse, Deacon.
Rev. Thomas L. Green, residing near Church Hill, Queen Anne county.
Rev. Joseph Earnest.
Rev. John Rose, assisting in St. Barnabas's Church, Baltimore.
Rev. Andrew Sutton, President of Washington College, Chestertown, and Rector of St. Paul's Parish, Kent county.
Rev. Thomas G. Addison, officiating in Wheeling, Va.
Rev. Reginald A. Murphy, Deacon.
Rev. Noah H. Schenck, Rector of Emmanuel Church, Baltimore.
Rev. Alexander Falk, Ph. D., Professor in the College of St. James, and Rector of St. Andrew's Church, Clear Spring.
Rev. Leonard J. Mills, Deacon, Rector elect of St. Mark's Church, Prince George county.
Rev. Richard C. Hall, Baltimore.
Rev. Edmund Christian, Rector of Christ Church Parish, Calvert Co.
Rev. George W. Smith, Deacon, assisting in Epiphany Parish, Washington, D. C.
Rev. Samuel R. Slack.
Rev. Benjamin F. Brown, Rector of Prince George Parish, and of St. John's Church, Mechanicsville, Montgomery county.

Rev. Bennet Smedes, Deacon, assistant in Grace Church, Baltimore.
Rev. Edward H. Harlow, Rector of St. Mark's Church, Baltimore.
Rev. Marcus Lane, Deacon, assisting in Ascension Parish, Washington, D. C.
Rev. William H. Trapnel, Rector of St. Peter's Parish, Montgomery county.
Rev. Lewis H. Jackson, Deacon, officiating in North Elk Parish, Cecil county.
Rev. Benjamin S. Bronson, Rector of St. Michael's Parish, Talbot Co.
Rev. Horatio Gray.
Rev. Richard T. Kerfoot, Deacon, Chaplain of New York Volunteers in United States Army.
Rev. C. M. Callaway, Rector of Ascension Church, Baltimore.
Rev. Charles H. Sheild, Rector of North Sassafras Parish, Cecil county.
Rev. Ambrose W. Clarke, Rector of I. W. Parish, Kent county.
Rev. Stephen F. Cameron, Deacon.
Rev. Joseph N. Wattson, Rector of North Kent Parish, Kent county.
Rev. Gustavus C. Bird, Deacon, Assistant Minister of Christ Church, Baltimore.
Rev. David J. Lee, M.D., Deacon, Hammond Hospital, Point Lookout, St. Mary's county.
Rev. Nicholas C. Pridham, Rector of St. Stephen's Church, Baltimore.
Rev. Jacob B. Morss.
Rev. Edward W. Lyle, Rector of Trinity Parish, Washington, D. C.
Rev. James Chrystal, Rector of Ascension Parish, Carroll county.
Rev. Christopher B. Wyatt, Rector of Mt. Calvary Church, Baltimore.
Rev. Octavius Perinchief, Rector of Emmanuel Parish, Alleghany Co.
Rev. Henry B. Martin, M.D., Deacon, Assistant in St. Luke's Church, Baltimore.
Rev. J. O. Barton, Rector of Somerset Parish, Somerset county.
Rev. Joseph Trapnell, Jr., Rector of St. Mark's Parish, Frederick Co.

DIOCESE OF MASSACHUSETTS.

The Right Rev. Manton Eastburn, D.D., Bishop of the Diocese, and Rector of Trinity Church, Boston.
Rev. Henry W. Adams, residing in New-York.
Rev. Reese F. Alsop, Rector of St. John's Church, Framingham.
Rev. Nathaniel G. Allen, officiating at Somerville.
Rev. Benjamin B. Babbitt, Rector of Christ Church, Andover.
Rev. Samuel B. Babcock, Rector of St. Paul's Church, Dedham.
Rev. William R. Babcock, Rector of St. John's Church, Jamaica Plain.
Rev. William S. Bartlet, residing at Chelsea.
Rev. Alfred L. Baury, Rector of St. Paul's Church, Hopkinton, residing in Boston.
Rev. Henry H. Bean, Rector of St. John's Church, Northampton.
Rev. James A. Bolles, D.D., Rector of the Church of the Advent, Boston.
Rev. W. H. Brooks, D.D., officiating in Christ Church, Plymouth.
Rev. John T. Burrill, Rector of Christ Church, Boston.
Rev. Henry Burroughs, Rector of Christ Church, Quincy.
Rev. George T. Chapman, D.D., residing in Newburyport.

Rev. Edwin B. Chase, Rector of St. Michael's Church, Marblehead.
Rev. Moses B. Chase, Chaplain in the United States Navy, Navy-Yard, Charlestown.
Rev. Francis E. R. Chubbuck, Deacon, Chaplain in the Massachusetts —— Regiment.
Rev. Joseph H. Clinch, Chaplain of the City Institutions, South Boston.
Rev. William B. Colburn, Rector of Christ Church, Clappville.
Rev. George S. Converse, Rector of St. James's Church, Roxbury.
Rev. James I. T. Coolidge, Rector of St. Matthew's Church, So. Boston.
Rev. Edward Cowley.
Rev. Andrew Croswell.
Rev. Samuel Cutler, Rector of St. Andrew's Church, Hanover.
Rev. Benjamin F. DeCosta, Chaplain of the Massachusetts Eighteenth Regiment.
Rev. Edward DeZeng.
Rev. Theodore Edson, D.D., Rector of St. Anne's Church, Lowell.
Rev. D. G. Estes, D.D., Rector of St. James's Church, Amesbury.
Rev. Thomas F. Fales, Rector of Christ Church, Waltham.
Rev. Justin Field, Rector of Trinity Church, Lenox.
Rev. Thomas B. Flower, Rector of St. John's Church, Ashfield.
Rev. Francis A. Foxcroft, residing in Boston.
Rev. Frederick Freeman, residing in Sandwich.
Rev. Charles H. Gardiner.
Rev. J. S. Copley Greene, Rector of Grace Church, Newton Corner.
Rev. Benjamin Hale, D.D., residing at Newburyport.
Rev. David G. Haskins, Principal of a School for Young Ladies, Boston.
Rev. William G. Hawkins, Missionary at large in the Diocese.
Rev. Charles W. Homer.
Rev. Nicholas Hoppin, D.D., Rector of Christ Church, Cambridge.
Rev. William Horton, D.D., Rector of St. Paul's Church, Newburyport.
Rev. Frederick D. Huntington, D.D., Rector of Emmanuel Church, Boston.
Rev. John T. Huntington, Rector of St. James's Church, Great Barrington.
Rev. William R. Huntington, Rector of All Saints Church, Worcester.
Rev. William A. Jenks.
Rev. S. Russell Jones, Rector of St. James's Church, Greenfield.
Rev. George G. Jones, Deacon, Chaplain of the Thirteenth Regiment, New Hampshire Volunteers.
Rev. Cyrus F. Knight, Rector of St. Mark's Church, Boston.
Rev. Thomas R. Lambert, Rector of St. John's Church, Charlestown.
Rev. Charles H. Learoyd, Deacon, Assistant Minister of Emmanuel Church, Boston.
Rev. Arthur Mason.
Rev. Henry McClory, Rector of St. John's Church, East Boston.
Rev. George H. McKnight, Rector of Christ Church, Springfield.
Rev. Alexander G. Mercer, D.D., Assistant Minister of Trinity Church, Boston.
Rev. W. H. Mills, Rector of St. Mary's Church, Dorchester.
Rev. Pliny B. Morgan, Deacon, officiating in St. Andrew's Church, Chelsea.

Rev. Nathan Watson Munroe, Rector of Christ Church, Swansea.
Rev. William H. Munroe.
Rev. James Mulcahey, Rector of Grace Church, New Bedford.
Rev. Robert Murray, Jr.
Rev. William R. Nicholson, D.D., Rector of St. Paul's Church, Boston.
Rev. George Packard, Rector of Grace Church, Lawrence.
Rev. William P. Page, Rector of St. Peter's Church, Cambridgeport.
Rev. George Sturgis Paine, Rector of St. John's Church, Wilkinsonville.
Rev. Edmund B. Palmer, Rector of St. Luke's Church, Chelsea.
Rev. Samuel P. Parker, D.D., Rector of St. Paul's Church, Stockbridge.
Rev. Albert C. Patterson, Rector of St. Mark's Church, Southboro'.
Rev. Joshua R. Peirce, officiating at Gloucester.
Rev. Jesse A. Penniman, Chaplain in the Army.
Rev. William R. Pickman, Rector of St. Peter's Church, Salem.
Rev. Emery M. Porter, Rector of the Church of the Ascension, Fall River.
Rev. Dexter Potter, officiating at Malden.
Rev. Richard F. Putnam, Missionary in Oregon.
Rev. George M. Randall, D.D., Rector of the Church of the Messiah, Boston.
Rev. John P. Robinson, Rector of the Free Church of St. Mary, for Sailors, Boston.
Rev. George Rumney, Rector of St. John's Church, Millville.
Rev. John H. Rouse, Hospital Chaplain at Newbern.
Rev. Sylvester J. Sawyer, Deacon, Principal of the High School, Pittsfield.
Rev. Winslow Sever, Rector of St. Mary's Church, Newton Lower Falls.
Rev. Charles Henry Seymour, Rector of Trinity Church, Haverhill.
Rev. Samuel Brenton Shaw, Rector of St. Luke's Church, Lanesboro'.
Rev. George C. Shepard, D.D.
Rev. Edmund F. Slafter, residing in Boston.
Rev. Theodore W. Snow, residing at Brookline.
Rev. Samuel S. Spear.
Rev. John Stearns, Rector of St. Stephen's Church, Pittsfield.
Rev. Kensey Johns Stewart.
Rev. Moses P. Stickney, officiating in the Church of the Advent, Boston.
Rev. John S. Stone, D.D., Professor in the Philadelphia Divinity School.
Rev. George A. Strong, Rector of Grace Church, Medford.
Rev. Edward H. True, Rector of St. Stephen's Church, Lynn.
Rev. Thomas H. Vail, D.D., Rector of St. Thomas's Church, Taunton.
Rev. Alvan H. Washburn, Rector of Christ Church, Hyde Park.
Rev. Elisha F. Watson, Chaplain of the Massachusetts Eleventh Regiment.
Rev. John L. Watson, D.D., Chaplain United States Navy, Navy-Yard, Charlestown.
Rev. Robert Weeks, Deacon, Rector of St. John's Church, North Adams.
Rev. E. M. P. Wells, Minister of St. Stephen's Chapel, Boston.

Rev. William Withington.
Rev. George D. Wildes, Rector of Grace Church, Salem.
Rev. Henry A. Yardley.

DIOCESE OF MICHIGAN.

The Right Rev. Samuel Allen McCoskry, D.D., D.C.L., Oxon., Bishop of the Diocese, and Rector of St. Paul's Church, Detroit.
Rev. William E. Armitage, Rector of St. John's Church, Detroit.
Rev. Isaiah Babcock, Deacon, Galesburg.
Rev. Darius Barker, Rector of Calvary Church, Manchester, and Missionary in Lenawee county. Post-office, Clinton.
Rev. Henry Banwell, Rector of Grace Church, Port Huron.
Rev. George O. Bachman, Rector of All Saints' Church, Howell.
Rev. John W. Birchmore, Rector of St. Paul's Church, Flint.
Rev. Alfred L. Brewer, Rector of Mariners' Church, Detroit.
Rev. Daniel E. Brown, Rector of St. Paul's Church, East Saginaw.
Rev. Richard Bury, Grosse Isle.
Rev. Augustus Bush, Rector of St. Thomas's Church, Battle Creek.
Rev. Heman B. Burgess, Rector of St. Paul's Church, Lansing.
Rev. Seth S. Chapin, Rector of Trinity Church, Marshall.
Rev. Levi H. Corson, Rector of Grace Church, Jonesville.
Rev. Thomas B. Dooley, Rector of Christ Church, Owosso, and Chaplain of the Fourteenth Regiment Michigan Volunteers.
Rev. Jonathan Fellows, Deacon, Howell.
Rev. Luman Eoote, Charlotte, Eaton county.
Rev. Osgood Fuller, Deacon, St. John's, Saginaw City.
Rev. Daniel T. Grinnell, Rector of St. Paul's Church, Jackson.
Rev. Thomas Greene, Rector of Trinity Church, Monroe.
Rev. George D. Gillespie, Rector of St. Andrew's Church, Ann Arbor.
Rev. Gilbert B. Hayden, Rector of Trinity Church, Bay City.
Rev. William C. Hurd, Deacon, Rector of St. Luke's Church, Kalamazoo.
Rev. Charles Hewson, Missionary in Hillsdale county. Post-office, Jonesville.
Rev. Moses H. Hunter, Chaplain of the Third Regiment Pennsylvania Cavalry. Post-office, Trenton.
Rev. Charles Jones.
Rev. William Allen Johnson, Rector of Grace Church, Clifton, L. S.
Rev. William Kelly, Rector of St. James's Church, Dexter.
Rev. William King, Deacon, Detroit.
Rev. William N. Lyster, Missionary in Lenawee and Jackson counties. Post-office, Brooklyn.
Rev. D. Brayton Lyon, Missionary in Ionia county. Post-office, Ionia.
Rev. William Long.
Rev. Edward Magee, Missionary. Post-office, Detroit.
Rev. Edward Meyer. Post-office, Lansing.
Rev. Rufus Murray, Missionary, Detroit.
Rev. John O'Brien, D.D., Rector of Zion Church, Pontiac.
Rev. Benjamin H. Paddock, Rector of Christ Church, Detroit.
Rev. Gerrit E. Peters, Rector of St. Peter's Church, Hillsdale.
Rev. Josiah Phelps, Rector of St. Paul's Church, Marquette, L. S.

Rev. Joseph F. Phillips, Rector of Trinity Church, Niles.
Rev. Joseph B. Prichard, Rector of Trinity Church, St. Clair.
Rev. Samuel D. Pulford, Rector of St. John's Church, Kalamazoo.
Rev. Charles Reighley, D.D.
Rev. Henry Safford, Rector of St. Mark's Church, Coldwater.
Rev. James Selkrig. Bradley Post-office, Allegan.
Rev. Edward Seymour, Rector of the Church of the Ascension, Ontonagon.
Rev. Alexander Shand, residing at Ann Arbor.
Rev. Henry N. Strong, D.D., LL.D., Chaplain of the Fourth Regiment Michigan Volunteers.
Rev. J. Rice Taylor, Rector of St. Peter's Church, Tecumseh.
Rev. Oliver Taylor, Pontiac, Chaplain of the Twenty-sixth Regiment Michigan Infantry.
Rev. Milton Ward, Missionary in Wayne and Macomb counties. Post-office, Detroit.
Rev. George P. Williams, LL.D., Professor in University of Michigan, Ann Arbor.
Rev. John A. Wilson, Rector of St. Luke's Church, Ypsilanti.
Rev. Robert Wood, Missionary in Kent county. Post-office, Austerlitz.
Rev. Henry M. Randall, Rector of Trinity Church, Houghton.
Rev. John A. Staunton, Rector of Christ Church, Adrian.

DIOCESE OF MINNESOTA.

Right Rev. Henry Benjamin Whipple, D.D., Bishop of Minnesota.
Rev. I. Lloyd Breck, D.D., Member Bishop Seabury Mission, and Minister of the Church of the Good Shepherd. P. O., Faribault.
Rev. H. G. Batterson, Deacon, Missionary. Post-office, Wabashaw.
Rev. J. S. Chamberlaine, Missionary. Post-office, Chanhassan.
Rev. John Ellwell, Deacon, Missionary. P. O., Little Falls.
Rev. John J. Enmegahbowh, Deacon, Missionary. P. O., Crow Wing.
Rev. Benjamin Evans, Missionary. Post-office, Stockton.
Rev. John A. Fitch, Missionary. Post-office, Minneapolis.
Rev. Edward P. Gray, Missionary. Post-office, Shakopee.
Rev. Ezekiel G. Gear, D.D., Chaplain in United States Army. Post-office, Fort Ripley.
Rev. S. Dutton Hinman, Deacon, Missionary. Post-office, Ft. Snelling.
Rev. David Buel Knickerbacker, Rector of Gethsemane Church, Minneapolis.
Rev. Edward Livermore, Missionary, St. Peter.
Rev. Solon W. Manney, Minister of All-Saints' Church, Northfield, and Member Bishop Seabury Mission.
Rev. Mark L. Olds, Rector of St. Luke's Church, Hastings.
Rev. Andrew Bell Paterson, D.D., Rector of St. Paul's Church, St. Paul.
Rev. E. S. Peake, United States Army.
Rev. George Stewart, Missionary. Post-office, St. Cloud.
Rev. Joshua Sweet, Chaplain in U. S. Army, Fort Ridgely.
Rev. George C. Tanner, Missionary. Post-office, Faribault.
Rev. Julius H. Waterbury, Missionary. Post-office, Winona.
Rev. Edward R. Welles, Rector of Christ Church, Red Wing.

Rev. Timothy Wilcoxson, Missionary. Post-office, Hastings.
Rev. Charles Woodward, Missionary, Rochester.
Rev. George W. DuBois, not canonically resident in the Diocese, is in charge of Christ Church, St. Paul.

DIOCESE OF MISSOURI.

Right Rev. C. S. Hawks, D.D., Bishop of the Diocese, residing in St. Louis.
Rev. E. F. Berkley, Rector of St. George's Church, St. Louis.
Rev. Olcott Bulkley, Rector of St. Thomas's Church, St. Thomas.
Rev. George P. Comings, Missionary, Monroe City.
Rev. William B. Corbyn, D.D., residing in Palmyra.
Rev. Joseph I. Corbyn, Deacon, residing in Connecticut.
Rev. George K. Dunlop, Rector of Christ Church, Lexington.
Rev. J. W. Dunn, Rector of Trinity Church, Hannibal.
Rev. St. Michael Fackler, residing in Oregon.
Rev. John F. Fish, D.D., Chaplain U. S. A., Jefferson Barracks.
Rev. F. R. Holeman, Missionary, Independence and Liberty.
Rev. E. Carter Hutchinson, D.D., Rector of Trinity Church, St. Louis.
Rev. William N. Irish, Rector of St. John's Church, Prairieville.
Rev. Ignatius Koch, Missionary, St. John's Church, Weston.
Rev. Philip McKim, Deacon, Missionary, Trinity Church, St. Charles.
Rev. S. Y. McMasters, D.D., President of St. Paul's College, Palmyra.
Rev. George Sheets, Rector of St. Jude's Church, Marion county.
Rev. F. B. Scheetz, Deacon, Assistant Minister of St. Jude's Church, Marion county.
Rev. Montgomery Schuyler, D.D., Rector of Christ Church, St. Louis.
Rev. William G. Spencer, Rector of St. John's Church, St. Louis.
Rev. R. H. Weller, Rector of Christ Church, St. Joseph.
Rev. John T. Worthington, D.D., Rector of Calvary Church, Louisiana.

DIOCESE OF NEW HAMPSHIRE.

Right Rev. Carlton Chase, D.D., Bishop, and Rector of Trinity Church, Claremont.
Rev. David F. Banks, Deacon, Rector elect of St. Luke's Church, Nashua.
Rev. Edward Bourns, LL.D., Rector of St. Thomas's Church, Hanover.
Rev. Charles Burroughs, D.D., residing in Portsmouth.
Rev. Francis Chase, assistant in St. Paul's School, Concord, and officiating in St. Andrew's Church, Hopkinton.
Rev. Henry A. Coit, Rector of St. Paul's School, Concord.
Rev. Thomas F. Davies, Jr., Rector of St. John's Church, Portsmouth.
Rev. James H. Eames, D.D., Rector of St. Paul's Church, Concord.
Rev. Edward M. Gushee, Rector of St. Thomas's Church, Dover.
Rev. Marcellus A. Herrick, Rector of Trinity Church, Sanbornton Bridge.
Rev. Willam A. Hitchcock.

Rev. Isaac G. Hubbard, D.D., Rector of Grace Church, Manchester.
Rev. Dexter Potter.
Rev. Edward A. Renouf, Rector of St. James's Church, Keene.
Rev. Thomas G. Salter, Chaplain in the Navy of the United States.
Rev. Henry S. Smith, Rector of Union Church, Claremont.
Rev. James H. Tyng, Minister of St. Peter's Church, Drewsville, and Missionary at Charlestown.
Rev. Thomas G. Valpey, Deacon, Teacher in St. Paul's School, Concord.

DIOCESE OF NEW JERSEY.

Right Rev. William Henry Odenheimer, D.D., Bishop of New Jersey, President of Burlington College and St. Mary's Hall.
Rev. Clarkson Dunn, Rector of Christ Church, Elizabethport.
Rev. Harry Finch, Rector of Christ Church, Shrewsbury.
Rev. Norman Nash, absent without leave.
Rev. Peter L. Jaques, Rector of Trinity Church, Woodbridge.
Rev. James A. Williams, Rector of St. Mark's Church, Orange.
Rev. Alfred Stubbs, D.D., Rector of Christ Church, and in charge of Christ Chapel, New Brunswick, and Bound Brook Mission.
Rev. Samuel W. Hallowell, Rector of Grace Church, Haddonfield.
Rev. Charles James Sterling, absent without leave.
Rev. John R. Goodman, Philadelphia, Pa.
Rev. Henry B. Sherman, Belleville.
Rev. J. D. Moore, Missionary.
Rev. Adolph Frost, Heilbrunn, Wurtemburg.
Rev. Andrew Mackie, absent without leave.
Rev. Julius D. Rosé, Ph. D., Rector elect of St. Matthew's (German) Church, Newark, and Chaplain in the Army of the United States.
Rev. John A. Parsons, Hackensack.
Rev. Nathaniel Pettit, Rector of Christ Church, Newton.
Rev. S. Stebbins Stocking, New York.
Rev. Marcus F. Hyde, Professor of Ancient Languages and Instructor in Sacred Criticism and Patristics in Burlington College, and Missionary.
Rev. David Brown, Rector of St. Andrew's Church, Amwell, at Lambertville.
Rev. Philemon E. Coe, Plainfield.
Rev. Elvin K. Smith, Principal, Chaplain, and Head of the Family of St. Mary's Hall, and Instructor in Dogmatic Theology at Burlington College.
Rev. Vandervoort Bruce, Rector of St. Paul's Church, Hoboken.
Rev. Joshua Smith, Missionary, officiating in St. Philip's Church, Newark.
Rev. Eugene Augustus Hoffman, Rector of Christ Church, Elizabeth.
Rev. N. W. Camp, D.D., Chaplain in the Army of the United States.
Rev. R. N. Merritt, Rector of St. Peter's Church, Morristown, and Missionary to Baskingridge.
Rev. R. M. Mitcheson, Missionary, officiating in the Church of the Ascension, Gloucester.

Rev. Alexander Jones, D.D., Rector elect of St. Peter's Church, Perth Amboy.
Rev. Horatio Hastings Weld, Rector of Trinity Church, Moorestown, and in charge of St. Mary's Church, Colestown.
Rev. William Herbert Norris, Missionary, Minister of Christ Church, Woodbury, officiating in St. Thomas's Church, Glassborough.
Rev. Milo Mahan, D.D., St. Mark's Church, in the Bowery, Professor of Ecclesiastical History in the General Theological Seminary.
Rev. John W. Shackelford, Rector of the House of Prayer, Newark.
Rev. James S. Bush, Rector of Grace Church, Orange.
Rev. William Croswell Doane, B.D., Bishop's Chaplain; Rector of St. Mary's Parish, and Priest of St. Barnabas's Free Mission, Burlington.
Rev. Joseph S. Mayers, B.D., Barbadoes.
Rev. Samuel A. Clark, Rector of St. John's Church, Elizabeth.
Rev. Henry Brown, Rector of St. Stephen's Church, Willingborough, in Beverly.
Rev. N. Sayre Harris, Rector of Trinity Church, Hoboken.
Rev. Joseph F. Garrison, M.D., Rector of St. Paul's Church, Camden, and in charge of St. John's Church, Chew's Landing.
Rev. John Kelly, Rector of St. Paul's Church, Paterson.
Rev. Philander K. Cady, Troy, New York.
Rev. Thomas F. Billopp, Rector of St. John's Church, Salem.
Rev. Henry Tullidge, Rector of Trinity Church, Swedesborough.
Rev. Edmund Neville, D.D.
Rev. Horace Hills.
Rev. Charles Arey.
Rev. Francis Dayton Canfield, Missionary, officiating in St. John's Parish, Boonton, and in Rockaway.
Rev. Wellington Forgus, Olden Missionary, officiating in Grace Church, Pemberton, and in Tuckerton, and parts adjacent.
Rev. Nicholas Stansbury, Rector of Christ Church, Newark.
Rev. Gideon J. Burton, Rector of St. Stephen's Church, South Amboy; Missionary in the Church of the Holy Trinity, Roundabout, Upper Amboy, and parts adjacent.
Rev. Louis L. Noble, Rector of the Church of the Holy Trinity, Hudson.
Rev. James W. Bradin, Missionary, officiating in St. George's Church, Penn's Neck, and in charge of Zion Church, Moravia, &c.
Rev. Joseph H. Smith, Rector of St. Paul's Church, Newark.
Rev. Asa S. Colton, Princeton.
Rev. Orlando Harriman, Missionary, officiating in St. John's Church, West Hoboken, and Christ Church, Bergen.
Rev. William Passmore.
Rev. Henry Marsh, Rector of Christ Church, Bloomfield.
Rev. J. Brinton Smith, Rector of St. Matthew's Church, Jersey City.
Rev. George P. Schetky, B.D., Rector of St. Andrew's Church, Mount Holly, and in charge of Medford Mission.
Rev. D. W. C. Byllesby, Rector of Trinity Church, Mount Holly.
Rev. D. F. Warren, Rector of Trinity Church, Elizabeth.
Rev. R. Travis, Jr., Rector of Trinity Church, Jersey City, and in charge of Salterville Mission.
Rev. Franklin L. Knight, D.D., Missionary, officiating in St. Andrew's Church, Bridgeton, and in charge of Millville Mission.

Rev. W. N. Dunnell, Rector of Trinity Church, Red Bank, and in charge Christ Church, Middletown, and Riceville Mission.
Rev. Thomas Lyle, Rector elect of St. Peter's Church, Spotswood, and Missionary to Trinity Church, Hightstown, and Jamesburg Mission.
Rev. W. A. Dodd, D.D., Rector of Trinity Church, Princeton, and in charge of Mission at Princeton Basin.
Rev. J. W. Hallam, Rector elect of St. Peter's Church, Clarksborough, and Missionary, officiating in St. Stephen's Church, Mullica Hill.
Rev. Marshall B. Smith, Rector of St. John's Church, Passaic.
Rev. Thomas Drumm, Chaplain in the Army of the United States.
Rev. Thomas J. Taylor, Missionary, officiating in St. Peter's Church, Freehold, and Missionary to Englishtown and Trinity Church, Middletown Point.
Rev. Rev. Spenser M. Rice, Rector elect of Grace Church, Jersey City.
Rev. J. S. B. Hodges, Rector of Grace Church, Newark.
Rev. David Margott, Newark.
Rev. Fernando C. Putnam, Rector of St. Paul's Church, Bergen.
Rev. J. Breckinridge Gibson, Rector of Burlington College.
Rev. J. F. Esch, Easton, Pennsylvania.
Rev. H. L. M. Clarke, Missionary, officiating in Zion Church, Belvidere, and in St. James's Church, Knowlton.
Rev. W. B. Otis, Missionary, officiating in St. John's Church, Somerville, and temporarily Chaplain in United States Army.
Rev. T. M. Reilly, Rector elect of St. John's Church, Camden.
Rev. W. H. Rees, D.D., Missionary, officiating in Calvary Church, Summit.
Rev. Robert A. Poole, Missionary, officiating in St. James's Church, Long Branch.
Rev. William R. Carroll, Rector of Christ Church, Allentown.
Rev. William J. Lynd, Rector of St. Barnabas's Church, Newark.
Rev. W. Colvin Brown, Rector of St. Stephen's Church, Millburn.
Rev. John Bolton, Rector elect of the Church of the Redeemer, Morristown.
Rev. John F. Blake, Rector elect of Christ Church, Bellville.
Rev. Charles Angell, Rector's Assistant, St. Stephen's Church, Millburn.
Rev. J. C. Brown, Rector of St. Paul's Church, Trenton.
Rev. Elisha Mulford, Rector elect of Church of Holy Communion, So. Orange.
Rev. H. P. Hay, Rector of Trinity Church, Trenton.
Rev. E. De Puy, Rector's Assistant, Christ Church, Elizabeth.
Rev. E. W. Appleton, Rector elect of St. Michael's Church, Trenton.
Rev. George Ogle, absent without leave.
Rev. J. Hoyt Smith, assisting in Christ Church, South Amboy, and Missionary to Roundabout and parts adjacent.
Rev. William Robert Earle, Rector's Assistant in Christ Church, Elizabeth, and Missionary in Church of the Mediator, Edgewater.
Rev. George R. Davis, Rector's Assistant, Grace Church, Newark.
Rev. George Hubbard.
Rev. Samuel Seymour Lewis, Rector's Assistant, St. Mary's Parish, Burlington.
Rev. Horace S. Bishop, Minister in Christ Church, Bordentown.
Rev. W. H. Badger, Minister in St. Luke's Church, Phillipsburg.

Rev. Levi Johnston, Minister in Christ Church, Riverton, and Trinity Church, Fairview.
Rev. William G. Andrews, Rector's Assistant, Trinity Church, Princeton.

DIOCESE OF NEW YORK.

The Right Rev. Horatio Potter, D.D., LL.D., D.C.L., Bishop of the Diocese.
Rev. Hiram Adams, Rector of St. Paul's Church, Whitehall, Washington county, and Missionary.
Rev. Richard S. Adams, Rector of St. Andrew's Church, Brooklyn, King's county.
Rev. Samuel M. Akerly, officiating at Marlborough and Milton, Ulster county.
Rev. William J. Alston, officiating Minister of St. Philip's Church, New York.
Rev. George B. Andrews, Rector of Zion Church, Wappinger's Falls, Duchess county.
Rev. Edward Anthon, Rector of Memorial Church of the Rev. Henry Anthon, D.D., New York.
Rev. Samuel G. Appleton, Rector of St. Paul's Church, Morrisania, Westchester county.
Rev. Franklin Babbitt, Rector of Grace Church, Nyack, Rockland county, and Missionary.
Rev. Deodatus Babcock, D.D., residing at Ballston Spa, Saratoga Co.
Rev. Charles Babcock, Deacon, Instructor in St. Stephen's College, Anandale, Duchess county.
Rev. John A. Babcock, Rector of St. John's Church, Copake, Columbia county, and Missionary.
Rev. John W. Bacon, Deacon, Brooklyn.
Rev. Edward F. Baker, Rector of St. Matthew's Church, Unadilla, Otsego county.
Rev. Cuthbert C. Barclay, Rector of All Saints' Church, New York.
Rev. James S. Barnes, Assistant Minister of Christ Church, Brooklyn.
Rev. Liberty A. Barrows, Missionary at Norfolk and Lisbon, St. Lawrence county.
Rev. John G. Barton, Deacon, Professor of the English Language and Literature in the Free Academy, New York.
Rev. Henry H. Bates, Chaplain of United States Volunteers.
Rev. Alfred B. Beach, D.D., Rector of St. Peter's Church, New York.
Rev. Henry M. Beare, Rector of Zion Church, Little Neck, Queen's county. Post-office, Flushing.
Rev. Andrew D. Benedict, Rector of St. John's Church, Delhi, Delaware county.
Rev. Eastburn Benjamin, Deacon, Minister of Christ Church, Ramapo, Rockland county.
Rev. William H. Benjamin, Deacon, New York.
Rev. William Berrian, D.D., Rector of Trinity Church, including St. Paul's, St. John's, and Trinity Chapels, New York.
Rev. Beverly R. Betts, Rector of St. Saviour's Church, Maspeth, Queens county, and Missionary.

Rev. John H. Betts, Rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
Rev. J. Henry Black, Rector of St. Paul's Church, Sing Sing, Westchester county.
Rev. William S. Boardman, Deacon, New York.
Rev. Edward B. Boggs, Rector of St. Matthew's Church, Bedford, Westchester county.
Rev. Cornelius W. Bolton, Minister of St. George's Mission Chapel, New York.
Rev. Samuel B. Bostwick, Missionary at Sandy Hill and Fort Edward, Washington county.
Rev. Rowland H. Bourne.
Rev. Darius R. Brewer, Rector of St. Paul's Church, Yonkers, Westchester county.
Rev. George L. Brooks, M.D., Deacon.
Rev. John Brown, D.D., Rector of St. George's Church, Newburgh, Orange county.
Rev. J. H. Hobart Brown, Brooklyn.
Rev. Samuel Buel, D.D., Rector of Christ Church, Poughkeepsie, Duchess county.
Rev. George F. Bugbee, Deacon, Assistant Minister of St. Andrew's Church, Staten Island.
Rev. Edward G. Bull, residing in Brooklyn.
Rev. Lemuel Burge, Brooklyn, Kings county.
Rev. John Burke.
Rev. Edwin E. Butler, Deacon, Minister of the Church of the Messiah, Glenn's Falls, Washington county.
Rev. Charles H. Canfield, Rector of Grace Church, Port Jervis, Orange county, and Missionary.
Rev. Eli H. Canfield, D.D., Rector of Christ Church, Brooklyn.
Rev. William M. Carmichael, D.D., residing at Hempstead, Queens county.
Rev. Abraham Beach Carter, D.D., Rector of St. John's Church, Yonkers, Westchester county.
Rev. William S. Chadwell, Rector of St. Luke's Church, Catskill, Greene county.
Rev. Edgar T. Chapman, Deacon at St. Paul's Church, Troy.
Rev. Peter S. Chauncey, D.D., Rector of St. James's Church, N. York.
Rev. Hobart Chetwood, Rector of St. Paul's Church, Newburgh, Orange county.
Rev. Samuel S. Chevers, Deacon.
Rev. Tapping R. Chipman, officiating in the City Missions of the Church of the Incarnation, New York.
Rev. Caleb Clapp, Rector of the Church of the Nativity, New York.
Rev. James Starr Clarke, Missionary at Myersville, Duchess county. Post-office, Tivoli.
Rev. John W. Clark, Assistant Minister of St. George's Church, Newburgh, Orange county.
Rev. James P. F. Clark, residing in Brooklyn.
Rev. Augustus Vallete Clarkson, Rector of the Church of St. Augustine, Croton, Westchester county, and Missionary. Post-office, New York.
Rev. Charles Cleveland, Rector of Trinity Church, East New York, Kings county.

Rev. Lyman Cobb, Jr., Deacon at St. Paul's Church, Yonkers, Westchester county.
Rev. James R. Coe, Rector of the Church of St. John the Evangelist, Stockport, Columbia county.
Rev. Jonathan Coe, Missionary at Athens and Coxsackie, Greene county.
Rev. William S. Coffey, Rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.
Rev. Joseph H. Coit, D.D., Rector of Trinity Church, Plattsburgh, Clinton county.
Rev. Thomas W. Coit, D.D., LL.D., Rector of St. Paul's Church, Troy, Rensselaer county.
Rev. Thomas K. Coleman, officiating in a Mission to the Public Institutions in New York.
Rev. Theodore S. Compton, Rector of Christ Church, Walton, Delaware county, and Missionary.
Rev. Edwin R. T. Cook, Rector of the Church of St. John the Evangelist, Memorial Church of Bishop Wainwright, New York.
Rev. Thomas Cook, New York.
Rev. Samuel Cooke, D.D., Rector of St. Bartholomew's Church, New York.
Rev. Edmund D. Cooper, Rector of St. John's Church, Essex, Essex county, and Missionary.
Rev. George W. D. Copeland, Deacon, Assistant Minister of St. Luke's Church, New York.
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Rev. Henry Peck, Otsego county.
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Rev. Henry A. Lewis, St. James's Church, Cross Creek, St. Barnabas's Church, Hagarstown, Missionary, Steubenville.
Rev. William F. Lhoyd, Calvary Church, Clifton, Cincinnati.
Rev. Benjamin K. Maltby, Cincinnati.
Rev. Carlton P. Maples, Grace Church, Pomeroy.
Rev. Samuel Marks, Christ Church, Huron, Zion Church, Monroeville, Huron.
Rev. John W. McCarty.
Rev. Joseph H. McElree, Zion Church, Dresden.
Rev. James McElroy, St. Peter's Church, Delaware.
Rev. John J. McElhinney, D.D., Professor in Theological Seminary, Gambier.
Rev. A. T. McMurphy, St. James's Church, Boardman, St. Stephen's Church, Canfield, of Saviour, Salem, Missionary, New Lisbon, Boardman.
Rev. H. H. Messenger, St. Paul's Church, Marion.
Rev. Thomas W. Mitchell, St. Philip's Church, Circleville.
Rev. Henry Hobart Morrell, St. Timothy's Church, Massilon.
Rev. Intrepid Morse, D.D., St. Paul's Church, Steubenville.
Rev. Joseph Muenscher, D.D., Mt. Vernon.
Rev. Rodolphus K. Nash, Grace Church, Berkshire. Post-office, Delaware.
Rev. Peter Neff, Jr., Gambier.
Rev. William A. Newbold, St. James's Church, Zanesville.
Rev. Wilbur F. Paddock, St. Paul's Church, Cleveland.
Rev. Robert Paul.
Rev. Henry Payne, Mt. Vernon.
Rev. Alanson Phelps, St. Paul's Church, Fremont.
Rev. George B. Reese, Jr., St. Paul's Church, Mt. Vernon.
Rev. Daniel Risser, Columbus.
Rev. Chandler Robbins, Christ Church, Springfield.
Rev. William K. Rogers, St. Paul's Church, Chillicothe.
Rev. Peter S. Ruth, St. John's Church, Worthington.
Rev. Alvah Sanford, Granville.
Rev. William A. Smallwood, D.D., Advent Church, Walnut Hills, Cincinnati.

Rev. Thomas M. Smith, D.D., Professor in Theological Seminary, Gambier.
Rev. Thomas A. Starkey, Trinity Church, Cleveland.
Rev. Erastus A. Strong, Chaplain 3d Regiment O. V. M.
Rev. George B. Sturgess, St. Peter's Church, Gallipolis.
Rev. John Swan, St. Paul's Church, Maumee City, St. John's Church, Napoleon, Maumee City.
Rev. William Thompson, Missionary, Rawsonville.
Rev. Samuel D. Tompkins, Aberdeen.
Rev. James Trimble, St. James's Church, Wooster.
Rev. George S. Vallandigham, New Lisbon.
Rev. Aaron Van Nostrand, Chaplain, Painesville.
Rev. Alexander Varian, Cleveland.
Rev. Spencer Wall, West Lodi.
Rev. John S. Wallace, St. James's Church, Piqua.
Rev. Henry B. Walbridge, Trinity Church, Toledo.
Rev. George Watson, D.D., St. Paul's Church, Norwalk.
Rev. Francis Wharton, Prof. Kenyon College, Gambier.
Rev. Thomas B. Wells, St. Luke's Church, Mansfield.
Rev. M. T. C. Wing, D.D., Professor in Theological Seminary, Gambier.
Rev. Henry W. Woods, Christ Church, Springfield.
Rev. C. H. Young, Trinity Church, Tiffin.

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The Right Rev. William Bacon Stevens, D.D., Assistant Bishop, Philadelphia.
Rev. Benjamin H. Abbot, Rector of Grace Church, Carbondale.
Rev. Alfred M. Abel, Rector of Hope Church, Mount Hope, and Christ Church, Lebanon.
Rev. James Abercrombie.
Rev. George B. Allen, Minister of the Church of the Holy Apostles, St. Clair, Schuylkill county.
Rev. Thomas G. Allen, Missionary in the City of Philadelphia.
Rev. George B. Allinson, Deacon, Philadelphia.
Rev. Samuel E. Appleton, Rector of the Church of the Mediator, Phila.
Rev. F. E. Arnold, Rector of Bangor Church, Churchtown, and St. Thomas's Church, Morgantown.
Rev. Addison B. Atkins, Rector of Christ Church, Germantown.
Rev. John H. Babcock, Principal of Yeates Institute, Lancaster.
Rev. William Henry Badger, Deacon.
Rev. Hurley Baldy, Missionary in Carbon and Schuylkill counties. Post-office, Mauch Chunk.
Rev. H. B. Bartow.
Rev. Thomas Barker, Deacon, assistant to the Rector of Grace Church, Philadelphia.
Rev. Frederick W. Beasley, Rector of All-Saints' Church, Lower Dublin, and Christ Chapel, Oak Grove. Post-office, Eddington, Bucks county.
Rev. Archibald Beatty, Rector of Cranmer Chapel, Philadelphia.

Rev. Charles R. Bonnell, Rector of Calvary Church, Philadelphia.
Rev. G. T. Bowen, Assistant Minister of St. James's Church, Phila.
Rev. William V. Bowers, Rector of St. Mark's Church, New Milford, and Grace Church, Great Bend, Susquehanna county.
Rev. George Bringhurst, Rector of All-Saints' Church, Philadelphia.
Rev. Phillips Brooks, Rector of the Church of the Holy Trinity, Phila.
Rev. Rowland Hill Brown, Deacon, officiating at Lewisburg, Union co.
Rev. Edward Y. Buchanan, Rector of Trinity Church, Oxford, Philadelphia. Post-office, Oxford Church.
Rev. Marison Byllesby, Rector of Christ Church, Meadville, Crawford county.
Rev. R. A. Carden, D.D., Rector of the Church of the Intercessor, Philadelphia.
Rev. Robert G. Chase, Rector of St. Matthias's Church, Philadelphia.
Rev. R. F. Chase, Rector of the Church of the Redeemer, for Seamen, Philadelphia.
Rev. John A. Childs, Teacher in Divinity School, Philadelphia; Secretary of Board of Overseers of the same; of Board of Missions of the Diocese; and of Board of Managers of Episcopal Hospital, Philadelphia.
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Rev. John C. Clay, D.D., Rector of the Swedes' Church (Gloria Dei), Philadelphia.
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Rev. Francis J. Clerc, D.D., Rector of St. John's Church, Carlisle.
Rev. Leighton Coleman, Rector of the Memorial Church of St. Luke the Beloved Physician, Bustleton.
Rev. Thomas K. Conrad, Rector of Calvary Church, Germantown.
Rev. Charles D. Cooper, Rector of St. Philip's Church, Philadelphia.
Rev. John Cromlish, Rector of St. Paul's Church, Columbia.
Rev. George Alexander Crooke, Rector of St. John's Church, Northern Liberties.
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Rev. Samuel B. Dalrymple, Rector of Grace Church, Honesdale.
Rev. Thomas J. Davis, Rector of the Church of the Resurrection, Nicetown, Philadelphia.
Rev. Samuel D. Day, Deacon, Assistant Minister of St. Luke's Church, Scranton, Luzerne county.
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Rev. Benjamin Dorr, D.D., Rector of Christ Church, Philadelphia.
Rev. Benjamin J. Douglass, Rector of Christ Church, Towanda.
Rev. Jacob M. Douglass, Philadelphia.
Rev. George C. Drake, officiating at Sugar Loaf. Post-office, Muncy.
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Rev. C. W. Duane, Minister in charge of St. Luke's Mission Chapel, Philadelphia.

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Rev. Charles M. Dupuy, Philadelphia.
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Rev. Samuel Durborow, Rector of the Church of the Evangelists, Philadelphia.
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Rev. Samuel Edwards, Rector of Christ Church, Pottstown.
Rev. Joseph J. Elsegood, Rector of Trinity Church, Easton.
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Rev. Washington B. Erben, Rector of the Church of St. John the Evangelist, Philadelphia.
Rev. William Ely, Rector of Christ Church, New Brighton.
Rev. Reese C. Evans, assisting at St. Andrew's Church, Philadelphia.
Rev. Charles C. Edmunds, Rector of St. John's Church, Lawrenceville.
Rev. A. J. Faust.
Rev. William V. Feltwell, Deacon, Missionary at Lykens Town and parts adjacent.
Rev. George G. Field, Rector of Memorial Church of St. John, Phila.
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Rev. John G. Furey, Missionary at Milton and parts adjacent.
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Rev. W. Richards Gries, Chaplain in a Regiment of Pennsylvania Volunteers.
Rev. Charles R. Hale, Assistant Minister of All-Saints' Church, Lower Dublin.
Rev. Richard D. Hall, Philadelphia.
Rev. William F. Halsey, Rector of St. Paul's Church, Montrose, Susquehanna county.
Rev. Anson B. Hard, Chester.
Rev. J. McA. Harding, Rector of Trinity Church, Athens, Bradford county.
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Rev. William H. Hare, Rector of St. Paul's Church, Chestnut Hill, Philadelphia.
Rev. Chandler Hare, Minister of St. James's Church, Pittston.
Rev. J. Andrews Harris, Principal of St. Mark's Academy, Philadelphia.
Rev. W. H. D. Hatton, Chaplain in a Regiment of Pennsylvania Vols.
Rev. Samuel Hazlehurst, Rector of St. Paul's Church, West Whiteland, and St. Peter's Church, Great Valley. Post-office, Frazer, Chester county.
Rev. William S. Heaton, officiating in St. Andrew's Church, Springville, Susquehanna county.
Rev. J. I. Helm, assisting in St. Mark's Church, Philadelphia.

Rev. E. W. Hening, employed by the Foreign Missionary Committee, Philadelphia.
Rev. John B. Henry, Rector of St. James's Church, Downington.
Rev. William Hilton, Rector of St. Paul's Church, Kittanning.
Rev. Marmaduke Hirst.
Rev. Jubal Hodges.
Rev. William Hommann, Rector of St. Luke's Church, Newtown, and St. Andrew's Church, Yardleyville. Post-office, Yardleyville, Bucks county.
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Rev. George P. Hopkins, Missionary in Bradford and Susquehanna counties. Post-office, Pike.
Rev. F. D. Hoskins, Rector of St. John's Church, Lancaster.
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Rev. John Ireland, Missionary in Erie county, Waterford.
Rev. Charles D. James, officiating at St. Michael's Church, Wayne Township, Reimersburg, &c. Post-office, Echo, Armstrong co.
Rev. Joseph Jaquett, Teacher of Hebrew, Syriac, &c., Philadelphia.
Rev. George H. Jenks, Minister of Trinity Church, New Castle.
Rev. John A. Jerome, Chaplain in United States Military Hospital.
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Rev. Edmund Leaf, Rector of St. Gabriel's Church, Douglassville, and St. Mark's Church, Birdsboro'.
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Rev. John P. Lundy, Rector of Emmanuel Church, Holmesburg.
Rev. Edward L. Lycett, Rector of the Church of the Redeemer, Lower Merion. Post-office, Cabinet.
Rev. Theodore B. Lyman, D.D.

Rev. J. Gilborne Lyons, D.D., Classical Teacher. Post-office, West Haverford, Delaware county.
Rev. Henry Mackay, Missionary in Beaver county. P. O., Georgetown.
Rev. Alexander McLeod, Chaplain in U. S. Army, Philadelphia.
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Rev. Cameron F. McRae.
Rev. Charles A. Maison, Rector of St. James's Church, Kingsessing, Philadelphia.
Rev. Augustus A. Marple, Rector of St. Paul's Church, Wellsboro', Tioga county.
Rev. John H. Marsden. Post-office, York Springs, Adams county.
Rev. Thomas M. Martin.
Rev. Robert C. Matlack, Rector of the Church of the Nativity, Phila.
Rev. J. Gordon Maxwell, Rector of Emmanuel Church, Kensington.
Rev. James May, D.D., Professor in the Divinity School, Philadelphia.
Rev. George D. Miles, Rector of St. Stephen's Church, Wilkesbarre.
Rev. Daniel S. Miller, Rector of St. Mark's Church, Frankford.
Rev. D. C. Millett, Rector of St. Thomas's Church, Whitemarsh.
Rev. J. Isidor Mombert, Rector of St. James's Church, Lancaster.
Rev. R. Channing Moore, Rector of Christ Church, Williamsport.
Rev. B. Wistar Morris, Assistant Minister of St. Luke's Church, Germantown.
Rev. Henry J. Morton, D.D., Rector of St. James's Church, Phila.
Rev. John K. Murphy, Rector of Calvary Church, Rockdale, and St. John's Church, Concord. P. O., Glen Riddle, Delaware co.
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Rev. George W. Natt, Philadelphia.
Rev. Joseph D. Newlin, Rector of the Church of the Incarnation, Philadelphia.
Rev. Louis C. Newman, Missionary to the Jews, Philadelphia.
Rev. Heber Newton, Deacon, assistant to the Rector of the Church of the Epiphany, Philadelphia.
Rev. Richard Newton, D.D., Rector of the Church of the Epiphany, Philadelphia.
Rev. William Newton, Rector of the Church of the Holy Trinity, West Chester.
Rev. B. T. Noakes, Rector of the Church of the Covenant, Phila.
Rev. John F. Ohl, Rector of Christ Church, Brownville.
Rev. Robert W. Oliver, District Missionary, Altoona.
Rev. William H. Paddock, temporary Chaplain in the Hospital of the Protestant Episcopal Church in Philadelphia.
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Rev. Robert J. Parvin, Rector of St. Paul's Church, Cheltenham, Montgomery county.
Rev. Edward M. Pecke, Rector of St. Mark's Church, Mauch Chunk.
Rev. Robert B. Peet, Rector of Calvary Church, East Liberty, Pittsburgh.
Rev. W. L. Perkins, Bristol.
Rev. William Phillips, Deacon, Easton.
Rev. E. N. Potter, Minister of the Churches at Bethlehem South and Allentown.
Rev. William Preston, D.D., Rector of St. Andrew's Church, Pittsburgh.

Rev. Azariah Prior.
Rev. Henry Purdon, Missionary at Franklin, Oil City, &c., Venango county.
Rev. Charles W. Quick, Rector of the Church of our Saviour, Phila.
Rev. J. Livingston Reese, Rector of St. Paul's Church, Lock Haven, Clinton county.
Rev. John Reynolds, Minister at Emmanuel Church, Monte Alto, Franklin county.
Rev. C. A. L. Richards, Rector of the Church of the Saviour, West Philadelphia.
Rev. William Roach, residing near Pittsburgh.
Rev. James W. Robins, Head Master of the Episcopal Academy, Phila.
Rev. W. C. Robinson, Rector of St. Luke's Church, Scranton.
Rev. John Rodney, Rector of St. Luke's Church, Germantown.
Rev. Joel Rudderow, Rector of the Church of the Messiah, Phila.
Rev. Peter Russell, Rector of St. James's, Eckley, and St. Paul's Church, White Haven, Luzerne county.
Rev. Josehh A. Russell, Rector of St. Paul's Church, Bloomsburg, Columbia county.
Rev. Uriah Scott.
Rev. George Slattery, Rector of St. James's Church, Pittsburgh.
Rev. Henry R. Smith, Minister of St. John's Church, Pequea.
Rev. Richard Smith, Uniontown, Fayette county.
Rev. Richard S. Smith, Rector of St. Peter's Church, Uniontown, and Christ Church, Connellsville.
Rev. Samuel E. Smith, Rector of Grace Church, Hulmeville, Bucks Co.
Rev. B. R. Smyser.
Rev. Henry S. Spackman, Rector of St. Clement's Church, Phila.
Rev. John F. Spaulding, Rector of St. Paul's Church, Erie.
Rev. W. W. Spear, D.D., Rector of St. James the Greater, Bristol.
Rev. Ashbel Steele, Rector of Christ Church, Greensburg.
Rev. W. H. N. Stewart, Rector of St. Andrew's Church, West Phila.
Rev. W. R. Stockton, Rector of St. James's Church, Perkiomen, and St. Peter's Church, Phœnixville, Chester county.
Rev. Joseph A. Stone, Rector of St. Martin's Church, Marcus Hook.
Rev. William Suddards, D.D., Rector of Grace Church, Philadelphia.
Rev. Cornelius E. Swope, Rector of Trinity Church, Pittsburgh.
Rev. L. Ward Smith, Rector of St. Michael's Church, Germantown.
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Rev. Joseph P. Taylor, Principal of Kenwood Boarding School for Boys, New Brighton, and Minister of Trinity Church, Rochester.
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Rev. W. P. Ten Broeck, Deacon, Missionary, Pittsburgh.
Rev. John Tetlow, Deacon, Minister of St. Paul's Church, Doylestown.
Rev. C. West Thomson, Rector of St. John's Church, York.
Rev. M. A. Tolman, Deacon, Minister of St. Albans Church, Roxboro'.
Rev. Julius S. Townsend, Assistant to the Rector of St. Peter's Church, Philadelphia.
Rev. Henry E. Tschudy, Principal of a School, Mauch Chunk.
Rev. Samuel Tweedale, Deacon, Missionary Assistant to the Rector of St. Mark's Church, Frankford.

Rev. Edward M. VanDeusen, D.D., Rector of St. Peter's Church, Pittsburgh.
Rev. Peter VanPelt, D.D., Secretary of the Board of Missions of the Protestant Episcopal Church, and Professor in the Divinity School, Philadelphia.
Rev. John A. Vaughan, D.D., Professor in the Divinity School, Phila.
Rev. Albra Wadleigh, Rector of St. James's Church, Muncy.
Rev. Daniel Washburn, Rector of Trinity Church, Pottsville.
Rev. Benjamin Watson, Rector of the Church of the Atonement, Philadelphia.
Rev. Edward Shippen Watson, Rector of St. James the Less, Falls of Schuylkill.
Rev. Horatio P. Wells, Principal of a Boys' School, Andalusia.
Rev. William White, Rector of St. Peter's Church, Butler, Butler Co.
Rev. J. P. B. Wilmer, D.D.
Rev. Walter Windeyer, Deacon.
Rev. Henry A. Wise, Jr.
Rev. John Woart, Rector of St. John's Church, Norristown.
Rev. William Wright, Rector of St. Paul's Church, Minersville.
Rev. Thomas C. Yarnall, Rector of St. Mary's Church, Philadelphia.
Rev. Thomas S. Yocum, Rector of Christ Church (Swedes'), Upper Merion. Post-office, Bridgeport.

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Rev. George Anthony, Deacon, officiating in St. Matthew's Church, Jamestown.
Rev. L. P. W. Balch, D.D., Rector of Emmanuel Church, Newport.
Rev. John W. Brown, Deacon, officiating in Trinity Church, Pawtucket.
Rev. James H. Carpenter, residing in Pawtucket.
Rev. B. H. Chase, Rector of St. Thomas's Church, Greenville, and Missionary at Burrillville.
Rev. George W. Chevers, M.D., Rector of St. Paul's Church, Portsmouth.
Rev. William S. Child, Rector of Zion Church, Newport.
Rev. William H. Collins, Deacon, officiating in St. Paul's Church, Wickford.
Rev. Silas A. Crane, D.D., Rector of St. Luke's Church, E. Greenwich.
Rev. Nathan B. Crocker, D.D., Rector of St. John's Church, Providence.
Rev. Richard B. Duane, Assistant Minister of St. John's Church, Providence.
Rev. Alonzo B. Flanders, Rector of St. Paul's Church, Wickford, and Chaplain of the Fourth Regiment Rhode Island Volunteers.
Rev. D. L. B. Goodwin, residing in Providence.
Rev. Daniel Goodwin, Deacon.
Rev. Daniel Henshaw, Rector of St. Andrew's Church, Providence.
Rev. John P. Hubbard, Rector of Christ Church, Westerly.
Rev. Daniel Leach, Superintendent of Public Schools, Providence.
Rev. William C. Leverett, Principal of the Berkley Institute, Newport.

Rev. Walter B. Noyes, Deacon.
Rev. John M. Peck, Rector of St. Mark's Church, Warren.
Rev. J. D. W. Perry, Deacon, Assistant Minister of Grace Church, Providence.
Rev. O. S. Prescott, Rector of Trinity Church, Newport.
Rev. T. L. Randolph, Rector of St. Peter's Church, Manton, and Missionary in South Scituate.
Rev. John H. Rogers, Deacon.
Rev. S. M. Rogers, Rector of St. Philip's Church, Crompton.
Rev. N. W. T. Root, Rector of Christ Church, Lonsdale.
Rev. William Stowe, Rector of St. Michael's Church, Bristol.
Rev. George Taft, D.D., Rector of St. Paul's Church, Pawtucket.
Rev. B. P. Talbot, Rector of St. James's Church, Woonsocket.
Rev. Francis J. Warner, Rector of the Church of the Messiah, Providence.
Rev. Henry Waterman, D.D., Rector of St. Stephen's Church, Providence.
Rev. Charles H. Wheeler, Rector of the Church of the Redeemer, Providence.
Rev. Hobart Williams, Rector of St. Mary's Church, Portsmouth.
Rev. Charles Wingate.

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Rev. Thomas S. Arthur, Rector of Christ Church, Greenville.
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Rev. R. T. Brown.
Rev. John Barnwell Campbell, residing in Charleston.
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Rev. J. Hamilton Cornish, Rector of St. Thaddeus's, Aiken.
Rev. Thomas F. Davis, Jr., Assistant Minister of Grace Church, Camden.
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Rev. J. G. Drayton, Rector of St. Peter's and St. Andrew's Parish, Charleston.
Rev. James H. Elliott, Assistant Minister of St. Michael's, Charleston.
Rev. Stephen Elliott, Rector of St. Bartholomew's Parish, Pocotaligo.
Rev. John R. Fell, Rector of Christ Church Parish, Charleston.
Rev. Christopher P. Gadsden, Rector of St. Luke's, Charleston.
Rev. Philip Gadsden, Rector of St. Paul's Parish, Stono, and St. Paul's, Summerville.
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Rev. Alexander Glennie, Rector of All Saints' Parish, Waccamaw.
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Rev. B. E. Habersham, Rector of Trinity Church, Edgefield.
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Rev. William Henry Hanckel, Gadsden.

Rev. J. Stuart Hanckel, Rector of St. Thomas's and St. Denis's, Charleston.
Rev. Robert T. Howard, Rector of George's Parish, Georgetown.
Rev. William B. W. Howe, Mock's Corner.
Rev. Joseph Hunter, Rector of Prince Frederick's, Georgetown.
Rev. James T. Hutcheson, Rector of St. John's, Winnsboro'.
Rev. Nathaniel Hyatt, Rector of St. James's, Santee.
Rev. P. Gervais Jenkins, Missionary in St. John's Parish, Wadmalaw Island.
Rev. Benjamin Johnson, Rector of Trinity Church, Abbeville.
Rev. Robert P. Johnson, Rector of St. Stephen's, Pineville.
Rev. William Johnson, Rector of the Church on Edisto Island.
Rev. Clement F. Jones, D.D., Rector of Calvary Church, Glenn Springs.
Rev. Paul T. Keith, Rector of St. Michael's, Charleston.
Rev. John S. Kidney, Rector of Trinity Church, Society Hill.
Rev. Lucien C. Lance, Minister of Calvary, Charleston.
Rev. Maurice H. Lance, residing near Georgetown.
Rev. Charles E. Leverett, residing in Beaufort.
Rev. Edward C. Logan, Teacher of the School, and Missionary in the Parish of St. Thomas and St. Denis, Charleston.
Rev. Thomas N. Lucas, Providence.
Rev. A. W. Marshall, D.D., Minister of St. John's Chapel, Hampstead, Charleston.
Rev. John D. McCollough, Rector of Nativity, Unionville.
Rev. David McElheran, residing in Charleston.
Rev. Stiles Mellichamp, Rector of St. James's, James Island.
Rev. James W. Miles, residing in Charleston.
Rev. Augustus Moore, Rector of Christ Church, Mar's Bluff.
Rev. Josiah Obear, Winnsboro'.
Rev. A. F. Olmstead, Rector of St. Mark's, Chesterville.
Rev. H. L. Phillips, Minister of St. Stephen's Chapel, Charleston.
Rev. C. C. Pinckney, Jr., Rector of Grace Church, Charleston.
Rev. A. Toomer Porter, Rector of the Church of the Holy Communion, Cannonsborough, Charleston.
Rev. W. T. Potter, Beaufort.
Rev. W. O. Prentiss, Adam's Run.
Rev. J. Maxwell Pringle, Rector of Christ Church, Columbia.
Rev. Edw. Reed, Rector of Prince William Parish, Pocotaligo.
Rev. John J. Roberts, Rector of the Church of the Holy Cross, Claremont, Stateburg.
Rev. B. B. Sams, Missionary in Grace Church, Charleston.
Rev. J. J. Sams, Rector of St. Thomas's and St. Denis's, Charleston.
Rev. Joseph B. Seabrook, Assistant Minister of Christ Church, Wilton.
Rev. Peter J. Shand, Rector of Trinity Church, Columbia.
Rev. James Stoney, M.D., Rector of Good Shepherd Church, Yorkville.
Rev. J. W. Taylor, Missionary at St. Mark's; Post-office, Orangeburg.
Rev. R. S. Trapier, Rector of St. John's, John's Island.
Rev. Paul Trapier, Professor in Theological Seminary, Camden.
Rev. C. Bruce Walker, residing in Columbia, and Missionary in Richland District.
Rev. Edward T. Walker, Missionary to negroes in Beaufort District.
Rev. Joseph R. Walker, D.D., Rector of St. Helena Church, Beaufort.

Rev. J. V. Welch, Deacon in the Parish of the Holy Trinity, Grahamville.
Rev. Arthur Wigfall, Rector of Holy Trinity, Grahamville.

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Rev. J. P. Cannon.
Rev. Charles F. Collins, Rector of Trinity Church, Tipton.
Rev. William Fagg, Immanuel Church, La Grange.
Rev. W. C. Gray, St. James's, Bolivar.
Rev. W. M. Guilford, Rector of Winchester Female Institute.
Rev. W. D. Harlow, Rector of St. Stephen's, Edgerville. Post-office, Nashville.
Rev. George C. Harris, Rector of Holy Trinity, Nashville.
Rev. John A. Harrison, Rector of St. Luke's, Jackson.
Rev. James S. Hildebrand, D.D., Rector of St. John's, Ashwood.
Rev. Richard Hines, Rector of St. Mary's, Memphis.
Rev. Thomas W. Humes, Rector of St. John's, Knoxville.
Rev. George H. Hunt, Missionary at Pulaski.
Rev. Andrew Matthews, residing in Memphis.
Rev. Edward McClure, Grace Church, Memphis.
Rev. Thomas A. Morris, Missionary at Winchester and parts adjacent.
Rev. William Mowbray, St. James's, Greenville.
Rev. J. Thomas Pickett, Rector of St. James's, Bolivar.
Rev. David Pise, D.D., Rector of St. Peter's, Columbia.
Rev. C. T. Quintard, Rector of the Advent and Holy Trinity, Nashville.
Rev. J. J. Ridley, Rector of Trinity Church, Clarksville.
Rev. J. W. Rogers, Rector of St. Thomas's, Somerville.
Rev. Moses S. Royce, Rector of St. Paul's, Franklin.
Rev. Robert Shepherd, absent in England.
Rev. Robert D. Shindler, Emmanuel Church, Ripley.
Rev. J. B. T. Smith, Missionary at Winchester and parts adjacent.
Rev. L. L. Smith, Rector of Christ Church, Nashville.
Rev. George White, D.D., Assistant Minister, Calvary, Memphis.

DIOCESE OF TEXAS.*

The Right Rev. Alexander Gregg, D.D., Bishop, residing at Austin.
Rev. N. P. Charlot, Rector of St. John's, Crawfordsville.
Rev. W. T. D. Dalzell, Rector of Christ Church, Houston.
Rev. S. D. Davenport, Corpus Christi.
Rev. Benjamin Eaton, Rector of Trinity, Galveston.
Rev. Charles Gillette, Rector of St. David's, Austin.
Rev. J. M. Goshorn, Rector of the Messiah, Gonzales.
Rev. Lucius H. Jones, Rector of St. Mark's, San Antonio.
Rev. Tobias H. Michell, Chaplain U. S. A., Fort Chadbourne.
Rev. Henry B. Monges.
Rev. John Owen, Rector of Christ Church, San Augustine, and Christ Church, Nacogdoches.

Rev. J. Hamilton Quinby, Missionary at large with the Bishop, Austin.
Rev. Roderick H. Ranney, residing near Seguin.
Rev. Lindsay B. Rucker.
Rev. R. S. Seeley, St. Paul's, Washington.
Rev. Daniel Shaver, Waco.
Rev. C. W. Stone, Caldwell.
Rev. E. A. Wagner, Missionary at Marshall and Jefferson.

DIOCESE OF VERMONT.

Right Rev. John H. Hopkins, D.D., Bishop, Burlington.
Rev. Ethan Allen, Rector of Christ Church, Guilford.
Rev. Albert H. Bailey, Rector of Grace Church, West Rutland, and St. James' Church, Hydeville.
Rev. C. R. Batchelder, Rector of Zion Church, Manchester.
Rev. I. Isham Bliss, officiating in St. Mary's Church, Northfield.
Rev. Edward Bourns, LL.D., Rector of St. Andrew's Church, Norwich, canonically belonging to New Hampshire.
Rev. D. H. Buel, Rector of St. Paul's Church, Burlington.
Rev. M. Douglass, Rector of St. Paul's Church, Windsor.
Rev. G. C. V. Eastman, Rector of St. Paul's Church, Vergennes.
Rev. I. N. Fairbanks, Rector of St. Thomas' Church, Brandon.
Rev. Charles Fay, D.D., Rector of St. Luke's Church, St. Albans.
Rev. H. M. Frost, Rector of St. Stephen's Church, Middlebury.
Rev. Charles S. Hale, Deacon, Chaplain in the Army.
Rev. John A. Hicks, D.D., Willoughby Professor of Theology in the Vermont Episcopal Institute.
Rev. T. A. Hopkins, Principal of the Academical Department in the Vermont Episcopal Institute.
Rev. W. C. Hopkins, Chaplain in the Army.
Rev. O. Hopson, Rector of St. John's Church, Poultney, and St. Paul's Church, Wells.
Rev. R. S. Howard, Rector of Trinity Church, Rutland.
Rev. Ezra Jones, Rector of Calvary Church, Berkshire, and of Union Church, Montgomery.
Rev. R. W. Lewis, Rector of Grace Church, Sheldon.
Rev. Louis McDonald.
Rev. J. W. McIlwaine, Rector of St. James' Church, Woodstock.
Rev. G. B. Manser, D.D., Rector of St. Peter's Church, Bennington (deceased since the General Convention).
Rev. A. P. Morris, Rector of St. Michael's Church, Brattleboro'.
Rev. Andrew Oliver, Rector of Immanuel Church, Bellows Falls.
Rev. E. H. Sayles.
Rev. F. W. Shelton, Rector of Christ Church, Montpelier.
Rev. F. W. Smith, Rector of Christ Church, Fairfax, and of Christ Church, Enosburg.
Rev. Josiah Swett, Rector of Christ Church, Bethel, and of St. Paul's Church, Royalton.
Rev. F. A. Wadleigh, Rector of St. James' Church, Arlington.
Rev. E. Winthrop, Rector of St. John's Church, Highgate.
Rev. I. F. Winkley, Deacon, Minister of Grace Church, Randolph.

DIOCESE OF VIRGINIA.*

The Right Rev. John Johns, D.D., Bishop.
Rev. J. G. Addison, Rector of St. Matthew's, Wheeling, Va.
Rev. Charles E. Ambler, Rector of Zion Church, Charlestown.
Rev. Thomas M. Ambler, Rector of Bruton Parish, Williamsburgh.
Rev. C. W. Andrews, D.D., Rector of Trinity Church, Shepherdstown.
Rev. John Atkinson, Drummond Town.
Rev. Francis M. Baker, Grace Church, Richmond.
Rev. R. Baker, officiating in Piedmont Parish, Fauquier.
Rev. O. Sievers Barten, Rector of St. James's, Warrenton.
Rev. P. F. Berkeley, Rector of Raleigh and Genito Parish, Winterham.
Rev. G. C. Bird, Baltimore, Md.
Rev. S. M. Bird, officiating in Dinwiddie.
Rev. E. Boyden, Rector of Walker's Parish, Albemarle county.
Rev. William C. Butler.
Rev. G. S. Carraway, Old Church, Hanover county.
Rev. R. A. Castleman, Rector at Sturgeonville.
Rev. Mark L. Chevers, Chaplain U. S. A., and Rector of Centurion Church, Old Point Comfort.
Rev. John T. Clarke, Rector of Roanoke Parish, Talcott.
Rev. James M. Cofer, Forest Depot, Bedford county.
Rev. John Cole, Rector of St. Stephen's, Culpeper Court House.
Rev. Chauncey Colton, D.D., Hungar's Parish, Eastville.
Rev. J. M. Cooper, Forest Depot.
Rev. John Crosby.
Rev. J. B. Dabney, officiating in Campbell county.
Rev. G. W. Dame, Camden Parish, Danville, Pittsylvania county.
Rev. T. Grayson Dashiell, Assistant Minister of St. James's, Richmond.
Rev. Dabney C. T. Davis, Albemarle county. Post-office, Charlottesville.
Rev. Richard T. Davis, Rector of St. Thomas's, Orange C. H.
Rev. James Doughen, residing in Lynchburg.
Rev. Thomas Duncan, Rector of Leeds Parish, Fauquier county.
Rev. Andrew Fisher, N. Farnham Parish.
Rev. William Friend, Rector of St. Peter's, Port Royal.
Rev. M. H. Galusha, Meherrin Parish.
Rev. Robert Gatewood.
Rev. C. J. Gibson, D.D., Rector of Grace Church, Petersburgh.
Rev. F. D. Goodwin, St. John's, Wytheville.
Rev. James Grammar, Cumberland, Va.
Rev. John Grammar, D.D., Halifax Court House.
Rev. William Wallace Greene, Lewis' Store.
Rev. J. W. Griffin, officiating in Amherst.
Rev. C. R. Hains, Saluda, officiating in Maryland.
Rev. J. S. Hansborough.
Rev. William D. Hanson, Rector of Norborne Parish. Post-office, Martinsburg.
Rev. A. J. M. Hudson, St. Mark's, Coalsmouth.
Rev. W. L. Hyland, Parkersburg.
Rev. W. F. M. Jacobs, Rector of the Churches in Rappahannock.
Rev. James T. Johnstone, residing in Charlottesville.
Rev. Joseph R. Jones, Rector of Frederick Parish, Millwood.

Rev. H. S. Keppler, Rector of St. John's, Henrico Parish, Richmond.
Rev. Joseph Kidder.
Rev. W. H. Kinckle, Rector of St. Paul's, Lynchburg.
Rev. O. A. Kinsolving, Meade Parish, Middleburg.
Rev. James A. Letane, Rector of Trinity Church, Staunton.
Rev. W. T. Leavell, Rector of Wickliffe Church, Kabletown.
Rev. David J. Lee, St. Thomas's, Hancock, Md.
Rev. J. R. Lee, Patrick Parish, Martinsville.
Rev. E. R. Lippitt, residing near Alexandria.
Rev. Thomas E. Locke, Rector of St. Peter's, Oak Grove, Westmoreland county.
Rev. George L. Mackenheimer, Fredericksburg.
Rev. Charles Mann, Rector of Abingdon and Ware Parishes, Gloucester Court House.
Rev. T. F. Martin, Rector of Christ and Trinity Churches, Nelson Parish, Tye River, Warehouse.
Rev. Richard R. Mason, St. John's, Rivanna Parish, Fluvanna county.
Rev. E. B. McGuire, Rector of St. Anne's, Loretto, Essex county.
Rev. F. H. McGuire, Boydton, Mecklenburg county.
Rev. J. P. McGuire, Richmond.
Rev. William McGuire, Rector at Fincastle and Buchanan. Post-office, Patonsburg.
Rev. R. K. Meade, Rector of Christ Church, Charlottesville.
Rev. W. C. Meredith, Rector of Christ Church, Winchester.
Rev. Charles Minnegerode, D.D., Rector of St. Paul's, Richmond.
Rev. James Moore, North Carolina.
Rev. G. D. E. Mortimer, officiating in Goochland.
Rev. E. C. Murdaugh, Rector of Cabin Point Church, etc., Prince George and Surry counties.
Rev. William M. Nelson, Assistant Minister of Christ Church, Charlottesville.
Rev. George H. Norton, Charlottesville.
Rev. N. A. Okeson, Rector of St. Paul's, Norfolk.
Rev. Joseph Packard, D.D., Professor Theological Seminary, Fairfax county.
Rev. James J. Page, Clarksburgh.
Rev. D. H. Pannill.
Rev. W. H. Pendleton, St. Stephen's and Trinity, Forest Depot.
Rev. W. N. Pendleton, D.D., Rector of Grace Church, Lexington.
Rev. E. T. Perkins, Minister of Smithfield Parish, Isle of Wight.
Rev. Joshua Peterkin, D.D., Rector of St. James's, Richmond.
Rev. R. H. Phillips, Principal of Virginia Female Institute, and Assistant Minister of Trinity Church, Staunton.
Rev. W. H. Platt, Rector of St. Paul's, Petersburg.
Rev. John D. Powell, Rector of St. James's, Jefferson.
Rev. Alfred M. Randolph, St. George's, Fredericksburg.
Rev. J. B. T. Reed.
Rev. Samuel Ridout, Rector of St. Ann's, Scottsville.
Rev. P. G. Robert, Rector of Newport Parish, Smithfield.
Rev. —— Rodefer.
Rev. Erskine M. Rodman, Rector of Christ Church, Norfolk.
Rev. James Saul.
Rev. Hugh Roy Scott, Rector of St. Paul's, Hampstead.

Rev. Charles H. Shield, Cecilton, Md.
Rev. Alexander Shiras, Rector of Hanover Parish, King George county.
Rev. Philip Slaughter, Agent of Colonization Society of Virginia, Mitchell's Station.
Rev. Aristides Smith, Principal of the Norfolk Female Institute.
Rev. George A. Smith, Agent of the Bible Society, Alexandria.
Rev. Thompson L. Smith, Kanawha Court House.
Rev. Thomas H. Smyth, Rector of St. Paul's, Weston.
Rev. William Sparrow, D.D., Professor at Theological Seminary, Fairfax county.
Rev. D. Francis Sprigg, Editor of the Southern Churchman, Rector of Grace Church, Alexandria.
Rev. G. C. Steele.
Rev. Horace Stringfellow, Rector of St. Paul's, Goochland.
Rev. Henderson Suter, Grace Church, Berryville.
Rev. H. W. L. Temple, South Farnham Parish, Essex county.
Rev. Peter Tinslay, Minister of St. John's, Roanoke. Post-office, Big Lick.
Rev. A. P. Tizzard, Dale Parish, Chesterfield county.
Rev. John Towles, St. Paul's, Leeds.
Rev. Anderson Wade, Westover Parish, Charles City Court House.
Rev. Lewis Walke, Powhatan Parish. Post-office, Sublett's Tavern.
Rev. Cornelius Walker, Rector of Emmanuel Church, Henrico.
Rev. Henry Wall, Cumberland Parish, Lunenburg county.
Rev. William N. Ward, St. James, New Kent county.
Rev. D. M. Wharton, St. James, Montross.
Rev. John A. Wharton, Big Island.
Rev. Lyman B. Wharton, Cornwall Parish, Charlotte county.
Rev. George T. Williams, Suffolk Parish.
Rev. W. W. Williams, St. James, Leesburg.
Rev. J. C. Wheat, Vice Principal of Virginia Female Institute, and Rector of Rockingham Parish, Staunton.
Rev. G. T. Wilmer, D.D., Rector of Emmanuel Church, Pittsylvania C. H.
Rev. John H. Wingfield, Rector of Trinity Church, Portsmouth.
Rev. John H. Wingfield, Jr., Assistant Minister of Trinity Church, Portsmouth.
Rev. Edmund Withers, officiating in Richmond.
Rev. George Woodbridge, D.D., Rector of Monumental Church, Richmond.

DIOCESE OF WESTERN NEW YORK.

The Right Rev. William Heathcote DeLancey, D.D., LL.D., D.C.L., Bishop of the Diocese, Geneva, Ontario county.
Rev. Edward Andrews, D.D., residing in Binghampton, Broome county.
Rev. William J. Alger, Rector of St. Paul's Church, Paris Hill, and Missionary at Clayville, Oneida county.
Rev. William Atwill, Missionary at Bradford and parts adjacent, Steuben county.
Rev. Walter Ayrault, residing at Geneseo, Livingston county.
Rev. Theodore Babcock, Rector of Trinity Church, Watertown, Jefferson county.

Rev. William Baker, residing at Utica, and officiating at Camden, Oneida county.
Rev. Napoleon Barrows, Rector of Zion Church, Rome, Oneida county.
Rev. John E. Battin, Missionary at Sodus and Sodus Ridge, Wayne county.
Rev. John Bayley, Missionary at Lowville, Lewis county.
Rev. Amos B. Beach, D. D., Rector of St. John's Church, Canandaigua, Ontario county.
Rev. Charles E. Beardsley, residing at Moravia, Cayuga county.
Rev. Milton B. Benton, Missionary at Sackett's Harbor, Jefferson Co.
Rev. Theodore M. Bishop, Rector of Zion Church, Fulton, Oswego Co.
Rev. William H. A. Bissell, D.D., Rector of Trinity Church, Geneva, Ontario county.
Rev. John A. Bowman, Chaplain, residing in Rochester, Monroe county.
Rev. John J. Brandegee, Rector of Grace Church, Utica, Oneida Co.
Rev. George Bridgeman, residing near Medina, Orleans county.
Rev. Fortune C. Brown, Rector of Zion Church, Avon, Livingston Co.
Rev. Joshua L. Burrows, Rector of Christ Church, Sherburne, Chenango county.
Rev. Robert Campbell, residing at Havana, Schuyler county.
Rev. Lucius Carter, Missionary, at Hunt's Hollow, Alleghany county.
Rev. George N. Cheney, Rector of Trinity Church, Rochester, Monroe county.
Rev. John M. Clarke, Rector of St. James's Church, Syracuse, Onondaga county.
Rev. Robert Bethel Claxton, D.D., Rector of St. Luke's Church, Rochester, Monroe county.
Rev. H. E. C. Costell, Deacon, Missionary at Dunkirk, Chautauqua county.
Rev. S. Hanson Coxe, Rector of Trinity Church, Utica, Oneida county.
Rev. John T. Cushing, Missionary at Candor, Tioga county, and Speedsville, Tompkins county.
Rev. George W. Dunbar, Rector of St. Stephen's Church, Olean, Cattaraugus county.
Rev. Robert Dobyns, Deacon, Missionary at Cuba and Friendship, Alleghany county.
Rev. William B. Edson, Rector of St. Luke's Church, Brockport, Monroe county.
Rev. John F. Ernst, residing at Buffalo, Erie county.
Rev. Lorenzo D. Ferguson, Missionary at Corning, Steuben county.
Rev. Israel Foote, Rector of Grace Church, Rochester, Monroe county.
Rev. Morelle Fowler, Rector of St. Paul's Church, Owego, Tioga Co.
Rev. Thomas L. Franklin, Rector of St. John's Church, Mount Morris, Livingston county.
Rev. Mason Gallagher, Rector of the Church of the Evangelists, Oswego, Oswego county.
Rev. Henry V. Gardner, Principal of the Caryville Collegiate Seminary, Oakfield, Genesee county.
Rev. Reuben I. Germain, residing at Buffalo, Erie county.
Rev. William T. Gibson, D.D., Rector of St. George's Church, and Editor of the Gospel Messenger and Church Record of Western New York, Utica, Oneida county.
Rev. Alfred B. Goodrich, Rector of Calvary Church, Utica, Oneida Co.

Rev. William O. Gorham, Missionary at Phelps and Clifton, Ontario county.
Rev. Francis Granger, Missionary at Westfield and Mayville, Chautauqua county.
Rev. Gemont Graves, Missionary at Hamilton, Madison county.
Rev. Henry Gregory, D.D., Missionary at Baldwinsville, residing at Syracuse, Onondaga county.
Rev. John M. Guion, Rector of Trinity Church, Seneca Falls, Seneca county.
Rev. William R. Harris, Assistant at Grace Church, Utica, Oneida Co.
Rev. Jonathan H. Haven, Missionary at Lewiston, Niagara county.
Rev. Charles Wells Hayes, Rector of St. Stephen's Church, New Hartford, Oneida county.
Rev. John M. Henderson, Rector of the Church of the Ascension, Buffalo, Erie county.
Rev. George Morgan Hills, Rector of St. Paul's Church, Syracuse, Onondaga county.
Rev. Robert Horwood, Rector of St. Paul's Church, Angelica, and Missionary at Belvidere, Alleghany county.
Rev. Oran Reed Howard, Rector of St. Thomas's Church, Bath, Steuben county.
Rev. Andrew Hull, Rector of Trinity Church, Elmira, Chemung Co.
Rev. Nathaniel Huse, residing in Westfield, Chautauqua county.
Rev. Edward Ingersoll, D.D., Rector of Trinity Church, Buffalo, Erie county.
Rev. Abner Jackson, D.D., President of Hobart College, Geneva.
Rev. William O. Jarvis, Rector of St. Peter's Church, Niagara Falls, Niagara county.
Rev. Edward H. Jewett, Missionary at Boonville and Forestport, Oneida county.
Rev. William Allen Johnson, Missionary at Bainbridge and Afton, Chenango county.
Rev. Edward Kennedy, residing in New York.
Rev. Joseph Kidder, residing in the vicinity of Boston, Mass.
Rev. P. P. Kidder, Missionary at Ellicottville, Cattaraugus county.
Rev. John Leach, Missionary at Aurora, Cayuga county.
Rev. Albert C. Lewis, Missionary at Christ Church, Lockport, Niagara county.
Rev. Ammi M. Lewis, Missionary at Cape Vincent, Jefferson county.
Rev. Edward Z. Lewis, Rector of Emmanuel Church, Norwich, Chenango county.
Rev. John K. Lewis, Rector of St. Luke's Church, Buffalo, Erie county.
Rev. Rodman Lewis, Chaplain in the Navy, Binghamton, Broome Co.
Rev. Christopher F. Leffingwell, Rector of Zion Church, Palmyra, Wayne county.
Rev. Alfred Louderback, D.D., Rector of St. Paul's Church, Holland Patent, Oneida county, and Missionary.
Rev. Milton C. Lightner, Rector of Christ Church, Binghamton, Broome county.
Rev. John B. Linn, Assistant in St. Paul's Church, Buffalo, Erie county.
Rev. Henry Lockwood, Missionary at Pittsford, Monroe county.
Rev. DeWitt C. Loop, Assistant of St. Luke's Church, Rochester.
Rev. William H. Lord, Rector of Christ Church, Manlius, Onondaga county.

Rev. H. H. Loring, Missionary at Fayetteville and Jamesville, Onondaga county.
Rev. Daniel E. Loveridge, Missionary at Hammondsport, Steuben Co.
Rev. Frederick N. Luson, Missionary at Clyde and Wolcott, Wayne Co.
Rev. David H. Macurdy, Rector of St. Paul's Church, Oxford, Chenango county.
Rev. Duncan C. Mann, Missionary at Watkins, and Rector of St. John's Church, Catherine, Schuyler county.
Rev. William A. Matson, Rector of Grace Church, Lockport, Niagara county, and Secretary of the Convention.
Rev. John W. McCullough, D.D., Missionary at Waverly, Tioga county.
Rev. Thomas G. Meacham, Missionary at Cortlandville and Solon, Cortland county.
Rev. Kendrick Metcalf, D.D., Professor of Ancient Languages in Hobart College, Geneva, Ontario county.
Rev. William H. Moffett, Missionary at Waterville, Oneida county.
Rev. William W. Montgomery, Rector of Grace Church, Lyons, Wayne county.
Rev. Martin Moody, Assistant Minister of St. Andrew's Church, New Berlin, Chenango county.
Rev. Thomas Morris, residing at Philadelphia.
Rev. P. B. Morrison, Missionary at Pulaski, Oswego county.
Rev. Edward Moyses, Rector of St. James's Church, Skaneateles, Onondaga county.
Rev. William B. Musgrave.
Rev. Henry A. Neely, Rector of Christ Church, Rochester, Monroe Co.
Rev. John Noble, residing at Dundas, Canada West.
Rev. Beardsley Northrop, residing at New Hartford, Oneida county.
Rev. George H. Norton, residing at Auburn, Cayuga county.
Rev. Levi W. Norton, Rector of St. Luke's Church, Jamestown, Chautauqua county.
Rev. Samuel H. Norton, Rector of Trinity Church, Fredonia, Chautauqua county.
Rev. Henry E. W. Nye, Deacon, Teacher in DeVeaux College, Suspension Bridge, Niagara county.
Rev. W. M. Ogden, Missionary at Constableville and Port Leyden, Lewis county.
Rev. Noble Palmer, Missionary at Harpersville and Windsor, Broome county.
Rev. Rolla O. Page, Rector of St. Michael's Church, Geneseo.
Rev. William Paret, Missionary at Pierrepont Manor, Jefferson county.
Rev. R. N. Parke, Rector of St. Paul's Church, Waterloo, Seneca county.
Rev. Albert C. Paterson, residing at Skaneateles, Onondaga county.
Rev. Chester S. Percival, Missionary at Homer, Cortland county, and McLean, Tompkins county.
Rev. Marcus A. Perry, residing at Utica, Oneida county.
Rev. Joseph W. Pierson, Rector of St. Peter's Church, Auburn, Cayuga county.
Rev. Charles H. Platt, Chaplain of 28th Regiment N. Y. Volunteers.
Rev. Richard Radley, Rector of St. Paul's Church, Stafford, Genesee county.
Rev. James Rankine, Rector of the Senior Department of the Diocesan Training School, Geneva, Ontario county.

Rev. William Roberts, Missionary at Windsor, Broome county.
Rev. Alexander H. Rogers, Missionary at Richmond, East and West Bloomfield, Honeoye Falls, and Lavonia, Ontario county.
Rev. Ferdinand Rogers, Rector of Zion Church, Greene, Chenango Co.
Rev. John H. Rowling, residing at Manlius, Onondaga county.
Rev. Joseph S. Saunders, Missionary at Guilford and Mount Upton, Chenango county.
Rev. Anthony Schuyler, D.D., Rector of Christ Church, Oswego, Oswego county.
Rev. William Shelton, D.D., Rector of St. Paul's Church, Buffalo, Erie county.
Rev. Albert P. Smith, Rector of St. Peter's Church, Cazenovia, and Missionary at Chittenango, Madison county.
Rev. Dennis Smith, Missionary at Theresa and Redwood, Jefferson Co.
Rev. George W. Southwell, Missionary at Albion, Orleans county.
Rev. V. Spaulding, Missionary at Dansville, Livingston county.
Rev. Henry Stanley, Missionary at Whitestown and Oriskany, Oneida county.
Rev. Orlando F. Starkey, residing at Cape Vincent, Jefferson county.
Rev. Rufus D. Stearns, Missionary at Medina, Orleans county.
Rev. Lawrence S. Stevens, Rector of St. James's Church, Buffalo, Erie county.
Rev. James O. Stokes, residing at Linden, Orleans county.
Rev. Lucius Sweetland, Deacon, residing at Batavia, Genesee county.
Rev. Lewis Thibou, Missionary at Philipsville, residing at Angelica, Alleghany county.
Rev. Russell Todd, Missionary at Westmoreland, Oneida county.
Rev. Thomas P. Tyler, D.D., Rector of St. James's Church, Batavia, Genesee county.
Rev. William H. Van Antwerp, Missionary at Oneida, Madison county.
Rev. Maunsell Van Rensellaer, D.D., President of DeVeaux College, Suspension Bridge, Niagara county.
Rev. Gershom P. Waldo, Missionary at Mill's Mills, Alleghany county.
Rev. Robert C. Wall, Deacon, Missionary at Forestville and Laona, Chautauqua county.
Rev. William S. Walker, Rector of St. John's Church, Ithaca, Tompkins county.
Rev. Timothy F. Wardwell, Minister of St. Mark's Church, Penn Yan, and Missionary at Branchport, Yates county.
Rev. Lewis G. Weaver, Deacon, Missionary at Camden, Oneida county.
Rev. John G. Webster, Missionary at Jordan, Onondaga county.
Rev. Nathan F. Whiting, Rector of Trinity Church, Syracuse, Onondaga county.
Rev. Richard Whittingham, Minister of St. Andrew's Church, New Berlin, Chenango county.
Rev. Sidney Wilbur, Minister of St. Paul's Church, Havana, Schuyler county.
Rev. Moses E. Wilson, Rector of St. Paul's Church, Brownville, Jefferson county.
Rev. William D. Wilson, D.D., Professor of Moral and Intellectual Philosophy and History, Hobart College, Geneva, Ontario county.
Rev. Lloyd Windsor, Missionary at Hornellsville, Steuben county.
Rev. Frederick P. Winne, Deacon, Professor in DeVeaux College, Suspension Bridge, Niagara county.

Rev. Jedediah Winslow, Missionary at Dexter, and Assistant Minister of Trinity Church, Watertown, Jefferson county.
Rev. Orlando Witherspoon, Rector of St. John's Church, Buffalo, Erie county.
Rev. Albert Wood, Rector of the Church of the Redeemer, Addison, Steuben county.
Rev. Hermon G. Wood, Rector of Grace Church, Black Rock, Buffalo, Erie county.
Rev. A. M. Wylie.

DIOCESE OF WISCONSIN.

Right Rev. Jackson Kemper, D.D., LL.D. Post-office, Delafield.
Rev. William Adams, D.D., Professor of Systematic Divinity, Nashotah. Post-office, Delafield.
Rev. William C. Armstrong, Missionary, Sussex.
Rev. W. B. Ashley, D.D., Rector of St. Paul's Church, Milwaukie.
Rev. George R. Bartlett, Rector of Trinity Church, Marquette.
Rev. F. A. Beckel, German Missionary, Hermann.
Rev. H. W. Beers, Rector of Trinity Church, Janesville.
Rev. R. W. Blow, Deacon, Minister of Grace Church, Sheboygan.
Rev. L. D. Brainard, Rector of St. Mark's Church, Beaver Dam.
Rev. I. B. Britton, Madison.
Rev. S. G. Callahan, Oshkosh.
Rev. C. W. Clinton, Deacon, Minister of Trinity Church, Prairie du Chien.
Rev. A. D. Cole, D.D., President of Nashotah, and Rector of St. Sylvanus, Nashotah. Post-office, Delafield.
Rev. William Dafter, Rector of Holy Communion, Geneva.
Rev. L. W. Davis, Rector of St. Paul's Church, Beloit.
Rev. James De Koven, President of Racine College, Racine.
Rev. C. P. Dorset, Rector of Christ Church, La Crosse.
Rev. F. Durlin, Rector of Grace Church, Ripon.
Rev. George B. Eastman, Rector of St. Paul's Church, Fond du Lac.
Rev. C. C. Edmunds, residing in Pennsylvania.
Rev. George B. Engle, Rector of St. James's Church, Manitowoc.
Rev. I. Le G. Finney. Post-office, Rosendale.
Rev. E. A. Goodnough, Rector of Hobart Church, Oneida.
Rev. William Greene, Rector of St. Paul's Church, Watertown.
Rev. F. R. Haff, Rector of Trinity Church, Oshkosh.
Rev. W. W. Hickox, Rector of Christ Church, Green Bay.
Rev. A. J. M. Hudson, Rector of St. John's Church, Portage.
Rev. L. R. Humphrey, residing in Western New York.
Rev. J. P. T. Ingraham, Rector of St. James's Church, Milwaukie.
Rev. D. Keene, Rector of St. John's Church, Milwaukie.
Rev. L. A. Kemper, Professor of Biblical Literature, Nashotah, and Rector of St. Paul's Church, Asheppun. Post-office, Delafield.
Rev. J. L. Maxwell, Rector of Grace Church, Madison.
Rev. J. McNamara, Chaplain 1st Wisconsin Infantry, Kenosha.
Rev. S. C. Millett, Missionary in Grant Co., Beloit.
Rev. J. C. Nichols, Chaplain 19th Wisconsin Infantry, Racine.
Rev. A. S. Nicholson, Rector of Christ Church, Delavan.

Rev. S. Palmer, Deacon, Minister of St. Stephen's Church, Menasha. Post-office, Appleton.
Rev. R. Park, D.D., Chancellor Racine College, and Rector of St. Luke's Church, Racine.
Rev. J. C. Passmore, D.D., Professor at Racine College, Racine.
Rev. A. B. Peabody, Missionary, Prescott.
Rev. H. B. Powers, residing in Michigan.
Rev. J. B. Pradt. Post-office, Madison.
Rev. W. M. Reilly, Rector of St. Albans Church, Lisbon. Post-office, Sussex.
Rev. C. H. Rice, Deacon, Minister of the Church of the Holy Cross, Jefferson.
Rev. J. C. Richmond, Hospital Chaplain, Washington, D.C.
Rev. T. J. Ruger, Janesville.
Rev. H. C. Shaw, Professor at Racine College, Racine.
Rev. G. M. Skinner, Rector of Trinity Church, Mineral Point.
Rev. M. F. Sorenson, Rector of St. Mark's Church, Waupacca.
Rev. H. W. Spalding, Rector of Christ Church, Janesville.
Rev. O. H. Staples, Waukesha.
Rev. W. H. Stoy, Rector of St. John Chrysostom, and St. Matthias's Church, Waukesha. Post-office, Delafield.
Rev. W. H. Studley, residing in Illinois.
Rev. Hugh M. Thompson, Professor of Ecclesiastical History, Nashotah, and Rector of St. Matthew's Church, Kenosha. Post-office, Delafield.
Rev. G. Turner, Deacon, Minister, Oakfield.
Rev. F. Von Schmidt, German Missionary, Milwaukie.
Rev. H. Wheeler, Professor at Racine College, Racine.
Rev. J. Williamson, Rector of the Church of the Redeemer, Superior.
Rev. E. Williams, Rector of Calvary Church, Montford.
Rev. Joseph Wood, Deacon, Assistant Minister of St. Matthew's Church, Kenosha.
Rev. J. Young, Fort Atkinson.

DIOCESE OF MISSISSIPPI.*

The Right Rev. Wm. Mercer Green, D.D., Bishop, residing at Jackson.
Rev. John C. Adams.
Rev. William F. Adams, Rector of St. Paul's, Woodville.
Rev. Frederick A. P. Barnard, LL.D., President of the State University, and officiating at St. Peter's, Oxford.
Rev. Robert F. Clute, Rector of Grace Church, Okolona, and St. John's, Pontotoc.
Rev. John Coleman, D.D.
Rev. William Croes Crane, Rector of St. Andrew's, Jackson.
Rev. Frederick W. Damus, officiating at St. Barnabas, Warrenton, and at Diamond Place.
Rev. Charles B. Dana, D.D., Rector, Port Gibson.
Rev. Wm. K. Douglas, Professor in Jefferson College, and Rector of the Church of the Advent. Post-office, Washington.
Rev. Elijah H. Downing, Rector of St. Philip's, Kirkwood.
Rev. Frederick Elwell, Rector of St. Luke's, Brandon, and St. Matthew's, Clinton.

Rev. Edward Fontaine, Rector of St. Mark's, Raymond, and Redemption, Hinds county.
Rev. John Foster, officiating in Alton, Ill.
Rev. James A. Fox, St. Albans, Bovina.
Rev. James D. Gibson, Rector of St. Paul's, Columbus.
Rev. James S. Green, Fayette.
Rev. Benjamin Halsted, Rector of Calvary, Holmes county.
Rev. William B. Lacey, D.D., President of Rose Gates Female College, Okolona.
Rev. William W. Lord, D.D., Rector of Christ Church, Vicksburg.
Rev. Andrew Matthews, Memphis.
Rev. Benjamin M. Miller, Rector of Christ Church, Church Hill.
Rev. Thomas D. Ozanne, Rector of St. Luke's, Shieldsboro'.
Rev. Gideon B. Perry, D.D., LL.D., Rector of Trinity, Natchez.
Rev. Willard Presburg, Rector of St. John's, Early Grove.
Rev. Henry Sansom, D.D., Rector of Grace Church, Canton, and St. Albans, Warren county.
Rev. Thomas S. Savage, Rector of Trinity Female School, Pass Christian.
Rev. William Parker Scott, Yazoo City.
Rev. George W. Sill, Rector of Trinity Church, Pass Christian.
Rev. Joseph Spencer, D.D., Instructor of Select Boys' School, Jackson, and ministering at Terry and Osyka.
Rev. George Stewart, officiating at Enterprise, and neighboring places.
Rev. J. Newton Watson, officiating in Maryland.
Rev. Leander M. Weller, officiating at Hernando and Panola, etc.

DIOCESE OF NORTH CAROLINA.*

The Right Rev. Thomas Atkinson, D.D., Bishop, residing at Raleigh.
Rev. R. W. Barber, Missionary, Wilkes and Ashe counties, and parts adjacent.
Rev. S. S. Barber, Assistant to Rev. G. B. Wetmore, Mocksville.
Rev. A. A. Benton.
Rev. George Benton, Rector of Christ Church, Rockfish.
Rev. Charles T. Bland, St. Luke's, Lincolnton.
Rev. B. S. Bronson.
Rev. Jarvis Buxton, Rector of Trinity, Asheville.
Rev. J. B. Calhoun, Rector of St. Stephen's, Oxford.
Rev. Joseph Blount Cheshire, Rector of Calvary Church, Tawborough, and Trinity, Scotland Neck.
Rev. R. B. Croes, New Brunswick, N. J.
Rev. M. Ashley Curtis, D.D., Rector of St. Matthew's, Hillsborough, and Missionary in parts adjacent.
Rev. Silas D. Davenport, Rector of Corpus Christi, Texas.
Rev. R. B. Drane, D.D., Rector of St. James's, Wilmington.
Rev. Fred. Fitzgerald, Assistant in St. Mary's School, Raleigh, and Editor of the Church Intelligencer.
Rev. E. M. Forbes, Rector of Christ Church, Elizabeth.
Rev. E. Geer, Rector of St. Peter's, Washington.
Rev. Edward W. Gilliam, Rector of the Epiphany, Leaksville.
Rev. Israel Harding, Zion, Beaufort county.

Rev. Thomas G. Haughton, Rector of St. Luke's, Salisbury.
Rev. Francis W. Hilliard, Rector of Grace Church, Plymouth, and St. Luke's, Washington.
Rev. Wm. Hodges, D.D., Rector of Immanuel Church, Warrenton.
Rev. Lucian Holmes, St. Paul's, Clinton.
Rev. F. M. Hubbard, D.D., Professor, Chapel Hill.
Rev. N. Collin Hughes, Pittsborough.
Rev. W. C. Hunter, Rector of St. Stephen's, Goldboro'.
Rev. Joseph C. Huske, Rector of St. John's, Fayetteville.
Rev. P. R. Johnson.
Rev. Samuel I. Johnston, Rector of St. Paul's, Edenton.
Rev. S. M. Kennerly, St. Paul's, Greenville.
Rev. David Kerr, Rector of St. Paul's, Louisburg.
Rev. Gaston Lightbourn.
Rev. D. F. Macdonald, D.D.
Rev. R. S. Mason, D.D., Rector of Christ Church, Raleigh.
Rev. R. H. Mason, teacher, Morganton.
Rev. James Moore.
Rev. Daniel R. Morelle, Rector of St. Paul's, Wilmington.
Rev. T. S. W. Mott, Editor of the Church Intelligencer, Raleigh.
Rev. Joseph W. Murphy, St. David's, Scuppernong.
Rev. George Patterson, in charge of Lake Chapel, Washington county, and parts adjacent.
Rev. H. H. Prout, Rector of St. John's, Williamsborough, and Holy Innocents, Henderson.
Rev. S. C. Roberts, Rector of Grace Church, Morganton.
Rev. W. W. Skiles, Watauga county.
Rev. H. A. Skinner, St. Mary's, Gatesville.
Rev. Albert Smedes, D.D., Rector of St. Mary's School, Raleigh.
Rev. W. E. Snowdon, Rector of Holy Trinity, Hertford.
Rev. Robert B. Sutton, Rector of St. Bartholomew's, Pittsborough.
Rev. Lewis Taylor, Granville county.
Rev. Daniel D. Van Antwerp, Rector of St. Paul's, Beaufort.
Rev. M. H. Vaughan, Christ Church, Elizabeth.
Rev. Jonathan A. Wainwright, M.D., Rector of St. John's, Wilmington.
Rev. Cyrus Waters, Rector of St. Thomas's, Windsor.
Rev. Alfred A. Watson, Rector of Christ Church, Newbern.
Rev. George B. Wetmore, Rector of St. Philip's, Mocksville, and Missionary in parts adjacent.

ARKANSAS.*

Right Rev. Henry C. Lay, D.D., Missionary Bishop for the South-West, residing at Fort Smith.
Rev. Benjamin R. S. Bernard, Rector of St. John's Church, Helena.
Rev. Willam Binet, Van Buren.
Rev. F. W. Boyd, Helena.
Rev. John Burke, Chaplain U. S. A.
Rev. Otis Hackett, Helena.
Rev. D. McManus, Chaplain U. S. A., Fort Gibson, I. T.
Rev. John Sandels, Fort Smith.

Rev. William C. Stout, Little Rock.
Rev. R. W. Trimble, Missionary at Pine Bluff.
Rev. J. T. Wheat, D.D., Rector of Christ Church, Little Rock.

OREGON AND WASHINGTON.

Right Rev. Thomas F. Scott, D.D., Missionary Bishop, residing at Portland.
Rev. James L. Daly, Deacon, Portland, Oregon.
Rev. St. Michael Fackler, Missionary, and Principal of Trinity School, Oswego, Oregon.
Rev. Peter E. Hyland, Rector of Trinity Church, Portland, Oregon.
Rev. Daniel Kendig, Chaplain U. S. A., Steilacoom, W. T.
Rev. John McCarty, D.D., Chaplain U. S. A., and Minister of St. Luke's Church, Vancouver, W. T.
Rev. Johnston McCormac, Missionary at St. Mary's Church, Eugene City, Oregon.
Rev. John Sellwood, officiating in the State Penitentiary, Portland, Oregon.
Rev. James R. W. Sellwood, Missionary at St. Paul's Church, Salem, Oregon.
Rev. John W. Sellwood, Deacon, Assistant Teacher in Trinity School, Oswego, Oregon.

MISSIONARY JURISDICTION OF THE NORTH-WEST.

Right Rev. Joseph C. Talbot, D.D., Bishop, Nebraska City.
Rev. Eli Adams, Rector and Missionary, Nebraska City.
Rev. Algernon Batte, Deacon, Missionary at Decatur.
Rev. Orsamus C. Dake, Deacon, Missionary at Omaha.
Rev. Isaac A. Hagar, Deacon, Missionary at Nemaha, &c.
Rev. Stephen C. Massock, D.D., Missionary at Arago.
Rev. William Vaux, Chaplain in the United States Army, residing in Tennessee.

DAKOTA.

Rev. Melancthon Hoyt, Itinerant, Yancton.

COLORADO.

Rev. John H. Kehler, Chaplain in the United States Army, residing in Denver.
Rev. Horace B. Hichings, Rector of St. John's Church, Denver.
Rev. Francis Granger, Rector of St. Paul's Church, Central City.

NEVADA.

Rev. Franklin S. Rising, Rector of St. Paul's Church, Virginia City.

FOREIGN MISSIONARY CLERGY.

AFRICA.

Right Rev. John Payne, D.D., Missionary Bishop, residing at Cavalla.
Rev. I. G. Auer.
Rev. C. C. Hoffman, Rector of St. Mark's Church, Cape Palmas.
Rev. H. H. Messenger,* Cavalla.
Rev. C. F. Jones (colored), Cavalla.
Rev. G. W. Gibson (colored), Rector of Trinity Church, Monrovia.
Rev. Thomas J. Thompson (colored), Bassa Cove.
Rev. Thomas Toomey.
Rev. J. K. Wilcox (colored), Fishtown.

CHINA.

Right Rev. William J. Boone, Missionary Bishop, Shanghai.
Rev. Robert Nelson.
Rev. Dudley D. Smith, Chee Foo.
Rev. Samuel I. J. Schereschewsky,* Shanghai.
Rev. Elliott H. Thomson,* Shanghai.
Rev. Wong Kong Chai, native Deacon, Shanghai.

JAPAN.

Right Rev. W. J. Boone, D.D., exercising jurisdiction.
Rev. John Liggins, Nagasaki.
Rev. Channing More Williams, Nagasaki.

GREECE.

Rev. John H. Hill,* D.D., Athens.

SOUTH AMERICA.

Rev. R. Holden,* Pana, Brazil.

NOTE.—Those marked thus (*) are under the jurisdiction of Bishops in the United States, and their names are on the Clergy Lists of the Dioceses to which they respectively belong.

RECAPITULATION.

ALABAMA	34	KANSAS	8	OREGON AND WASHINGTON	10
ARKANSAS	11	LOUISIANA	39	PENNSYLVANIA	219
COLORADO	3	MAINE	18	RHODE ISLAND	35
CONNECTICUT	141	MASSACHUSETTS	101	SOUTH AMERICA	1
CALIFORNIA	19	MARYLAND	151	SOUTH CAROLINA	54
CHINA	6	MISSOURI	22	TENNESSEE	28
DAKOTA	1	MISSISSIPPI	33	TEXAS	18
DELAWARE	19	MICHIGAN	55	VERMONT	32
FLORIDA	12	MINNESOTA	24	VIRGINIA	125
GEORGIA	27	NEW HAMPSHIRE	18	WEST'N NEW YORK	151
GREECE	1	NEW YORK	385	WISCONSIN	60
INDIANA	24	NORTH CAROLINA	54	WESTERN AFRICA	9
ILLINOIS	71	NEW JERSEY	103		
IOWA	34	NEBRASKA	8		
JAPAN	2	NEVADA	1	TOTAL, omitting names repeated	2,286
KENTUCKY	31	OHIO	98		

Appendix N. — 1.

COMMUNICATION FROM THE PROVINCIAL SYNOD OF CANADA.

To the Bishops, Clergy, and Laity of the Protestant Episcopal Church of the United States of America, assembled in General Convention.

RIGHT REVEREND AND REVEREND BRETHREN, AND BRETHREN OF THE LAITY:

We, the Metropolitan, Bishops, Clergy, and Laity of the United Church of England and Ireland in the Province of Canada, now for the first time assembled in Provincial Synod, avail ourselves of the opportunity thus afforded us to convey to your venerable Body an expression of our deep sense of the value of those bonds of Catholic Truth and Apostolic Order by which the respective branches of the Reformed Catholic Church to which we belong are united, especially in view of the important aid thereby rendered to our mutual efforts for the establishment of the kingdom of Christ on this continent.

Agreeing in one faith, uniting in a worship substantially the same, recognizing as of Divine authority Episcopal Government, and with orders derived from a common source, we feel that we are, indeed, one body in Christ, and linked together by cords of mutual affection, esteem and support.

We rejoice in the frequent interchange of friendly offices, especially in connection with the Foreign Missionary enterprise of our respective Churches, by which a public testimony has heretofore frequently been borne to this our union in Christ; and we shall hail with satisfaction any future opportunities for similar acts of mutual aid and support.

It is our earnest hope and prayer, that, by our together abiding in the "faith once delivered to the saints," and adhering to the Rules of Primitive and Apostolic Order, this happy union may be perpetuated to other generations; and that it may graciously please the Great Head of the Church so to dispose the hearts of his people as that the unhappy division by which we are separated from other portions of Christendom may speedily be healed, and that by the visible unity of Christ's body upon earth it may be evidently seen how good and pleasant a thing it is for brethren to dwell together in unity.

We have the happiness to be, and trust ever to remain, Right Reverend and Reverend Brethren, and Brethren of the Laity, affectionately and faithfully,

Yours, in Christ,

P. MONTREAL, *Metropolitan.*
JAMES BEAVEN, D.D., *Prolocutor.*
CHARLES BANCROFT, D.D., *Clerical Secretary.*
JAMES BOVELL, M.D., *Lay Secretary.*

MONTREAL, Sept. 14, 1861.

Appendix N. — 2.

To the Metropolitan, Bishops, Clergy and Laity of the United Church of England and Ireland in the Province of Canada.

BRETHREN: We have received a copy of your truly Christian and fraternal address, adopted at your first meeting in Provincial Synod, and communicated to us on this occasion of our Triennial Convention. It has been presented to us at a very late hour of the session, and some delay has occurred through an oversight in the transmission of the usual attestation. Our answer, therefore, must be brief, as it is prepared while we are almost in the act of separating.

Most cordially do we respond to your recognition of the complete identity in doctrine, derivation, and fellowship between the United Church of England and Ireland and the Protestant Episcopal Church in the United States, and to every affectionate expression through which you have declared your sense of the duty and the Godly pleasantness of all kind and brotherly intercourse between bodies sustaining relations so near and sacred.

We fervently desire that the mighty power of the Holy Ghost, removing from the Church throughout the world all error in teaching and all corruption of life, may bring all believers into the unity for which our blessed Redeemer prayed immediately before his agony and his sacrifice. And we desire, in the midst of the great national trials through which our Church also has sustained an unprecedented distress, your brotherly confidence and your supplications, that we may enjoy once more the integrity and prosperity till now unbroken.

We are, very Respectfully and Cordially,

Your Brethren in the Fellowship of the Gospel.

GEORGE UPFOLD, D.D., LL.D.,
Bishop of Diocese of Indiana,

GEORGE BURGESS, D.D.,
Bishop of Diocese of Maine,

JOHN WILLIAMS, D.D.,
Assistant Bishop of the Diocese of Connecticut,

Committee of the House of Bishops.

M. A. DEWOLFE HOWE, D.D.,
Rector of St. Luke's Church, Philadelphia,

WILLIAM CROSWELL DOANE, B.D.,
Rector of St. Mary's Parish, Burlington, N. J.

WASHINGTON HUNT,
Deputy of Diocese of Western New York,

Committee of the House of Deputies.

ST. JOHN'S CHAPEL, New York, Oct. 17, 1862.

Appendix O.

RULES OF ORDER OF THE HOUSE OF CLERICAL AND LAY DEPUTIES.

1. The Morning Service of the Church shall be performed every day during the session of the Convention.

2. When the President takes the chair, no Member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. When the President shall have taken the chair, the roll of Members shall be called, and the minutes of the preceding day read; but the same may be dispensed with by a majority of the House.

4. The business of the House shall be called up and disposed of in the following order, to wit: — 1st. Communications from the President. 2d. Reports from Standing Committees in the following order: On Elections; on the Admission of New Dioceses; on the Consecration of Bishops; on Canons; on the General Theological Seminary; on the State of the Church; on Expenses; on the Domestic and Foreign Missionary Society; on the Prayer Book; on Christian Education; on Unfinished Business; and Special Committees in the order of appointment. 3d. Petitions and Memorials. 4th. Motions and Resolutions.

5. The House shall proceed to the order of the day at 12 o'clock precisely, unless dispensed with by a vote of two-thirds of all the Members present.

6. All resolutions shall be reduced to writing, presented to the Secretary, and by him read to the House; and no motion shall be considered before the House unless seconded.

7. No Member shall absent himself from the service of the House unless he have leave, or be unable to attend.

8. When any Member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

9. No member shall speak more than twice in the same debate, without leave of the House.

10. While the President is putting any question, the Members shall continue in their seats, and shall not hold any private discourse.

11. Every Member who shall be in the House when any question is put, shall, on a division, be counted, unless he be personally interested in the discussion.

12. When a question is under consideration, no motion shall be received, unless to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay upon the table, and to adjourn, shall be decided without debate. The motion to adjourn shall always be in order.

13. All Committees shall be appointed by the President, unless otherwise ordered.

14. When the House is about to rise, every Member shall keep his seat until the President leaves his chair.

15. The names of the movers of resolutions shall appear upon the minutes of this House.

16. The Reports of all Committees shall be in writing, and shall be received, of course, and without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.

17. If the question under debate contains several distinct propositions, the same shall be divided, at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

18. All questions of order shall be decided by the Chair, without debate; but any Member may appeal from such decision; and on such appeal no Member shall speak more than once, without express leave of the House.

19. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made; no after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition, on a subject different from the one under consideration, shall be received under color of a substitute.

20. In all questions decided numerically, the motion to reconsider must be made by one Deputy and seconded by another who voted in the majority; or, in case of equal division, by those who voted in the negative; and in the case of a vote by Orders, where there is a concurrence of both Orders, a motion to reconsider shall be made by a majority of a Deputation from any Diocese of either Order voting in the majority; and in the case of a non-concurrence of Orders, the motion to reconsider shall come from a majority of a Deputation from a Diocese of that Order which gave the majority in the negative; and in either case a motion to reconsider shall be seconded by a majority of any Deputation of either Order, without regard to its previous vote. And all motions to reconsider shall be made and seconded on the day the vote is taken, or the next succeeding day.

Appendix P.

FAST-DAY SERVICES.

ORDER OF PUBLIC WORSHIP

For Wednesday, the 8th day of October, 1862, at 11 o'clock in the morning, in Trinity Church, New York.

Morning Prayer as set forth, except as follows:—
Instead of the Venite shall be sung the 130th Psalm.
The Lessons shall be Isaiah 59 and Luke 6, from the 20th verse.
Psalms for the 8th day, Morning Prayer.
After the 2d Lesson *The Benedictus.*
To the suffrage in the Litany for "*unity, peace, and concord among*

all nations," shall be added, — "*and especially to this nation now afflicted by grievous war.*"

Immediately after the General Thanksgiving shall be said the following: —

Almighty and most Holy Lord our God, who dost command us to humble ourselves under Thy Almighty hand that Thou mayest exalt us in due time, we, Thy unworthy servants, desire most humbly to confess before Thee, in this the time of sore affliction in our land, how deeply as a nation we deserve Thy wrath. In the great calamities which in Thy righteous Providence have come upon us, we acknowledge and bow down our souls under the Mighty Hand of our Holy and Merciful God and Father. Manifold are our sins and transgression, and the more sinful because of the abundance of our privilege and mercies under Thy Providence and Grace. In pride and living unto ourselves; in covetousness and all wordliness of mind; in self-sufficiency and independence; in glorying in our own wisdom, and riches, and strength, instead of glorying only in Thee; in making our boast of Thy unmerited blessings, as if our own might and wisdom had gotten them, instead of acknowledging Thee in all and seeking first Thy Kingdom and Righteousness; in profaneness of speech and ungodliness of life; in polluting Thy Sabbaths and receiving in vain Thy Grace in the gospel of our Lord Jesus Christ, we acknowledge, O Lord, that as a nation and people we have grievously sinned against Thy Divine Majesty, provoking most justly Thy wrath and indignation against us. Righteousness belongeth unto Thee; but unto us confusion of face. Because Thy compassions have not failed, therefore we are not consumed. Make us earnestly to repent and heartily to be sorry for these our misdoings. May the remembrance of them be grievous unto us. Turn unto Thee, O Lord, the hearts of all this people, in humiliation and prayer, that Thou mayest have compassion upon us and deliver us. When Thy judgments are thus upon us, may the inhabitants of the land learn righteousness. Have mercy upon us, have mercy upon us, most Merciful Father. For Thy Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may ever hereafter serve and please Thee in newness of life, to the Honor and Glory of Thy name. We beseech Thee so to sanctify unto us our present distresses, and so to make haste to deliver us, that war shall be no more in all our borders, and that all opposition to the lawful government of the land shall utterly cease. May our brethren who seek the dismemberment of our National Union, under which this people by Thy Providence have been so signally prospered and blessed, be convinced of their error and restored to a better mind. Grant that all bitterness, and wrath, and anger, and malice, may be put away from them and us, and that brotherly love and fellowship may be established among us to all generations. Thus may the land bring forth her increase, under the blessings of peace, and Thy people serve Thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

Grant, O Lord, we beseech Thee, to all such as are entrusted with the government and protection of this Nation, Thy most gracious support and guidance. Graft in their hearts a deep sense of dependence on Thy wisdom, and power, and favor, and incline them with all humility to seek the same. In all their ways may they dutifully acknowledge Thee, that Thou mayest direct their steps. Make Thy word to be their light, their service, their glory, and Thine arm their strength. Further

them with Thy continual help, that in all their works, begun, continued, and ended, they may glorify Thy holy Name. Under their heavy burdens and trials, be Thou their chosen refuge and consolation. By their counsels and measures, under Thy blessing, may the wounds of the nation be speedily healed. For those, our brethren, who have gone forth for our defence, by land and water, we seek Thy most gracious blessing and protection. In every duty and danger be their present help. In all privations and sufferings, give them patience and resignation, and a heart to seek their comfort in Thee. May they be strong in the Lord and in the Power of his Might, hating iniquity, fearing God, and obeying Thy word. Give them success in every enterprise that shall be pleasing to Thee. Visit with Thy salvation the sick, the wounded, the prisoner, and all such as shall be bereaved of dear relatives and friends, by reason of the present calamities. Prepare to meet Thee all those who shall die in this conflict; give them repentance unto life and a saving faith in Jesus, that they may be received unto thyself; and at last unite us all together in the blessedness of Thy everlasting Kingdom, through Him who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Let Thy continual pity, O Lord, cleanse and defend Thy Church; and in these days of sore trial to Thy people, raise up Thy great power and come among us, and with great might succor us. Grant that by the operation of the Holy Ghost all Christians may be so joined together in unity of spirit and in the bond of peace, that they may be a holy temple, acceptable unto Thee. May all counsels of dissension, and division be brought to nought. Increase our faith, and love, and zeal in Thy service, and for the coming of Thy Kingdom. Make the whole Church a light in the world, and the more her afflictions abound, the more may her consolations also abound by Christ, to the praise and glory of His name. *Amen.*

After Morning Prayer shall be sung the 101st selection of Psalms.

Then shall follow the Collect with the several Prayers following the same, and the Epistle and Gospel for Ash-Wednesday; after which the 80th Hymn.

Before the Benediction shall be said the following:—

O, Eternal God, who makest men to be of one mind in a house, and stillest the angry passions of the people, we humbly beseech Thee of Thine infinite mercy to appease the tumults among us, to bring to an end the dreadful strife which is now raging in our land, and to restore peace in our afflicted country. And we most humbly beseech Thee to grant to all of us grace to walk henceforth obediently in Thy Holy Commandments, so that, leading a quiet and peaceable life in all godliness and honesty, we may continually offer unto Thee our sacrifice of praise and thanksgiving; and we beseech Thee, also, O Righteous Father, to whom it justly belongeth to punish sinners, and to be merciful to those who truly repent, give us grace humbly to acknowledge that our grievous sins have brought these Thy sore judgments upon us. Be not angry with us forever; but help us so truly to repent us of our sins, that we may be saved from the fruits of our wickedness, that Thy displeasure may be removed from us, and that we may again with thankful hearts glorify Thee, the only giver of peace and safety, through the merits of Thy Son Jesus Christ our Lord. *Amen.*

Appendix Q. — 1.

MISSIONARY BISHOP OF THE ISLANDS OF THE PACIFIC.

From the Bishop of Nelson, to the Prov. Bishop of New York.

AUCKLAND, N. ZEALAND, March 2, 1861.

MDEAR BROTHER: —

My brethren in the Episcopate are desirous of sending a record of the Consecration of a Missionary Bishop to act in the Pacific, to all the Churches of our communion that may possibly be concerned to know the fact.

It is possible that Chaplains of your Church may be sailing in the Pacific, under the American flag, and may be brought in contact with the Missionary Bishop.

We therefore request the American Episcopate to take note, through you, if you will kindly undertake to be the channel, of the existence of our Mission under its newly consecrated head.

You will best know what steps should be taken for notifying your brethren and the Church in general.

We are anxious, too, that you should consider this, our Mission, as one both of gratitude as well as good-will, for we certainly owe a debt to the American Church for teaching us how to send forth missionaries under Episcopal Heads. It is a lesson we have been slow to learn, but it is one, I trust, which is now too well learned to be forgotten.

Your Church, I trust, will be enabled soon to take ground in the Pacific. I think I have heard of intentions to open a Mission in the Sandwich Isles. May God grant his gracious guidance and upholding to all that endeavor to do his will and widen his kingdom.

With the most affectionate brotherly regards of the Episcopate in New Zealand to yourself and your brethren of the American Church, I remain,

Yours, in the bonds of the Common Faith,

EDMUND, NELSON.

Appendix Q. — 2.

RECORD OF CONSECRATION OF THE REV. JOHN COLERIDGE PATTERSON, M. A., FELLOW OF MERTON COLLEGE, OXFORD, TO ACT AS MISSIONARY BISHOP AMONG THE WESTERN ISLANDS OF THE SOUTH PACIFIC OCEAN.

To all to whom these Presents shall come:

We, George Augustus, by Divine permission Bishop and Metropolitan of New Zealand, send greeting:

Whereas, in a Valedictory Letter written by the late William, by Divine Providence, Lord Archbishop of Canterbury, on the part of the Committee of Bishops appointed to manage the funds for the endowment

of Bishoprics in the colonies, and bearing date on the thirtieth day of November, one thousand eight hundred and forty-one, we were directed not to confine our views within the limits of the New Zealand Islands, but to regard the See of New Zealand as the central point of a system extending its influence in all directions over the islands and coasts of the Pacific;

And whereas, divers of the Western Islands of the South Pacific Ocean have been visited by us, and for some years past certain young people of the aboriginal inhabitants have been brought away to the Islands of New Zealand for education, whereby the Christian faith is beginning to be known and received among them;

And whereas, lands have been bought in these islands by means of funds contributed in England for the endowment of the Melanesian Mission, and a school-house and other requisite buildings have been erected in the neighborhood of Auckland:

Know all men by these presents, that we, the said George Augustus, Bishop and Metropolitan, by and with the advice of our Suffragans, judging it expedient, for the more effectual prosecution of the aforesaid mission, that it should be placed under the charge of a Bishop specially appointed to this work, and having ascertained that no license or mandate of our Gracious Sovereign would be needed for the consecration of a Bishop for the spiritual oversight of countries out of her Majesty's dominions, did admit, on Sunday, February 24th, 1861, our beloved in Christ, John Coleridge Patterson, Clerk, Master of Arts, Fellow of Merton College, Oxford, and heretofore our Missionary Chaplain, of whose sufficiency in learning, soundness in the faith, and purity of manners we were well assured, to the office of Bishop, and did canonically consecrate him publicly in the Church of St. Paul, Auckland, according to the manner prescribed by the Church of England, the royal mandate only being excepted.

In testimony whereof, we have caused our Episcopal Seal to be affixed to these presents.

Given at Auckland, New Zealand, on the second day of March, in the year of our Lord one thousand eight hundred and sixty-one, and the twentieth year of our consecration.

G. A., N. Zealand, *Bishop of New Zealand and Metropolitan.*

We, CHARLES JOHN, Bishop of Wellington, and EDMUND, Bishop of Nelson, were present and assisting at the consecration above mentioned. Which I attest, having been present.

WILLIAM BRACEY,
Notary Public.
C. J., WELLINGTON.
EDMUND, NELSON.

Appendix R.

REPORT OF CHURCH REGISTRAR.

The Registrar of the General Convention respectfully reports: —

That, in addition to the Journals, documents, and other articles heretofore reported as under his charge, he has further received, —

1st. The MSS., minutes, records, and other papers of the last General Convention;

2d. The chronological catalogue of ordinations prepared by the Right Reverend, the Bishop of Maine, and by him presented to the House of Bishops;

3d. The Journals of several of the Diocesan Conventions; and,

4th. Various other papers and pamphlets which have been sent to him as Registrar.

By a resolution of the House of Bishops at the last General Convention it was made the duty of the Registrar to continue the record of ordinations begun by the Bishop of Maine.

At the same time it was resolved that to facilitate the Registrar's labors in this respect, the Bishop would furnish him with the names of persons ordained, and with the date of ordination, as soon thereafter as might be convenient.

He respectfully reports that he has received such information in only two or three instances during the three years past. It would, perhaps, sufficiently attain the end which the House of Bishops had in view if care were taken to furnish the Registrar with Journals of the Diocesan Conventions, from which he could make up, with comparatively light labors, and with no long delay, the record of ordinations. Unless this be done, or the Right Reverends, the Bishops, tax themselves to send a separate notice of each ordination, according to their resolution of 1859, there would seem to be no way to obtain a complete list, except once in three years, when the papers of the Committee on the State of the Church come into the Registrar's hands. The delay, and the labors attendant upon this method, render it the least eligible of the three.

The Registrar, therefore, would respectfully ask the attention of the House of Bishops again to the resolution to which he now refers.

J. H. HOBART, *Registrar.*

NEW YORK, October, 1862.

Appendix S.

AMENDMENTS OF CANONS.

We certify that the following are the changes made in the Canons at the meeting of the General Convention, held in the city of New York in October, 1862, and that such changes are to be arranged in the following order, as directed by Canon 2, Title IV. of the Digest: —

Section 2 of Canon 5 of Title I. of the Digest is amended so as to read as follows: — § II. [1.] A person admitted as a candidate for Deacon's Orders shall remain a candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain the candidate after the expiration of a shorter period, not less than one year; but this provision shall not apply to candidates under Section 6, Canon 5, Title I.

[2.] Before his examination, the candidate shall present to the Bishop a testimonial from at least one Rector of a Parish, signifying a be-

lief that he is well qualified to minister in the office of a Deacon, to the glory of God and the edification of the Church.

Clause [1] of Section II. of Canon 6 of Title I. is amended so as to read as follows: —

§ II. [1]. No Deacon shall be settled over a parish or congregation, or permitted to accept of a chaplaincy in the United States Army or Navy, until he shall have satisfactorily passed the three examinations required for Priest's Orders.

Section V. of Canon 7 of Title I. is hereby repealed.

Section X. of Canon 7 of Title I. is amended by adding thereto the words "or as a chaplain in the Army or Navy of the United States."

Canon 15 of Title I. is amended so as to read as follows: —

§ VI. All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children, of either sex, maintained at the expense, or conducted under the management of members of this Church, are expected to report annually to the Bishop of the Diocese at the Annual Convention, such reports to be disposed of as the Parochial Reports; and at every General Convention the tabular view of the State of the Church in each Diocese, and the report of the Committee on the State of the Church, shall include the results of such reports.

Section II. of Canon 6 of Title II. is amended by adding a further proviso as follows: —

And provided also, That such minister, after having renounced the ministry, and having been deposed, should he desire restoration thereto, may address a memorial to the Bishop of the Church in the Diocese wherein he resides, in which memorial he shall express such his desire, accompanied by a statement that he has abandoned the ministry or communion of any other church or society to which he may have attached himself, from an honest conviction of the errors in doctrine or discipline of such church or society, and also all doctrine, discipline, and worship inconsistent with those of the Protestant Episcopal Church in the United States; and that for the space of three years immediately preceding his memorial he has been living in lay-communion with the Protestant Episcopal Church to whose ministry he now asks restoration. Whereupon, the Bishop to whom such memorial shall be addressed, together with two Bishops, to be selected by him by lot for that purpose, from the six nearest Bishops, and by and with the advice and consent of the Standing Committee of his Diocese, shall fully investigate all the facts connected with the case of the memorialist; and the Bishop shall have power, with the approbation of one or both of the Bishops assisting him in the case, and by and with the advice and consent of the aforementioned Standing Committee, to restore the memoralist to the ministry of this Church, if he and they are satisfied that such restoration will be for the glory of God and the edifying of the Church.

The third paragraph of Clause [2] of Section I. of Canon 10 of Title II. is amended so as to read as follows: —

"No deposed minister shall be restored to the ministry except in cases provided for in the second proviso of Section II. of Canon 6 of Title II. of the Digest."

Canon 7 of Title II. is amended by striking out the word *two* in the second line and inserting the word *five*.

In the personal testimonial set forth in Section XIII. of Canon 7 of

Title I., there is a typographical error, which should be corrected by striking out the word *Deacons* and inserting the word *Priests*.

JNO. WILLIAMS,
WM. BACON STEVENS,
From the Committee on Canons of the House of Bishops.

WM. COOPER MEAD,
MURRAY HOFFMAN,
From the Committee on Canons of the House of Clerical and Lay Deputies.

Appendix T.

PROPOSED CANON.

OF THE REQUISITES OF A QUORUM.

In all cases in which a Canon directs a duty to be performed, or a power to be exercised by a standing committee or by the clerical members thereof, or by any other body consisting of several members, a majority of the said members, the whole having been duly cited to meet, shall be a quorum; and a majority of the quorum so convened shall be competent to act, unless the contrary is expressly required by the Canon.

Resolved, — the House of Bishops concurring, — That Canon 12, Section 2, Clause 2 of Title II. of the Digest, be amended by inserting the following words, viz.: In the eighth line of Clause 2, Section 2, after the word "party," "within three months from such repulsion;" and after the word "place," in the thirteenth line of the same clause, to insert the following: —

"And, should no such Canons exist, the Bishop shall proceed according to such principles of law and equity as will insure an impartial decision." [See page 105.]

Appendix A.

LIST OF CONSECRATIONS.

LXX. — BISHOP TALBOT.

(The Secretary has not received the Letter of Consecration.)

LXXI. — BISHOP STEVENS.

In the name of God: Amen.

To all the faithful in Christ Jesus throughout the world, greeting:

Be it known unto you, that we, John Henry Hopkins, D. D., LL. D., by the grace of God, Bishop of Vermont; Alfred Lee, D. D., by the grace of God, Bishop of Delaware; Alonzo Potter, D. D., LL. D., by the grace of God, Bishop of Pennsylvania; Henry Washington Lee, D. D., by the grace of God, Bishop of Iowa; Horatio Potter, D. D., LL. D., D. C. L., by the grace of God, Bishop of New York; Thomas March Clark, D. D., by the grace of God, Bishop of Rhode Island; and William Henry Odenheimer, D. D., by the grace of God, Bishop of New Jersey, under the protection of Almighty God, in St. Andrew's Church, in the city of Philadelphia, on the day preceding the Feast of the Circumcision of Christ, being the second day of January, in the year of our Lord one thousand eight hundred and sixty-two (1862), did then and there, in the presence of a congregation of the Clergy and Laity of the Diocese of Pennsylvania, according to the due and prescribed order of the Protestant Episcopal Church in the United States of America, and in conformity with Canons thereof, consecrate our beloved in Christ, the Rev. William Bacon Stevens, M. D., D. D., Rector of St. Andrew's Church, Philadelphia, of whose sufficiency in good learning, soundness in the faith, and purity of manners we were fully ascertained, into the sacred office of a Bishop in the Church of God, he having been duly elected Assistant Bishop of the Diocese of Pennsylvania.

Given under our hands and seals, in the said city of Philadelphia, in the Diocese of Pennsylvania, this second day of January, in the year of our Lord one thousand eight hundred and sixty-two (1862).

John H. Hopkins, Bishop of Vermont,	[SEAL.]
Alfred Lee, Bishop of Delaware,	[SEAL.]
Alonzo Potter, Bishop of Pennsylvania,	[SEAL.]
Henry W. Lee, Bishop of the Diocese of Iowa,	[SEAL.]
Horatio Potter, Bishop of New York,	[SEAL.]
Thomas M. Clark, Bishop of Rhode Island,	[SEAL.]
W. H. Odenheimer, Bishop of New Jersey,	[SEAL.]

Constitution.

ADOPTED IN GENERAL CONVENTION,

IN PHILADELPHIA, OCTOBER, 1789.

ARTICLE 1.

General Convention.

There shall be a General Convention of the Protestant Episcopal Church in the United States of America, on the first Wednesday in October, in every third year, from the year of our Lord one thousand eight hundred and forty-one; and in such place as shall be determined by the Convention; and in case there shall be an epidemic disease, or any other good cause to render it necessary to alter the place fixed on for any such meeting of the Convention, the Presiding Bishop shall have it in his power to appoint another convenient place (as near as may be to the place so fixed on) for the holding of such Convention; and special meetings may be called at other times, in the manner hereafter to be provided for; and this Church, in a majority of the Dioceses which shall have adopted this Constitution, shall be represented, before they shall proceed to business; except that the representation from two Dioceses shall be sufficient to adjourn; and in all business of the Convention freedom of debate shall be allowed.

Change of Place.

Special Meetings.

Quorum.

Freedom of Debate.

Article 2.

House of Clerical and Lay Deputies.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen, and four Laymen communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions, when required by the clerical and lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the Convention. If the Convention of any Diocese should neglect or decline to appoint clerical Deputies, or if they should neglect or decline to appoint lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether lay or clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no Deputies, either lay or clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

Vote by Dioceses and Orders.

Dioceses unrepresented are bound.

Article 3.

House of Bishops.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate house, with a right to originate and propose acts for the concurrence of the House of Deputies composed of Clergy and Laity; and when any proposed act shall

have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases, the House of Bishops shall signify to the Convention their approbation or disapprobation (the latter with their reasons in writing) within three days after the proposed act shall have been reported to them for concurrence; and in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

Negative upon the Lower House.

Article 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; and every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain or confirm, or perform any other act of the Episcopal Office, by any Church destitute of a Bishop.

Jurisdiction of Bishops.

Article 5.

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions.

Admission of New Dioceses.

No new Diocese shall be formed or erected with-

in the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as of the General Convention. *Consent required.*

No such new Diocese shall be formed which shall contain less than fifteen self-supporting Parishes, or less than fifteen Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than thirty self-supporting Parishes, or less than twenty Presbyters who have been residing therein and settled and qualified as above mentioned: *Provided* that no city shall form more than one Diocese. *Limit of Presbyters and Parishes.*

In case one Diocese shall be divided into two Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof. And the Assistant Bishop, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof. *Rights of the Diocesan and the Assistant Bishop.*

Whenever the division of a Diocese into two Dioceses shall be ratified by the General Convention, each of the two Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese. *Constitution and Canons of new Diocese.*

Article 6.

Ecclesiastical Courts, Trials, and Sentences.

The mode of trying Bishops shall be provided by the General Convention. The Court appointed for that purpose shall be composed of Bishops only. In every Diocese, the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese. None but a Bishop shall pronounce a sentence of admonition, suspension, or degradation from the Ministry, on any Clergyman, whether Bishop, Presbyter, or Deacon.

Article 7.

Requisites for Ordination.

No person shall be admitted to Holy Orders until he shall have been examined by the Bishop, and by two Presbyters, and shall have exhibited such testimonials and other requisites as the Canons, in that case provided, may direct. Nor shall any person be ordained until he shall have subscribed the following Declaration: —

Declaration.

"I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrines and Worship of the Protestant Episcopal Church in the United States."

Admission of Foreign Clergy.

No person ordained by a foreign Bishop shall be permitted to officiate as a Minister of this Church, until he shall have complied with the Canon or Canons in that case provided, and have also subscribed the aforesaid Declaration.

Article 8.

The Book of Common Prayer.

A Book of Common Prayer, Administration of the Sacraments, and other Rites and Ceremonies of the Church, Articles of Religion, and a Form and Manner of making, ordaining and consecrating Bishops, Priests, and Deacons, when established by this or a future General Convention, shall be

used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer, or other Offices of the Church, or the Articles of Religion, unless the same shall be proposed in one General Convention, and by a resolve thereof made known to the Convention of every Diocese, and adopted at the subsequent General Convention.

Alterations or Additions, how to be made.

Article 9.

This Constitution shall be unalterable, unless in General Convention, by the Church, in a majority of the Dioceses which may have adopted the same; and all alterations shall be first proposed in one General Convention, and made known to the several Diocesan Conventions, before they shall be finally agreed to, or ratified, in the ensuing General Convention.

Alterations of this Constitution.

Article 10.

Bishops for foreign countries, on due application therefrom, may be consecrated, with the approbation of the Bishops of this Church, or a majority of them, signified to the Presiding Bishop; he thereupon taking order for the same, and they being satisfied that the person designated for the Office has been duly chosen, and properly qualified: the Order of Consecration to be conformed, as nearly as may be, in the judgment of the Bishops, to the one used in this Church. Such Bishops, so consecrated, shall not be eligible to the Office of Diocesan, or Assistant Bishop, in any Diocese in the United States, nor be entitled to a seat in the House of Bishops, nor exercise any Episcopal authority in said States.

Consecration of Bishops for Foreign Countries.

Done in the General Convention of the Bishops, Clergy, and Laity of the Church, the 2d day of October, 1789.

History of Alterations.

NOTE.—When the Constitution was originally adopted, in August, 1789, the first Article provided that the Triennial Convention should be held on the first Tuesday in August. At the adjourned meeting of the Convention, held in October of the same year, it was provided that the second Tuesday in September, in every third year, should be the time of meeting. The time was again changed to the third Tuesday in May, by the General Convention of 1804. — See Bioren's edition of the Journals of the General Convention, 1817, pp. 61, 75, and 216.

1789.

1804.

The first Article was put into its present form at the General Convention of 1841.

1841.

Full Veto of the House of Bishops.

The third Article was so altered by the General Convention of 1808, as to give the House of Bishops a full Veto upon the proceedings of the other House. — See Journals of General Convention, pp. 248, 249.

The second sentence of the eighth Article was adopted at the General Convention of 1811. — See Journals of General Convention, p. 274.

1811.

The words "or the Articles of Religion" were added to the eighth Article by the General Convention of 1829.

1829.

The fifth Article was put into its present form at the General Convention of 1838.

1838.

The same Convention adopted the following alterations: — See Journal of General Convention of 1838, p. 24.

1838.

Strike out the word "States" wherever it occurs in the first and second Articles, except where it follows the word "United" in the first part of the first Article, and insert in lieu of the word "States" the word "Dioceses." Strike out the word "States" wherever it occurs in the second, third, and fourth Articles, and insert in lieu thereof the word "Dioceses."

Strike out the words "or district" in the fourth Article.

Strike out the word "State" in the sixth Article, and insert the word "Diocese."

Strike out the word "States" in the eighth

Article, and insert the word "Dioceses;" and in the eighth Article strike out the words "or State" after the words "every Diocese."

Strike out the word "States" in the ninth Article, and insert the word "Dioceses."

Strike out the word "State" in the ninth Article, and insert the word "Diocesan."

The sixth Article was put into its present form at the General Convention of 1841. 1841.

Article 10 was finally agreed to, and ratified, in the General Convention of 1844. 1844.

Articles 2 and 5 were put into their present form at the General Convention of 1856. 1856.

COURSE OF ECCLESIASTICAL STUDIES,

Established by the House of Bishops, in the Convention of 1804, *in pursuance of a Resolution of the preceding General Convention.*

In attending to this subject a considerable difficulty occurs, arising out of the difference of the circumstances of Students, in regard not only to intellectual endowments and preparatory knowledge of Languages and Science, but to access to authors, and time to be devoted to a preparation for the Ministry. For, in accommodating to those whose means are slender, we are in danger of derogating from the importance of religious knowledge; while, on the other hand, although we should demand all that is desirable, we shall be obliged to content ourselves, in some cases, with what is barely necessary.

In consideration of the above, it will be expedient to set down such a course of study as is accommodated to a moderate portion of time and means, and afterwards to suggest provisions as well for a more limited as for a more enlarged share of both.

Let the Student be required to begin with some books in proof of the *Divine Authority of Christianity*, such as Grotius on the *Truth of the Christian Religion;* Jenkins on the *Reasonableness of Christianity;* Paley's *Evidences;* Leslie's *Methods with the Jews and Deists;* Stillingfleet's *Origines Sacræ;* and Butler's *Analogy.* To the above should be added some books which give a knowledge of the objections made by Deists. For this, Leland's *View* may be sufficient; except that it should be followed by answers to Deistical writers since Leland, whose works and the answers to them may be supposed known to the Student. It would be best, if circumstances permit, that he should read what the Deists themselves have written.

After the books in proof of Revelation, let the Student, previously to the reading of any System of Divinity, study the *Scriptures* with the help of some approved *Commentators*, such as Patrick and Lowth on the *Old Testament*, and Hammond, or Whitby, or Doddridge, on the *New;* being aware, in regard to the last-mentioned author, of the points on which he differs from our Church, although it be with moderation and candor. During such, his study of the Scriptures, let him read some work or works which give an account of the *design* of the different *books*, and the *grounds* on which their respective *authority* is asserted; for instance, Father Simon's *Canon of Scripture;* Collier's *Sacred Interpreter;* Gray's *Key to the Old Testament*, and Percy's *Key to the New.* Let the Student read the Scriptures over and over, referring to his Commentators as need may require, until he can give an account of the *design* and *character* of each *book*, and explain the more *difficult passages* of it. He is supposed to know enough of *Profane History* to give an account of that also, whenever it mixes with the *Sacred.* There are certain important subjects which may be profitably attended to, as matters of distinct study, during the course of the general study of Scripture. For instance:

the Student having proceeded as far as the *Deluge*, may read some other *author* who gives a larger *account* than the *Commentators* of the particulars attached to that crisis; and also the principles on which are founded the different systems of *Chronology*, all of which will be found clearly done in the *Universal History*. In reading the Book of *Leviticus*, it will be useful to attend to some connected scheme of the *Sacrifices;* such as is exhibited by Bishop Kidder, in his *Introduction to the Pentateuch*, and by Mr. Joseph Mede, in some of his Discourses. A more full and interesting interpretation of the *Prophecies* than can be expected from the Commentators will be desirable, and for this purpose let Bishop Newton's *work* be taken. Between the study of the *Old Testament* and that of the *New*, should be read Prideaux's and Shuckford's *Connections*. With the *New Testament* should be taken some book relating to the *Harmony of the Gospels*, as M'Knight's, or Bishop Newcome's. Let the Student, before entering on the *Gospels*, read Dr. Campbell's *Introductory Dissertation*. Toward the close of the *Gospels* the subject of the *Resurrection* should be particularly attended to, for which purpose let there be taken either Mr. West, on the subject, or Bishop Sherlock's *Trial of the Witnesses*.

After the study of the Scriptures, let attention be given to *Ecclesiastical History*, so far as to the *Council of Nice*. This period is *distinctly* taken, from a desire that the *portion of History preceding it*, as well as the *opinions* then entertained, may be learned from *original writers*, which may be considered as one of the best expedients for the guarding of the Student against many *errors of modern times*. The writers of that interval are not numerous or bulky. Eusebius is soon read through; and so are the Apostolic Fathers. Even the other writers are not voluminous, except Origen, the greater part of whose works may be passed over. The *Apostolic Fathers* may be read in Cotelerius's edition; but there are translations of most of them, by Archbishop Wake and the Rev. William Reeves. Cave's *Lives of the Apostles and Fathers* may be profitably read at this period.

This stage of the Student's progress seems the most proper for the *study* of the two questions of our Lord's *Divinity*, and of *Episcopacy*. The aspect of *early works* on these subjects best enables us to ascertain in what shape they appear to the respective writers. And it is difficult to suppose, on the ground of what we know of human nature, that, during the first *three centuries*, either the *character* of CHRIST should have been conceived of as materially different from what had been the representation of it by the *first teachers* of our religion; or that there should have been a material change of *Church Government*, without opposition to the innovation. For the *former* question, let the works of Bishop Bull and the Rev. Charles Leslie be taken; to which may well be added the late controversy between Bishop Horsley and Dr. Priestly; and for the *latter*, Mr. Hooker's *Ecclesiastical Polity*, Archbishop Potter on *Church Government*, and Daubeny's *Guide to the Church*. As the Lord Chancellor King published a book on the *Discipline of the Primitive Church*, in which he has rested Episcopacy on insufficient grounds, unwarily admitted by many on his authority, let the Student read his book and the refutation of it in Mr. Slater's *Original Draft of the Primitive Church*.

After this, let the Student go on with the *History of the Fourth Century*, from Mosheim. But it will be of advantage to him to turn to Fleury's *History* for the *epitomes* there given of the writings of the emi-

nent men who abounded in *that century* and part of the *next*. Let him then return to Mosheim, and go on with that writer to the *Reformation*. Here let him pause and study, as the main hinges of *Popery*, its pretences to *supremacy* and *infallibility*, on which there will be found satisfactory matter in Mr. Chillingworth's *Religion of Protestants a Safe Way to Salvation*, and Dr. Barrow's *Treatise of the Pope's Supremacy*. Here, also, let there be read Father Paul's *History of the Council of Trent*. Then let the Student resume Mosheim. But it will be best if, for a more minute knowledge of the *History of the Church of England* since the *Reformation*, he takes along with him Collier's *History*, a very able work, but in the reading of which some allowance must be made for peculiar prejudices. On coming, in the reign of Elizabeth, to the questions which arose between the *Divines* of the *Established Church* and the *Presbyterians*, then known by the name of *Puritans*, let recourse be again had to Mr. Hooker's work, and to the *London Cases*. Then let Mosheim be proceeded with to the end.

After these studies, and not before, let *Divinity* be read in a *systematic* method. Bishop Pearson's *Exposition of the Creed* may be considered as a small system, and, on account of the excellence of the work, is recommended; as, also, Bishop Burnett's *Exposition of the Thirty-Nine Articles*. Then let a larger system be taken; suppose Stackhouse's *Body of Divinity*, with the addition of the following modern works: *Elements of Christian Theology*, by the present Bishop of Lincoln, and *The Scholar Armed*. That many works of this sort are not mentioned, is because we think their utility is principally confined to arrangement, and suppose that the knowledge they convey is to be from the Scriptures and judicious commentators.

It seems necessary to this course of study to recommend the *Sermons* of some of the distinguished preachers who have so abounded in the Church of England for some ages past; and the only matter will be, from among many of great name, to select a convenient number. And for this purpose we refer to the list at the end.

It seems not unnecessary to require attention to the *History of the Common Prayer*, the *grounds* on which the *different services* are constructed, and the *meaning* of the *Rubrics*. Perhaps a careful study of Dr. Wheatley, *On the Common Prayer*, and the late work of Mr. Reeves, will be sufficient.

Some books should be read on the *Duties of the Pastoral Office;* such as St. Chrysostom *On the Priesthood*, Bishop Burnet *On the Pastoral Care*, and Bishop Wilson's *Parochialia*. It is, however, to be remembered, that one reason for studying carefully the book of Common Prayer, and its Rubrics, is, that by the help of these, in connection with what belongs in Scripture to the ministerial character, sufficient information of its duties may be had.

A knowledge of the *Constitution Canons* should be held absolutely necessary. And it is to be hoped that they will, on this account, be soon published detached from the Journals.

To set down what books shall be *essential*, no *Student* to be *ordained* without being *fully prepared to answer* on them, is more difficult. The lowest requisition is as follows:— Paley's *Evidences;* Mosheim, with a reference to Mr. Hooker, for the *Episcopacy;* Stackhouse's *Body of Divinity;* and Mr. Reeves on the *Common Prayer;* the *Constitution and Canons of the Church;* allowing, in the *Study of the Scriptures*, a latitude

of choice among approved *commentators;* it being understood, that if the Student cannot, on the grounds contained in some good commentary, *give an account* of the *different books*, and *explain* such *passages* as may be *proposed* to him, this is of itself a *disqualification*.

In the beginning it was intimated that the course to be recommended would be disproportioned to the means of some, and fall short of what would be within the compass of others. For the benefit of the latter we publish the following list of books, on the different branches of Ecclesiastical knowledge.

During the whole course of study, the Student will endeavor, by the grace of GOD, to cultivate his heart by attention to *devotional* and *practical* treatises, several of which will be mentioned in the general list that follows.

LIBRARY FOR A PARISH MINISTER;

Prefixed to "Elements of Christian Theology," published by the Right Rev. the present Bishop of Lincoln.

"The books mentioned are divided into four classes.

"The First, containing such as relate to the Exposition of the Old and New Testaments; the Second, such as serve to establish the Divine authority of the Scriptures; the Third, such as explain the Doctrines and Discipline of the Church, and the Duties of its Ministers; and the Fourth, Miscellaneous, including Sermons and Ecclesiastical History."

CLASS THE FIRST.

Bible, with marginal references, 8vo.
Crutwell's Concordance of Parallels, 4to.
Butterworth's Concordance, 8vo.
Patrick, Lowth, and Whitney, on the Old and New Testament, 6 vols. fol.
Doddridge's Family Expositor, 6 vols. 8vo.
Pool's Synopsis, 5 vols. fol.
Collier's Sacred Interpreter, 2 vols. 8vo.
Jenning's Jewish Antiquities, 2 vols. 8vo.
Lowman's Rationale of the Hebrew Ritual, 8vo.
Gray's Key to the Old Testament, 8vo.
Home's Scripture History of the Jews, 2 vols. 8vo.
Parkhurst's Greek Lexicon, 4to.
Campbell's Translation of the Gospels, 2 vols. 4to.
Marsh's Michaelis, 3 vols. 8vo.
Bowyer's Conjectures on the New Testament, 4to.
Macknight's Harmony, 4to.
Macknight on the Epistles, 3 vols. 8vo.
Lowman on the Revelation, 8vo.
Oliver's Scripture Lexicon, 8vo.
Macbean's Dictionary of the Bible, 8vo.

CLASS THE SECOND.

Stillingfleet's Origines Sacræ, 2 vols. 8vo.
Clarke's Grotius, 8vo.
Clarke's Evidences of Natural and Revealed Religion, 8vo.
Lardner's Works, 11 vols. 8vo.
Paley's Evidences, 2 vols. 8vo.
Paley's Horæ Paulinæ, 8vo.
Jenkins on the Certainty and Reasonableness of Christianity, 2 vols. 8vo.
Leland on the Advantages and Necessity of Revelation, 2 vols. 8vo.
Leland's View of Deistical Writers, 2 vols. 8vo.
Butler's Analogy, 8vo.
Campbell on Miracles, 2 vols. 8vo.
Newton on the Prophecies, 2 vols. 8vo.
Kett's History the Interpreter of Prophecy, 3 vols. 12mo.
Leland on the Divine Authority of the Old and New Testament, 2 vols. 8vo.

CLASS THE THIRD.

Burnet's History of the Reformation, 3 vols. fol.
Burnet's Exposition of the Thirty-Nine Articles, 8vo.
Burnet's Pastoral Care, 8vo.
Pearson on the Creed, 2 vols. 8vo.
Nicholls on the Common Prayer, 8vo.
Wheatley on the Common Prayer, 8vo.
Shepherd on the Common Prayer, 8vo.
Wilson's Parochialia, 12mo.
Wall on Infant Baptism, 2 vols. 8vo.
Secker on the Catechism, 12mo.
Secker's Charges, 8vo.
The Homilies, by Sir Adam Gordon, 8vo.
Daubeny's Guide to the Church.
Daubeny's Appendix to ditto, 2 vols.

CLASS THE FOURTH.

Cudworth's Intellectual System, 2 vols. 4to.
Hooker's Ecclesiastical Polity, 3 vols. 8vo.
Bingham's Antiquities, 2 vols. fol.
Broughton's Dictionary of all Religions, 2 vols. fol.
Shuckford's Connection, 4 vols. 8vo.
Prideaux's Connection, 4 vols. 8vo.
Echard's Ecclesiastical History, 2 vols. 8vo.
Mosheim's Ecclesiastical History, 6 vols. 8vo.
Burns's Ecclesiastical Law, 4 vols. 8vo.
Common-place Book to the Holy Bible, 4to.
Barrow's Works, 3 vols. fol.
Tillotson's Works, 3 vols. fol.
Clarke's Sermons, 8 vols. 8vo.
Sherlock's Sermons, 5 vols. 8vo.
Secker's Sermons, 9 vols. 8vo.
Scott's Christian Life, 5 vols. 8vo.
Whole Duty of Man, 12mo.
Scholar Armed, 2 vols. 8vo.
Tracts by the Society for Promoting Christian Knowledge, 12 vols. 12mo.

In addition to the preceding, may be recommended the following List of Sermons and Devotional and Practical Books.

Sermons by Bishop Pierce.
" by Bishop Wilson.
" by Bishop Horne.
" by Bishop Porteus.
" by Dr. Jortin.
" by Dr. Brady.
" by the late Right Reverend Bishop Seabury, of this Church.
" by the late Rev. Dr. Smith, of the same.
Bishop Gibson's Tracts.
Bishop Horne's Commentary on the Psalms.
Rev. William Jones's [of Nayland] Works.
Nelson's Festivals and Fasts of the Church.
Nelson's Practice of True Devotion.
" Christian Sacrifice.
Bishop Taylor's Rules of Holy Living and Dying.
Scougal's Life of God in the Soul of Man.
Dr. Sherlock on Death.
" on Judgment.
" on a Future State.
" on Providence.

By Order of the House of Bishops,

WILLIAM WHITE, D.D., *Presiding Bishop.*

INTRODUCTION.

PHILADELPHIA, May 31, 1860.

AT the session of the General Convention of the Protestant Episcopal Church, held at Richmond, Va., in October last, the House of Clerical and Lay Deputies adopted the following resolutions, and appointed the committee hereinafter named:—

MR. RUGGLES'S resolution:—

Resolved, That the present state of the Church, and of the world around it, emphatically appeals, not only to the clergy but to the laity, earnestly and actively to employ their time and means, to the best of their ability, in supporting and invigorating the Christian efforts of the Church in all its departments.

Resolution proposed by MR. CONRAD, and accepted by MR. RUGGLES as an appendage to his:—

Resolved, That a committee, consisting of one layman from each diocese, of whom five shall be a quorum, be appointed, who shall, during the recess of this General Convention, devise and carry out such means and measures as they may deem advisable, calculated to reach the hearts of the laity of this Church, and impress upon them, specially, the imperative want of the Church of *ministers*, who must be supplied from their body; of *money*, which is more needed than ever, to meet the increased expenditures of the Church; of earnest and holy *zeal* in the cause of Christ, which is needed most of all, and which, if aroused to its proper tone, will insure the supply of the other two needs referred to.

JUDGE CONYNGHAM'S resolution:—

Resolved, That the great subject of the Christian education of the youth of our Church, as well in the family as in our own Church schools and colleges, be referred, as a special matter of interest, to the consideration of the Committee of the Laity appointed at the present session of the Convention.

Mr. Welsh's resolution :—

Resolved, That each bishop be authorized to fill any vacancy that may occur in the committee in his diocese during the recess of the Convention, and that he be earnestly desired to aid the committee by his advice and co-operation.

The above resolutions are correctly transcribed from the Minutes of the House of Deputies, by which body they were passed, with entire unanimity, on the 14th and 15th days of the session just closed.

Signed M. A. De Wolfe Howe,
Sec'y of the House of Clerical and Lay Deputies.

Philadelphia, Oct. 31, 1859.

COMMITTEE APPOINTED UNDER THESE RESOLUTIONS.

Samuel B. Ruggles, N.Y.; Alex'r Duncan, Providence, R.I.; Samuel H. Huntington, Hartford, Conn.; Washington Hunt, Lockport, N.Y.; Robert H. Gardiner, Gardiner, Me.; Simeon Ide, Claremont, N.H.; Bellamy Storer, Cincinnati, Ohio; Jas. Morrison, Ind.; L. B. Otis, Chicago, Ill.; Daniel Hough, St. Louis, Mo.; Major Martin, Kansas; H. P. Baldwin, Detroit, Mich.; Edward A. Newton, Pittsfield, Mass.; Isaac F. Redfield, Windsor, Vt.; Wm. Welsh, Philadelphia, Penn.; S. F. Dupont, U.S.N., Wilmington, Del.; J. Mason Campbell, Baltimore, Md.; D. H. Conrad, Martinsburgh, Va.; James Potter, Savannah, Geo.; Robert S. Bunker, Mobile, Ala.; William N. Mercer, M.D., New Orleans, La.; A. L. Pritchard, Watertown, Wis.; B. B. Richards, Dubuque, Ia.; H. T. Wells, Minniapolis, Minn.; Edward Stanley, San Francisco, Cal.; Josiah Collins, Scuppernong, N.C.; R. F. W. Allston, Georgetown, S.C.; Geo. R. Fairbanks, St. Augustine, Fla.; E. B. Nichols, Galveston, Texas; F. B. Fogg, Nashville, Tenn.; A. Browning, Camden, N.J., *vice* J. C. Garthwaite; J. W. Stevenson, Covington, Ky., *vice* A. H. Churchill; James S. Johnston, Jefferson co., Miss., *vice* George S. Yerger, deceased.

It was originally proposed that Mr. Ruggles, of New York, the member first named on the committee, should convene them in November, or early in December; but having been

unavoidably delayed in doing so, and, among other causes, by severe and protracted illness, he requested Mr. Conrad, of Virginia, to call a meeting at Philadelphia.

On the 28th of February last, Messrs. Conrad, Huntington, Dupont, and Welsh attended accordingly; but, no quorum appearing, the members present, after reading the communications then received, and agreeing to print them for the private use of the committee, adjourned, to meet at Philadelphia on the 29th of May,—when the following-named members of the committee met:—Samuel B. Ruggles, Samuel H. Huntington, J. W. Stevenson, Edward A. Newton, D. H. Conrad, Wm. Newton Mercer, R. F. W. Allston, James Potter, Geo. R. Fairbanks, Josiah Collins, and William Welsh.

On motion of Mr. Ruggles, who asked to be excused, as his health was not quite restored, Mr. D. H. Conrad was appointed chairman of the meeting.

Mr. Welsh was elected secretary.

After a full interchange of views, during three days, the following address to their fellow-laymen of the Episcopal Church was agreed upon, and ordered to be printed.

It was also

Resolved, That it be recommended to the members of this committee, each in his respective diocese, with the advice and consent of the bishop of the same, to take the most active measures to organize associations with the view of carrying out and advancing the spirit of the resolutions under which they act, and the recommendations set forth in this Address.

The committee then adjourned, to meet at New Haven, Conn., on the second Wednesday of October next, being the time and place fixed for the annual meeting of the Board of Missions.

WM. WELSH,
Secretary.

ADDRESS.

BRETHREN OF THE LAITY:—

THE extension of Christ's Church upon earth is the paramount duty of all its members. It was in recognition of this duty, and with a sense of the necessity which at the present time seemed to call for renewed and more earnest and united efforts, that this Committee of Laymen was appointed by the House of Clerical and Lay Deputies, at the late General Convention, to recommend such measures to their fellow-laymen, as should induce them to carry forward more vigorously and effectively the work of the Church.

The Protestant Episcopal Church in the United States now comprises more than one hundred and forty thousand communicants, and a far greater number of those who, through baptism, owe her their allegiance and service. Her spiritual ministrations are officially devolved upon her two thousand clergy; but happily freed, by our political constitutions, and also by her own organic law, from any connection with the State, her temporal and secular means of effort and progress wholly depend, under God, upon the voluntary action of her laity, guided only by their enlightened and conscientious sense of duty.

The great practical question, then, which the resolutions of the General Convention render it proper and necessary now to consider, is, What are the duties which we the laymen owe, as such, to the Church of Christ, and how shall we best discharge them?

For this purpose, let us first regard the duties devolving upon us, individually, in our family relations.

As heads of households, and baptized members of Christ, we have no ordinary measure of responsibility in so leading the lambs of his fold committed to our trust, that none of them be lost through our neglect or carelessness. It is in the sacred precincts of home that the parent, having brought his children to Christian baptism, should labor most assiduously to instil into their young minds those holy desires and good counsels which will, in due time, qualify them, with the aid of the Holy Spirit, and in accordance with the requirements of the Church, to take upon themselves those sacred vows which will make them fellow-workers with us in Christ's visible kingdom. Careful Christian nurture, the inculcation of their responsibilities as baptized members of the Church, teaching, by precept and example, the duty and privilege of free offerings to God, are duties eminently incumbent upon the Christian layman; and he may justly hope that his children, accustomed to family-worship at home, taught to be regular and devout attendants in the house of prayer, and rightly instructed in their religious duties, will steadily continue in the Christian course so faithfully commenced. The home is God's own institution for the nurture of the young. Through every change of earth, the Christian household will remain the work of heaven and the bulwark of the Church.

Again: The Christian layman has other duties and responsibilities, as a member of a parish. As part of an organized body, he owes it special and constant allegiance.

As the clergy alone are not the Church, so the rector alone is not the parish. The vital idea of a "parish" is presented in its etymology, denoting a "dwelling together," a working together, a brotherhood.

The layman does not discharge his duty, merely by attending the public ministrations of the Church, nor yet by money contributions, however liberal. He owes his

parish, as he owes the universal Church, something higher, something better. He owes it his time, his thought, his constant and cordial affection. Nor will he as an honest "co-worker," ever shrink from his fair and proper portion of the labor, or seek to impose it upon his spiritual pastor.

In training the youth of the parish, in giving religious instruction in the Sunday-school and Bible-classes, and in duly fostering and encouraging the parish-school, every layman is bound, to the best of his ability, to aid the rector.

The Bible-class instruction, of a more advanced kind, wherever possible, should follow the Sunday-school. There often may be laymen of our Church, perhaps one or more in the most secluded parishes, fitted for this work, which cannot all be done by the clergyman of the parish. Where the necessity exists, and under the proper diocesan sanction, the devout and worthy layman may, in the lay ministration of the sanctuary, do a good work, and keep up the services of the Church, when the house of God would otherwise be closed, and the flock scattered; or he may collect the nucleus of a parish, in advance of regular ministrations.

In going among the poor and needy, in gathering the outcasts, and in bringing into the Church the indifferent, the uncared-for, and the degraded, the layman may ever be most properly and beneficially employed. This active charity, blessing alike him who gives and him who receives, is a duty no Christian has a right to neglect; and in this sense every Christian layman may become a missionary.

In the temporal matters of the parish, providing a proper support for the rector, and its prompt payment,—in the building and care of the church-edifice, the parsonage and the school-house,—the laity should assume the whole burden, and should each, individually, feel it his

duty to see that none of these important matters are neglected. The pastor should never, as is too often the case, be required, by the neglect of his laity, to suffer from the want of an adequate support, or be expected exclusively or actively to assume in any parish the care and management of its temporal interests. How often have we seen the prosperity of a parish promoted and the heart of its rector cheered, by the prompt and efficient aid even of a single layman ready and willing to work for his Church! And, on the other hand, in how many parishes have neglect and indifference disheartened or driven away good and faithful ministers, unequal to the burden thoughtlessly imposed upon them! We assert, emphatically, that in all such secular and pecuniary affairs, the rector should not be required to assume any burden whatever, which may divert his thoughts from the higher duties of his sacred office; and that the laity, by promptly attending to all these matters, should relieve him from any necessity of doing so.

It is surely no unkindness or disrespect to our clergy, to affirm that neither by education nor habit are they specially qualified, as a class, to deal with pecuniary affairs. Their heads and their hearts are devoted, under God's blessing, to higher and nobler objects; and yet their best and holiest efforts may often be greatly aided by the kind and cordial co-operation of the laity within their proper sphere, and pre-eminently if the laity shall themselves exhibit in the "daily beauty" of their Christian lives, the true value of their Christian teaching.

But, further, the laymen of the Church are members of a much larger organization.

They are required to look beyond the local limits and narrow sphere of their parish boundaries, and recognise their responsibilities as connected with the diocese within which they are placed. The diocese, as such, besides its parishes as component parts, has many objects connected

with its general well-being, in which all its laity are directly interested.

The bishop of the diocese, its chief pastor, requires a due support; and this very frequently depends on assessments upon the parishes, the faithful collection of which devolves upon the laity.

There are few of the dioceses where the support of their bishop is secured by the certain avails of an endowment or fund; but, in some cases, it is even left to the annual contribution of the members of the church, paid by each in small sums. In many dioceses, these contributions are sadly deficient; and numerous parishes are yearly reported to the various diocesan Conventions as largely in arrear.

Brethren, we are pained to state this discreditable fact; and in all brotherly-kindness we appeal to you to exert yourselves at once to correct the evil, and to lend all your efforts to provide these, our honored diocesans, with the funds necessary for their proper support, and their travelling-expenses in visiting their various churches.

Annual assessments, either on parishes or individuals, are, evidently, objectionable in many respects, and always difficult of collection; and we firmly believe that it would greatly conduce not only to the general prosperity of the Church, but to the true dignity of the laity themselves, if, in every diocese, provision could be made by a permanent fund for the support of its bishop.

The earnest efforts of a few laymen in any diocese could readily lay at least the foundation of such an endowment, which would rapidly ripen to maturity.

The diocesan missionary operations, the building of churches in new and feeble parishes, aiding in the erection of parsonages, founding of training-schools and theological seminaries, with a view to the increase of the clergy and Church institutions of learning, all devolve upon the laity, and call upon them, individually,

for assistance in their management and vigorous support. Where this support is cheerfully and generally given, the diocese prospers; otherwise, it languishes or remains stationary.

Again: We should never forget that the laity of the Protestant Episcopal Church in the United States are united, by their general Constitution, in one unbroken body; that every individual layman from the Atlantic to the Pacific forms an integral part of one vast, but harmonious, living organism; that, as such, he has a direct relation to the Church at large, and a sympathetic interest not only in her general welfare, but in the prosperity of all her portions, however humble or remote. In view of her Book of *Common* Prayer, our American Republic, in all its wide extent, both present and prospective, is a religious unit.

The occupation of so vast a field requires our attention to be especially directed to the supply of laborers adequate to its rapidly increasing demands; and no subject should press upon our minds and hearts with greater force, than the means by which that supply shall be obtained. We earnestly maintain, that the laity should never rest content until every village or considerable settlement in our whole country shall possess, if not a regularly settled clergyman, at least the nucleus of an Episcopal Church, with missionary services whenever possible.

It must be obvious that the principal cause of the present deficiency of clergy is the uncertain and meagre support they generally receive, discouraging many young men from entering upon the sacred office, lessening the efficiency of those engaged in parochial work, and compelling many to rely in part upon secular employments, either in teaching or in other inferior labors.

The system of our Church is parochial. Our whole polity is based upon the operation of a settled ministry in parishes; our forms of government and worship,

time-honored and dear to the members of our communion, require it; and yet, by the very force of circumstances, we are subjected, in many portions of the country, to all the inconveniences of the itinerant system, without its advantages. It is not recognised and provided for, but forced upon us by the very evil we refer to,—the want of a sufficient number of ministers. The frequent changes of residence by our parish clergy, are caused too often by the insufficient support of themselves and families. The offer of a few hundred dollars in addition, becomes a controlling reason for a minister to remove from his parish, perhaps at the very time when his usefulness is beginning to be truly felt. The gathered experience and influence slowly gained from a blameless walk and ministerial service faithfully performed, are thrown away, if not wholly lost, in the stern necessity which unhappily justifies his removal. The parish is left vacant; the services of the Church are discontinued; the members are scattered; the love of many for the cherished ritual of their own Church is allowed to expire; the vestry are usually obliged to cast out their lines far and wide, and adopt a system of bidding for a new pastor, with only the hope of obtaining one out of the limited number of those who are disengaged, or, by intruding into supplied parishes, and overbidding in salary and perquisites.

This state of things cannot but injuriously affect the stability and usefulness of the parish. Ministers are men, and have the feelings of men. They are, generally, fathers of families; but, if expected to live in a style of life measured not by their means, but by their position in society, they are required to do what they cannot do, without essentially impairing their proper standing and just moral power.

The average of some six hundred dollars,—or seven hundred dollars,—even with a parsonage free of rent, will very scantily support the family of a clergyman; and how

are his children to be educated? How can he supply himself with books, the very implements of his sacred calling? How can he exercise the hospitality to his brethren and friends, which will be forced upon him by custom, however unable to bear it, or by the constant intrusion of agents of charitable or religious societies? Debt, with its secular burdens, shifts, and devices to meet the calls for the very necessaries of life, with an ever-pressing, household penury, are hard to bear, and quite inconsistent with the calm and hopeful labor of the study and the well-prepared work of the pulpit. The result is an enforced system of itinerancy; a frequent moving about from parish to parish; a continual breaking of the ties of pastor and people; an indifference to the sanctity of those ties; a loss of valuable influence, which, if the relation could be preserved for a lifetime, would always fill the Church with pious and active members, as will be found, without reference to the eminence of the preacher, to be the certain result of the long-continued residence of a faithful pastor in any community.

The Church in this country is peculiarly a missionary body. Planted over an immense field, it occupies nowhere a tithe of the ground, but is ever increasing, ever building, ever planting anew, ever aiming, more and more widely, to preach the gospel to those who lie in darkness.

Our part in this vast work is threefold, as considered in reference to our immediate vicinity; to our country at large; and to the far-off regions covered with superstition and heathenism.

We have all a work to do near home. We have all a circle of influence around us in which, as laymen, we should actively employ both our time and means, to reach those who are living in neglect, indifference, or gross sin and shame. To go personally and kindly and frequently among them, to visit the abodes of wretchedness

and sorrow, to carry them the Holy Scriptures, to procure their attendance at the services of the Church, to provide places of worship free to them all, this is the work which the layman is called upon to do among the heathen at his very door, and which, in the rural parish or city mission, he should zealously and untiringly labor to carry out.

But the Church also asks the co-operation of her laity, in diffusing her blessed influences among the distant and destitute masses of our ever-expanding population. The gospel must go forward, and the Cross be planted, by the free gifts of the laity; and we must fully recognise the claims of all our brethren, in the day of their weakness, to receive cheerful and constant aid. So far from being discouraged or annoyed, we should be positively encouraged and gratified, to find these appeals for aid daily becoming more numerous and urgent, so distinctly showing us, how widely the desire for the services of the Church is planted in the hearts of our countrymen, needing only our timely aid to carry it forward. From our rich abundance, and unexampled increase in material wealth, we are amply able to afford this aid; and we are surely called on, by every consideration of gratitude, to awake to our responsibility, in fostering and aiding the work of extending the Church, throughout the length and breadth of our favored land. We would not depreciate her high religious office, by unduly adverting to the increased security, moral and political, of person and property, to be afforded by the greater prevalence of her example and authority; but we will and do affirm, that the temporal happiness of ourselves and our descendants in this American Republic, necessarily embracing so many jarring elements, very materially depends on the wide diffusion of her tolerant and truly Christian doctrines.

The preaching of the gospel in the dark abodes of

heathenism in other lands, is also a part of the blessed work committed by Christ to his Church, and upon which we have entered with strong faith and an assured hope, that God's blessing will always attend our efforts to christianize those who are now, as our ancestors once were, Gentiles and strangers to Israel's God. To the performance of this most interesting portion of our duty, and the support and maintenance of those faithful bishops and brethren who have been sent by the Church to remote and heathen lands, we urge you most affectionately.

We desire, brethren, most earnestly to appeal to you to bear in mind the missionary character of our Church, and to urge you, in the name and spirit of Him who commanded his apostles to go and preach the gospel to all creatures, to make the cause of missions one of constant prayer, and, above all, to sustain it periodically by systematic and regular contributions, however small your ability may be. Greater efficiency may be given to the work by union of effort and associated action, by regular missionary meetings, by auxiliary associations, and by the voluntary pledge of any sums, however small, to be paid at stated periods. Every member of the Church, as such, is a member of its missionary organizations; and we feel that we cannot too earnestly impress upon you the necessity for increased effort, to sustain and carry forward all the missionary work in which the Church is now engaged.

It is a melancholy fact that less than half the parishes in our communion take any active interest in this cause. But surely, if Christ's commands are binding upon us, all are bound to do something; and when it may be said of all, "They have done what they could," then, and then only, will they have fulfilled the measure of their duty.

There are other matters of cardinal interest in the temporal affairs of the Church, which should also engage the personal attention of the laity at large. They should care-

fully consider the condition and needs of her various seminaries,—and in particular, the pressing importance and necessity in all our principal cities, and many of our rural districts, of providing clergymen of her communion, specially conversant with the habits and feelings of our large and rapidly increasing German population, and qualified to minister in their own language, whenever necessary. But the committee must leave, at least for the present, the details of these most interesting subjects to the regularly organized bodies in the Church having them more especially in charge.

We cannot, however, refrain from bringing emphatically to your notice the grave and important fact, that the whole of the contributions to the General Domestic Missions of the Church during the last year amounted only to sixty-two thousand dollars,—being less than forty-five cents for each of her one hundred and forty thousand communicants. The committee are confident that our liberal and enlightened laity need only to be apprized of a delinquency so serious, to apply themselves at once to a discharge of their neglected duty, and promptly and largely to invigorate this department of our Church.

They surely will not fail to consider, not only the religious privileges and blessings they individually enjoy, but also their peculiar duties and responsibilities as Churchmen of this Western World. They cannot but gratefully remember the past providence of God, in enabling the Church so wonderfully and yet so peacefully to extend itself, from the comparatively scanty territory lying east of the Mississippi, within which it was at first confined, to the broad expanse of a continent, the destined seat of a population soon to outnumber any that ever was embraced under a single civilized authority. The area of eight hundred and sixty thousand square miles, embraced in all our dioceses between the Atlantic and

the Mississippi, is now swollen to two million nine hundred and thirty-six thousand, by the successive annexations, within the present century, of more than two millions of square miles.

Here, then, is a truly magnificent field, in which we of the laity may well feel a just ambition, and to which we may wisely devote our best exertions. We certainly can never forget the heartfelt and animated rejoicing, not only in the General Convention, but throughout the Church, on the recent calling into being of the two vast missionary dioceses of the Northwest and Southwest, embracing a surface of nearly a million of square miles in the heart of the continent, exceeding in extent, more than twenty-fold, the area of England; not to mention the broad missionary fields by their side, included in the dioceses of Oregon and California, and covering half a million more.

It is upon a scale thus enormous that we, the laity of this great continental Church, are now called upon to act, and it well demands our highest energies. The time has arrived, for us to look full in the face these immense responsibilities, and to awake to the conviction that, upon the forecast, promptness, and liberality of us, the laymen of the present generation, consequences of gravest import are now depending. The momentous question is now for us to decide, whether the precious blessings of the Church of our affections shall pervade this broad portion of the continent, or whether it shall be allowed to fall into the grasp of those of a different faith and hostile to our teaching. It is for us, the laity, now to look to it, that this vast interior expanse shall be occupied and overspread by our pure branch of the Church Catholic, so steady and serene in its high purposes, so truly conservative in all its doctrines, principles, and usages, free from the fleeting passions and delusions of the hour, subject to no narrow, sectional prejudices, but

ever loyal to the highest and most enduring interests of our common country.

The past progress of our happily united Church affords, indeed, the brightest presage for the future. Trebling the number of her communicants within the last twenty years, and far outstripping the rapid progress of the population crowding into our New World, she may confidently hope to maintain her present vantage-ground and to advance into the future, with no feeble or slackening pace. The benign and acknowledged influence she now so usefully and widely exerts, due far less to her numerical strength than to her quiet example but high religious aims, is not to diminish, but, under wise influences, must steadily increase. Already a moral element of cardinal importance in the busy population of thirty millions now dwelling in our political limits, what may we not expect at the close of that short period of thirty years, and before the children now born shall reach the period even of middle life, when our present numbers shall be swelled to seventy, if not eighty, millions?

With such a field for sowing broadcast the sound principles, the Christian truths, the solemn worship, and the blessed ordinances of our holy Church, where is the layman who will not consent at once largely to increase his present contribution to a work so vast and so beneficent, the seed of which, planted in faith in that broad wilderness, shall increase a hundred-fold? Shall not his profoundest gratitude ascend to heaven, that a gracious Providence permits him to labor in a field of promise so surpassing? Shall he not indulge a Christian pride, in being one to shape the religious features of a Continent? Shall not his heart dilate with holy joy, in being thus personally privileged to clothe and adorn this wide-spread portion of the earth with the vestments of his own beloved Church? Shall he not especially rejoice that, in this broad heritage of a happily-united people

uttering, from ocean to ocean, the accents of one common language, he can thus individually participate in sending up, from every valley and every hillside, that beautiful and solemn Liturgy, the blessed offspring of eighteen hundred years of piety, and wisdom, binding, in majestic unity, the long line of Christian centuries buried in the Past with the unnumbered ages sleeping in the Future?

One of the resolutions referred to the committee, especially directed their attention to the great subject of the Christian education of the youth of our Church, as well in the family as in her schools and colleges. The beautiful order and system of the Church provide, in their spirit and intention, for the faithful and constant care and nurture of our children within her bosom, training them from the cradle to the grave in her path, pouring upon them the waters of baptism, invoking for them the blessed influences prayed for in the laying on of hands, strengthening and aiding them through life with the Holy Communion, and committing them to the grave in the hope of a joyful resurrection. Such is her admirable intent; but, alas! in the practical and daily experience of life, how often do we find her baptized children committed to the hands of instructors not only of a different faith, but often without religious character, or opposed in sentiment to the Church and her teachings! We desire, or ought to desire, that our children should grow up intelligent and devoted members of our communion, and, in the language of the Prayer-Book, "grow in grace, and in the knowledge of our Lord Jesus Christ, and live godly, righteously, and soberly in this present world." To surround them with proper influences during the trying period of advancing manhood, to place and always keep before them right principles and motives of action, to warn them against the natural tendencies of youth to self-indulgence and freedom from restraint, requires the

teaching of their heads and their hearts to be committed to those who feel and realize with us, and as standing in our place, the paramount importance and necessity of moral and religious instruction.

We would beseech you, brethren, not to neglect these considerations in the education of your children; we would warn you against exposing their plastic minds to the danger arising from either the inculcation of error or the neglect of truth. It is the turning-point of life; and upon the influences then exercised, will greatly depend the future career of your children for good or for evil.

We know of no more effective mode, than the establishment of parish-schools wherever practicable, under the general supervision of the rector and vestry, wherein Christian teachers shall impart religious as well as intellectual training. We do not mean schools for the poor only, but schools which shall be equal to the best, where all the children of the parish shall be educated under like influences. They should be especially furnished with libraries, carefully selected for inculcating the cardinal truths taught by the Church.

For those who have passed beyond the scope of instruction given in the parish-school, there should be provided academical institutions of a higher order, and embracing a department as a training-school, for those whose natural dispositions and Christian graces may point them out as proper subjects for holy orders. Every Christian layman of adequate means should either dedicate a son of his own to the sacred ministry, or, if he cannot well do that, should unite without delay, with a sufficient number of others, in adequately supporting in a training-school or theological seminary, under the control of the Church, some deserving youth willing and qualified to become a candidate for orders.

The committee will not dilate upon the animating

effects of such a mode of developing and concentrating individual effort for the supply of ministers, if generally adopted by the laity of our beloved Church, not only in rapidly and constantly replenishing the ranks of the clergy with learned, active, and devoted servants of the Cross, ready to do battle with the powers of darkness throughout the length and breadth of our continent, but in the still more precious and ennobling influences upon the laity themselves, each individually sustained through every scene of life, and, most of all, in the solemn hour of death, by the consoling consciousness that he has faithfully sent out his own chosen soldier to the field, that he has, unmistakably, done so much of his Christian duty, and clearly manifested, at least to that extent, his love and gratitude in the service of his ever-blessed Saviour.

But not only in supplying scholars for the special training and theological schools, should the laity exert their well-directed liberality, but they should also provide or actively encourage, institutions of learning of the highest class, where our young men at large may receive not only the most thorough and complete, intellectual cultivation, but also that higher and holier, moral and religious training, and that due instruction in the history and usages of the Church of Christ, which will send them out to adorn the world as Christian gentlemen, imbued with the highest graces of piety and sound learning.

In connection with this subject of Christian education, we may well call your attention to the importance of a refining and ennobling Christian literature, and the necessity of providing for and placing in the hands of our youth works of solid and improving tendency, calculated to purify and strengthen their minds and tastes, as well as to cultivate and elevate their moral susceptibilities; and also the very great importance of watching over and guarding them from the pernicious influences of that morbid, depraved, and vicious but

specious and alluring class of writings, which minister only to the worst feelings and lowest passions of the human heart.

We need hardly add, that all these important and varied objects cannot be accomplished without a liberal employment of means. The necessary contributions must come from the surplus left after supplying our needful and proper expenditures of living; and these must vary with the position and fortunes of our different lay brethren. But we ask you, in all respectful earnestness, whether our mode of living is not almost universally too extravagant? In equipages and entertainments alone we often expend so profusely, that the melancholy reverses of fortune, and, alas! the disgraceful losses of character, not only in private acts of dishonesty, but in the broader and more demoralizing field of public, official corruption, may be traced in a great degree to those very causes. Let us, at least in the vain trappings of this transitory world, exhibit a Christian moderation in harmony with our baptismal vows and the faith we profess.

Brethren, we would fain believe that every layman truly seeks and wishes to deal justly and liberally with the Church; but how few of us honestly and conscientiously put the question to ourselves, How much, or rather, how little do we really contribute? Let us, at least, so far retrench our needless expenditures, that we may each yearly devote—under proper arrangements, which may be most beneficially made by each separate parish, for annually securing specific pledges from each of its members—a certain and definite amount to the purposes of the Church. Amid all the allurements and all the exactions of a wicked world, let us never forget the eternal obligations we owe to our Divine Redeemer, nor grieve the Spirit of God, by madly pursuing money merely to hoard it, or by idly lavishing it in empty vanities, selfish indulgences, and wasteful, if not sinful modes of living.

In closing this, the first official appeal exclusively made by laymen to laymen under the authority of the General Convention, we beg to add, that we represent no particular shade or class of opinions, but broadly the united sentiment of the thirty-six wide-spread dioceses, of which the American branch of the Church is now composed. We have not deemed ourselves authorized to devise or recommend new or doubtful schemes of untried efficacy, or to give undue prominence to any special agencies, however commendable; but we have felt that, under the resolutions unanimously expressing the opinion of the General Convention, we might properly impress upon you, as a clear, unquestionable duty, a more earnest and vigorous support of the Church, in all her existing departments.

We have desired, brethren, to make the appeal to you so direct, that each one will carefully weigh the duties which he owes in the several relations in which he is placed, in the parish, in the diocese, and in the Church at large. We trust that each will consider in what manner he may do still more than he ever has done, to carry forward her divinely commanded work in all her fields of Christian effort; that, as far as possible, every individual layman will systematically aid such objects as shall seem most important, with a view to continuous and united action; that each will estimate his own ability, and give as God hath prospered him, whether it be the Christ-commended mite of the poor widow, or after the example of the munificence of the centurion, whose praise it was "that he loveth our nation, and has built us a synagogue;" and especially that each will measure his action, not by the example of others, but by his sense of gratitude, his sense of responsibility, and his sense of the magnitude of the work to be accomplished.

Brethren of the Laity, let us, in conclusion, earnestly and affectionately entreat you always to look with a large

and liberal eye upon the Church and the various duties you owe her, and never to allow her influence or just authority to be weakened, by needless differences in matters comparatively unimportant. The great work now committed to our care is much too large, to permit us to engage in any idle or trifling controversy. The blessed unity of the Church, the great secret and source of her power, is inestimably precious. Let it never be endangered by any fault of ours, but let us ever remember and carefully cherish that golden rule, so easy to observe,—"IN ESSENTIALS, UNITY; IN NON-ESSENTIALS, LIBERTY; IN ALL THINGS, CHARITY."

Faithfully and truly,
Your brothers in Christ,

EDWARD A. NEWTON,	from the	Diocese of	*Massachusetts.*
SAM'L H. HUNTINGTON,	"	"	*Connecticut.*
SAMUEL B. RUGGLES,	"	"	*New York.*
WILLIAM WELSH,	"	"	*Pennsylvania.*
D. H. CONRAD,	"	"	*Virginia.*
R. F. W. ALLSTON,	"	"	*South Carolina.*
JAMES POTTER,	"	"	*Georgia.*
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WASHINGTON HUNT,	"	"	*Western New York*
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EDWARD STANLEY,	"	"	*California.*
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